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DECEMBER

11



DOING  
NEVER COUNTS  
WITHOUT  
LOVE

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## CCC cornerstone service

# Honouring and Declaring Christ As The Chief Cornerstone By John Lim

Right from the start of the Calvary Convention Centre (CCC) Cornerstone Service on 2 October 2011, there was a wonderful sense of God's presence. The splendid singing of the choir with an apt medley of faith inspiring songs, spurred the congregational worship and the sound of God's praises filled the huge CCC building site complex. The good attendance on the cool and clear-sky morning was encouraging. Praise God for many special guests celebrating the occasion with us, including our Honorary Pastor, Dr. Delmar Guynes, his son, Pastor Delray Guynes and Rev. Ong Sek Leang, the General Superintendent of the Assemblies of God Malaysia.

During the testimony of the many CCC miracles by Han Joke Kwang, Ngeow Zoo Gin and Bernadette Foo, the latter's exclamation, "Look around you... It's real!" struck a chord with the Calvary Church family gathered at the spacious covered plaza of the building site. Seeing how God has made all this possible, filled our hearts with gratitude.

Rev. Ong had the honor of preaching the first sermon at the very first service held at the CCC, albeit building site. He used the greatest church building project in the Old Testament to illustrate his message on "Accumulated Anointing".

King Solomon was able to build the glorious temple because of his God-given ability to amass resources (2 Chron 1:14-17). Rev. Ong shared on three keys to release the anointing of God. Firstly, to experience dominion and divine peace. Tranquility breeds creativity which results in productivity. Thus we need to rise up in spiritual warfare and have dominion over our enemy who is after our creativity. Secondly, embrace extravagant and transformational worship through heartfelt surrender to God (2 Chron 1:3-6). Thirdly, to live God-centred lives and pursue God's agenda above all things (2 Chron 1:10).

Rev. Ong pointed out that God is more concerned with the condition of our hearts. The miracle is not only in completing the building but in the process too! We are not to be disheartened about how much more needs to be done, but to rise up and believe in God for a miracle at every stage of the journey ahead. When the CCC is finally completed, no matter how glorious it is, the building will eventually age and lose its luster. But whatever transformation God has done in us through our journey of faith, will never diminish in value!

Then came the highlight of the service, the laying of the cornerstone ceremony. We watched via live video, Senior Pastors

Prince and Petrina Guneratnam placing a Bible, scroll of names of seed partners when the first CCC pledge was taken, the cornerstone service program sheet and a CD of the CCC building plans into a space behind the cornerstone. The plaque on the cornerstone records the significance of this historic day. In essence, the cornerstone dedication honours Christ as the chief cornerstone and is a declaration of our faith in Christ to bring the CCC project to completion.

Dr. Guynes led the congregation in prayer to consecrate the CCC for God's service. Following this, Senior Pastor encouraged us to give a gift to CCC. Calvarites rose to the challenge and half a million ringgit was raised that morning.

The service concluded with fellowshiping over light refreshments. Thank you Life Group leaders and members who served with much joy. Children who had been enjoying the Carpenter's Workshop and nursery care ministry in the spruced up spacious classrooms on the first floor of the Institutional block joined their parents for the refreshments. And a big crowd lingered long for fellowship...

Praise God for this wonderful foretaste of what it is like to be worshipping and fellowshiping every Sunday at the completed CCC! +



1. Senior Pastor explains the blessing of Kingdom giving
2. Rev. Ong Sek Leang preaches on "Accumulation Anointing"
3. Dr. Guynes leads in the prayer of consecration



Historic cornerstone service held at the CCC covered plaza





1



2



3



4

1. Visionary Pastors Prince & Petrina Guneratnam leads the way
2. Senior Pastor gets ready for the laying of the cornerstone
3. Senior Pastor places the Bible into the pillar
4. The inscription reads, "JESUS CHRIST, THE CHIEF CORNERSTONE (Ephesians 2:20), stone laid by Prince Guneratnam & Petrina Giaw Guneratnam, Visionary Pastors of Calvary Church, Kuala Lumpur, Malaysia, 2nd October 2011"



Splendid choir



Dance by KIDSCat



Fellowshipping





## Calvary international golf fellowship



At the RSCG before tee-off

# Calvary International Golf Fellowship 2011

By Daniel Teng

About 50 golfers representing 10 nations participated at the 2011 Calvary International Golf Fellowship (CIGF) from 5 to 8 October, 2011. We were privileged to have Dr. Richard Roberts, Chairman of Oral Roberts Evangelistic Association as our special guest.

God favoured the golfers with excellent weather as they enjoyed two rounds of golf at the Mines Resort Golf Club (Mines) on 6 October, and Royal Selangor Golf Club (RSGC) on 7 October.

A 6-handicapper, Dr. Roberts shot a solid drive of 261 meters to win the longest drive prize at the Mines on Thursday. He and his team also won First Place at the RSGC on Friday. Praise God that some of the Christian golfers had the opportunity to share the Gospel of Jesus Christ with their fellow golfers who are potential believers.

Thank God also for the support of more than a hundred non-golfing participants, comprising Calvarites and non-Calvarites, some of whom are potential believers. At the Welcome and Fellowship Dinners held at the Royale Chulan Kuala Lumpur they were blessed by the exhortation of God's Word based on the theme, "Abundant Living" by Senior Pastor Rev. Tan Sri Prince Guneratnam and Dr. Roberts.

Dr. Roberts together with the foreign participants visited the Calvary Convention Centre (CCC) building site just before sunrise on Thursday morning. They were encouraged and amazed upon



Dr. Roberts and some of the foreign participants visited the CCC on Thursday

hearing about the miracles God has done throughout our journey of faith to complete the CCC.

On Friday afternoon, 35 participants attended the High Tea Fellowship at the Malaysian Petroleum Club. They had the exclusive opportunity to enjoy the view of Kuala Lumpur from as they walked on the upper deck of the bridge connecting the KLCC Petronas Twin Towers.

We give Glory to God as over RM200,000 was raised for the CCC Building Fund!

As the CIGF enters into a new phase in 2012, it will be held in other cities around the region next year. The Thai participants have offered to host the next event in Bangkok, Thailand in March 2012. +

Visit [www.calvaryigf.com](http://www.calvaryigf.com) for photos, information and updates



Golfers from Holland, Japan & Hong Kong having breakfast at RSGC



Yumiko Saida of Japan teeing-off



Breakfast at the Mines





Dr. Roberts won the Longest Drive Prize at The Mines



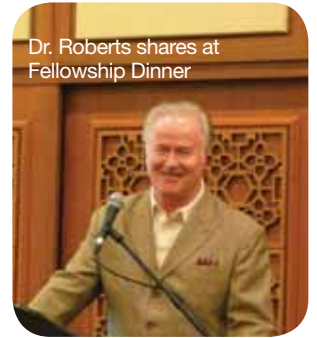
Golfers who played at Mines



The Winning Team at RSGC



Senior Pastor shares on "Abundant Living" at the Welcome Dinner



Dr. Roberts shares at Fellowship Dinner



Warm fellowshiping before the Fellowship Dinner



CLGC Chairman, Daniel Teng welcoming the participants of the High Tea Fellowship



Petronas sky bridge



At the sky bridge

Enjoying high tea at the Malaysian Petroleum Club



Lovely trio pose on the 42nd floor of the Petronas twin towers







# DOING NEVER COUNTS WITHOUT LOVE

By Senior Pastor Prince Guneratnam

**“T**hough I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. If I speak in tongues of man and angels but have no love I am only a resounding gong” (1 Cor 13:1-3).

Love, like faith without action is dead, but there is a saying, “We can do things without love but we cannot love without doing”. The Bible teaches the importance of doing things with love. Love cannot be compensated by any other quality however spectacular, be it spiritual gifts or religious zeal. As the apostle Paul said, you can sacrifice yourself to be burned but if you are not motivated by love, it does not count. Thus it is important that you let the love of God fill your heart and motivate you. God Himself was motivated by love. When God saw the hopelessness of man and that he is heading for destruction and eternal separation, He was moved with compassion. And He did something! That is why we have Christmas and Easter. The Bible says, **“God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life”** (John 3:16). Jesus teaches, **“Greater love has no one than this, than to lay down one's life for his friends”** (John 15:13). And Paul emphasised, **“And now these three remain, faith, hope and love. But the greatest of these is love”** (1 Cor 13: 13). Love is the greatest!

John the apostle taught, **“There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The man who fears is not made perfect in love”** (1 John 4:18). Perfect love is love which goes beyond words. Love drives out fear and we act in faith. Where there is fear, there is no faith.

The Bible also teaches, **“Whoever turns a sinner from the error of his**



**way will save him from death and cover over a multitude of sins"** (James 5:20). If there is love in your heart, you can forgive. When love forgives, it does not compromise. It does not say, "Never mind you made a mistake or pretend there is no wrong done!" Love confronts the wrong and forgives the wrong. Hence love covers a multitude of sins.

We can be busy serving the Lord with a wrong motive. It is good to pause and reflect what motivates us. There is a biblical example of a rich young man who came to Jesus and asked what he must do to inherit eternal life. Jesus said to him, "Do not commit adultery, murder and all the other "thou shall nots". The young man replied that he had kept the laws since he was young. Instead of commending the young man, Jesus looked at him, loved him and said, **"Go ..., sell whatever you have and give to the poor, and you will have treasure in heaven. And come, ... follow me"** (Mark 10: 21). The young man bowed his head, turned from Jesus and walked away! This rich young man was more religious (self righteous) than his love for God. What he did was not motivated by His love for God. Jesus is not against wealth and success, but are they your priorities in life? God is not impressed with our religiosities without love or how busy we are doing great things. Without love, our religiosity can be legalistic and make us proud. For instance, the Pharisees and Saducees were very good in keeping the law to the last letter! Hence Jesus said, **"For I tell you, unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven"** (Matt 5:20). This means we can be very religious, yet not pleasing to God and He is not first in our life.

The Bible says, **"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from**

**Me'"** (Matthew 7:21-23). This shows we can acknowledge Jesus as Lord and do miracles in His name and yet be a castaway. Therefore, let us do the will of God out of love for Him and by His grace.

On another occasion, a very intelligent lawyer stood up to test Jesus. He asked Jesus what must he do to inherit eternal life. Jesus had different ways to respond to different questions. Understanding that this man was an expert in the law, Jesus asked him, **"What is written in the law? How do you read it?"** The law expert answered, **"You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,"** and **"your neighbor as yourself."** And Jesus said to him, **"You have answered rightly; do this and you will live"** (Luke 10: 26-28 ). It is one thing to say, "I love you God," and absolutely another, to say, "I love my neighbour!" If you say you love God, it is not easy to judge you. But if you say that you love your neighbour, others can tell whether you do or not! Therefore, wanting to justify himself, the lawyer asked, **"And who is my neighbour?"**

Jesus told the parable of the good Samaritan to show who is our neighbour and what it means to love our neighbour. **"A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'** So which of these three do you think was neighbour to him who fell among the

**thieves?"** (Luke 10:30-36). A parable is a story with spiritual applications. The Good Samaritan represents the believer who has the love of God. The inn keeper is the church and the wounded man is our neighbour.

The Samaritan who has the love of God exemplifies what it means to love your neighbour as yourself.

**1** Godly love is a powerful motivator. The Samaritan was moved by God's love to stop and care for the wounded man by the wayside.

**2** Godly love gives and shares. When the Samaritan left his home he took sufficient for himself but was willing to share what he had. He bandaged the wounded man and offered his wine. He also used the donkey that was for his own comfort to carry the wounded man. Nobody will force you but love will! The Samaritan brings the wounded man to the inn. He gives the inn-keeper two silver coins, symbolizing the worshipper who gives his offerings to the Lord. The church takes in the fallen and the hurt and cares for and nurtures them.

**3** Godly love goes beyond the second mile. The Samaritan tells the innkeeper that he will reimburse him, if it costs a little more. Love goes beyond the second mile.

**4** Godly love embraces and transcends all racial barriers. Very significantly, in this parable, Jesus gives the racial background of the man who showed love. He was a Samaritan and he reached out to a wounded Jew. God's love is all embracing. Jesus gave all He had. He went the second mile and crossed all racial barriers. And so must we for the world to know and believe in Jesus Christ.

Let the Holy Spirit fill your heart with love as the reason for all your doing. **"And hope does not disappoint us, because God has poured out His love into our hearts by the Holy Spirit, whom He has given us"** (Romans 5: 5). +

*All Bible quotations are from the New King James Version.*

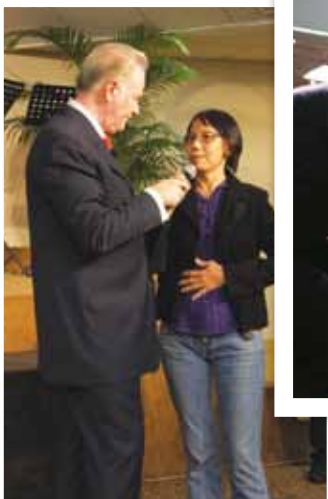


## healing & deliverance services



Whole congregation prays in unity with Dr. Roberts for dissemination of the Word

Testifying how they have been healed



## Demonstration of God's Love and Healing Power At Healing Services

By Carol Weller

Tapping into his rich "healing heritage", Dr. Richard Roberts, son of the renown American faith healer, the late Dr. Oral Robert, ministered under the anointing of the Lord at each of the three nights of the Healing and Deliverance Services held on 7-9 October. We thank God for the good turnout each night as Calvarites, friends and other invited guests came, hungry for God's touch.

On the first night, we were blessed to hear that God intends for us to prosper and be in health in every area of our lives. However as we receive God's blessings we are to be an outlet of blessing to others like the Sea of Galilee and not like the Dead Sea that had no outlet. Many who were present were lifted in faith to





Closing challenge by Senior Pastor



Receiving a special touch from God



Waiting in line to be prayed for



Alert altar workers



hear of miraculous accounts of healing. Dr. Richard Roberts prayed for many ailments and illnesses to be healed. We had many come forward at the end of the service to testify of their healing experience from God.

The following night, Dr. Roberts focused on the exercise of the gifts of the Holy Spirit. He reminds the congregation that God wants to use all of us and to impart His gifts to us. We were blessed by his powerful teaching on the different methods to pray for healing and not to be intimidated in any way. As he taught, the congregation had the opportunity to exercise the various methods of prayer, like the laying of hands, the sending of the word of healing without touching through

prayer (as Jesus did in the Bible for the healing of the Centurion's servant).

We were taught to exercise the gifts of the Spirit like the gift of the word of knowledge, wisdom, faith, miracles and discerning of spirit. He said that many of us may already be exercising these gifts without being aware that we are doing so. Sometimes we can even use prayer cloths (can bring back to the sick who are unable to come to church) or the application of anointing oil to transfer the power of God's healing to others, like the Apostle Paul did in the Book of Acts. James 5 tells us to "pray for one another so that we may be healed." Again, testimonies abound that night of God's divine healing grace upon the congregation after being

prayed for by someone in the service.

On the last night of the services, Dr. Roberts used the story of the woman who touched the border of Jesus' garment and received her healing (Mark 5 & Luke 8) to illustrate how we can release our faith to God and receive our miracles. Faith is not intended to lay dormant in our hearts. Dr. Roberts then prayed for everyone present who desire to be prayed for. As the service was jam packed that evening, we had to wait for our turn to be prayed for by Dr. Roberts. We were encouraged to be in prayer until the last person has been prayed for. And there was such a wonderful sense of God's sweet presence and anointing throughout the entire prayer time. +



# A Power-Packed Calvary Life Group Conference (CLGC) 2011

By Elaine Chen



Senior Pastor highlights that LG Leaders are to be good coaches, patrol leaders & shepherds to members



Senior Associate Pastor Petrina's inspirational teaching on creativity using Jesus as example



Associate Pastor David explains the steps forward

Friday 16 September 2011 was an evening to remember.

It began with the Life Group (LG) exhibition where 94 LGs showcased their stories, activities and testimonies through Tell Us Your Story Project. The LGs produced interesting posters, heart-warming videos & creatively-weaved Power Point presentations. The exhibits reflected the four aspects of the LG ministry viz. C.A.R.E. (Communicate, Action, Relationship, Evangelism), with many testifying of God's faithfulness and how they have experienced growth and transformation through the LGs.

The multi-lingual LG Choir fired up the conference with a lively medley of worship songs in English, Nigerian, Bahasa Malaysia, Mandarin and Tagalog. This was followed by an inspiring and creative testimonial presentation of the "Divine Ripple Effect". Erin Marcia shared how she invited her classmate Jason Choo to a Christmas presentation and the acceptance of that simple invitation by Jason eventually snowballed into the salvation of 10 members of the Choo family spanning 3 generations! The LG members involved in the Evangelism Team shared a praise report of souls

Chow Sang Hoe effectively facilitates participation



being ushered into the kingdom of God and added to the church through their efforts to reach the community. Peter & Selin Ang from the Bukit Jelutong LG were amazed to see God touching their friends and business associates as they reach out in simple obedience. Certainly the ripple effect of discipleship can be experienced by every LG too!

Senior Pastor Prince Guneratnam then walked us down memory lane, showing us momentous pictures of Calvary Church and the various ministries from the 1970s till the 1990s and how we have grown over the years. Truly we can give praise to the Lord for what He has accomplished in and through us, at the same time recognizing that there are greater works to be done!

Senior Pastor further explained that the vision of the LG ministry was born out of the necessity to provide for the gathering of God's people in the event that the Church is not able to function as usual. This vision led to the understanding of Jethro's advice to Moses to appoint leaders over the different tribes which is applicable to the LG ministry. A LG leader is likened to a



Youth LG members communicate creatively through dance



Multi-lingual choir enthusiastically sing for joy in unity



Artistic and informative LG Posters create much interest

## pastoral life groups



"Divine Ripple Effect"  
touching friends &  
business associates

LG members in E-Team members testify of the  
fruits of their reaching out to their community



Participants  
owning  
the vision

Patrol Leader, a Coach and a Shepherd (2 Timothy 2:3-5; John 21:15-17). Senior Pastor further expounded on the importance of the five-fold ministry in equipping the saints to possess the ministry of a Prophet, Priest and King. Many now understand the underlining principles of the LG Ministry as well as the important role that the church plays in growing every believer in the measure of the stature of the fullness of Christ.

The first night of CLGC concluded with a light-hearted choral speaking by LG members entitled "The Delight of Belonging to Life Group." About 470 people came and were inspired and blessed that evening!

On the following morning of 17 September, participants comprising LG Leaders, hosts and potential leaders came attired in their CLGC T-shirts and fellowshiped over breakfast. Following a time of worship, members from the Youth LGs stirred our hearts with a meaningful drama & dance entitled "City on Our Knees," compelling us to seize the moment to reach our city with the gospel. It begins here and it ought to start now!

Senior Associate Pastor Petrina Guneratnam addressed the morning's plenary session on "Creativity," motivating participants to be creative like our Creator God in communicating His Word. When God called Moses, He created attention, then a connection and subsequently, gave a revelation. Jesus kept His audience glued to their seats by His many interesting presentations. We were reminded that our creativity is a by-product of our intimate relationship with God!

The DVD message "A Vision to Die For" by Bill Hybels of the Willow Creek Community Church brought to mind the importance of owning a vision. This involved a PROCESS which includes collaborative discussions on vision formation, vision refinement and vision declaration in order to eventually arrive at a stage where the vision is worth living and dying for. The challenge: Are you a hireling or an owner of the vision?

All the participants had a go with the knowledge acquired that morning. In small groups, we engaged in an

invigorating brainstorming session in order to form a collective vision for the LG ministry that is worth dying for. Amidst fun laughter but much thoughtfulness, creativity oozed afresh from every person. Intently, we drew, scribbled & colored, giving forms and shapes to the vision each has for the LG ministry in 5-years' time.

Passionately we shared our ideas to the group. The common vision elements of each group were subsequently encapsulated in a huge flipchart and the opportunity was given to all participants to vote on the top three elements to which they attach the utmost priority. The lab session was incredibly empowering as everyone felt his or her ideas and feelings were truly valued.

In closing, Senior Pastor led us in prayer thanking God for the powerful move of the Holy Spirit in uniting our hearts and directing our thoughts through out the Conference. The Lord is propelling us further in the direction of the realization of the church vision and we can accomplish all that He has in store for us, through His creativity. +



# 耶稣， 你是我生命的光

文：  
汤爱香

**赞** 美主！中文布道活动已在2011年九月24至25日在焦赖卫星教会成功的进行了。教会众弟兄姐妹们都为拯救丧失灵魂方面付出了劳力与祷告联手筹办了这个盛会并得着上帝的奖赏。感谢荣耀归给主，两晚出席人数总共有438位。总共有54个人士得著救恩（32位成人及22位儿童）。

在这两晚的聚会，无论是唱诗的，演奏的或出席者都沉浸在上帝的喜乐中。两位香港基督徒艺人转化生命的个人见证不但广受欢迎也激发了大家对上帝的信心。每晚在享用美食和玩趣味游戏之余我们都有美好的团契时间。许多来宾都领受到神的大爱的见证而感动。耶稣的光也通过加略山会友而照亮了他们的心。

我们两晚的讲员叶贵堂牧师，在圣灵的恩膏下感动人和有趣的信息不但让大家产生共鸣同时也意识到众人是何等需要耶稣。在坛前呼召时许多人都立即作出反应。在第一晚，有18位参加者接受主耶稣成为他们个人的救主。特别的儿童节目也与成人的活动同时进行。儿童的出席人数也非常可观。他们通过光碟观赏尼克牧师的见证，这位天生无手脚的牧师战胜了身体的缺陷并有果效的传扬主的话语。有19位小朋友邀请主耶稣进入他们的心里。过后，小朋友进行了他们期待已久的灯笼游行。最后，小朋友也进行了趣味游戏及学习做手工。✝

Rev. Lawrence's  
preaching in  
Cantonese,  
much enjoyed



Senior Associate Pastor Petrina greets  
the Chinese congregation



Associate  
Pastor Peter  
prays for the  
service



Exuding the joy of the Lord  
through songs



Getting ready for the lantern parade



Children also responded for salvation





An altar worker follows up on respondent



Associate Pastor Timothy prays for the congregation, with Donna Yee, Chinese Ministry Coordinator

Many responded to receive salvation on both nights



Plentiful food served and mooncakes to takeaway

Good participation from the audience



Gan emcees during the fellowship time with panache

## Jesus, The Light of Life By Thong Oi Shiang

Praise the Lord for the successful Chinese Evangelistic Events (CEE) held at the Pusat Aktiviti Calvary Cheras on 24–25 September 2011. The hard work and prayers that were put into the planning and organizing of the events by the members of the church to see souls being saved were wonderfully rewarded by God. All praise and glory to the Lord for a total attendance of 438 and 54 salvations, 32 adults and 22 children.

Over the two nights of the events, all the participants and the guests were filled with the joy of the Lord. The sense of rejoicing escalated with every song and instrumental presentation. The life-changing testimonies of the two famous

Hong Kong Christian artistes were encouraging, inspiring and well received by everyone.

Rev. Lawrence Yap preached a very heart-warming and powerful message each night. His stimulating and thought-provoking messages helped everyone of us realised how much we need Jesus in our lives. Praise God that during the altar call time many responded to the invitation to believe in Jesus. On the first night, 18 received Jesus Christ as their Lord and Savior.

Each night, there was time for warm fellowship over food and fun-filled games. Many first-time visitors were touched by the testimonies of the love of God shared by the Calvarites. And

the light of Jesus that shone through their life has reached out to them in a personal way.

The Children ministry programs were carried out concurrently with the adult programs. There was a very encouraging turnout of children. They watched the video testimony of Pastor Nick Vujicic, who was born without limbs! The children were greatly touched by the testimony of this young minister who has overcome his physical limitation to preach God's Word effectively! 19 children invited Jesus into their hearts that evening. Later, the children enjoyed the lantern parade around the PACC. The children too were treated to many fun games and taught to do crafts. +



# “Super-Berry” Special to Jesus!

By Audrey Kum



Associate Pastor Richard inviting children to receive Jesus into their lives at DH

The Children's Ministry celebrated Children's Day on 25 September 2011. The activities that day were planned in line with the theme “Super-Berry Special to Jesus!” The colours of the day were purple and white. We thank God that the children from the Calvary Nursery Care (CNC) and the Carpenter's Workshop (CW) at all our Service locations did feel very special to Jesus and knew that He loves them very much. They are so important to Him that He does not want anyone to stop them from coming to Him (Mark 10:13-16).

The CW children enjoyed seeing their teachers acting in a skit which was not only funny but taught them valuable lessons. They observed from the skit that bad company corrupts good character, doing well in their studies is important to God and just attending church did not make them Christians. They had to personally accept

Jesus as their Saviour in order to be a Christian. They need to be obedient to their parents, but most importantly, they must obey God, and to do that, they need to know God's heart. This comes from reading the Bible and praying to Him daily. Associate Pastor Richard Yun and Children's Ministry Pastor Susan Tan led the children to identify how special they are to Jesus and invited them to come close to Him, at Damansara Heights and Cheras/Damansara Perdana respectively. The children responded to the invitation to receive Jesus and to make Jesus known to their friends as well.

Every child who attended was given a gift and those who came for the first time also received a bag of candy as a welcome gift. Prizes were awarded to those who were “The Most Creatively Dressed.” The CNC toddlers received

gifts that were specially chosen with their age in mind. They made crafts that were related to the theme and the parents were thrilled by the pictures of their children that formed part of the decorations for the celebration.

From their response to an evaluation given to them after the Children's Day celebration, the children also enjoyed the food and games and were grateful to God for blessing them and thankful for the teachers and parents who made the effort to give them a wonderful time.

Praise God for the 397 children who were present that day, the 40 (9 from CNC and 31 from CW) who came for the first time and most of all, for the 22 who received Jesus into their hearts! Thank you teachers for your hard work and parents, for generously donating the food and helping with the decorations and games! +



Children at all service locations enjoy the skits



Well acted skit enthralls the audience





DP children being inspired



Pastor Susan prays for the children at Cheras



Children desiring to get closer to Jesus



CNC children relaxing and enjoying the Bible lesson



Praying fervently



Invited guests give away prizes



Getting to know one another better over refreshments



New friends who came



Enjoying a game





# KERJA TANPA KASIH TIDAK AKAN DIAMBIL KIRA

Oleh Pendita Senior Prince Guneratnam

**“** Meskipun aku dapat bercakap dalam pelbagai bahasa manusia, bahkan dalam bahasa malaikat sekalipun, tetapi jika aku tidak mengasihi orang lain, maka kata-kataku hanya seperti bunyi bising yang tidak bermakna. Meskipun aku mempunyai kurnia untuk menyampaikan perkhabaran daripada Tuhan, dan memahami hal-hal yang dalam, serta hal-hal yang tersembunyi, dan aku juga sangat percaya kepada Tuhan sehingga dapat mengalihkan gunung, tetapi jika aku tidak mengasihi orang lain, maka aku tidak berguna. Meskipun aku mendermakan milikku kepada orang miskin, dan menyerahkan diriku untuk dibakar, tetapi jika aku tidak mengasihi orang lain, maka semua itu tidak berfaedah bagiku” (1 Kor 13:1-3).

Kasih, seperti iman, tanpa perbuatan adalah mati walaupun ada pepatah seperti ini “Kita boleh melakukan sesuatu tanpa kasih tetapi kita tidak boleh mengasihi tanpa membuat sesuatu.”

Alkitab mengajar kita kepentingan melakukan sesuatu dengan kasih. Kasih tidak boleh diganti dengan apa-apa nilai atau mutu lain walau bagaimana istimewa sesuatu benda itu, tidak kira ia adalah anugerah rohani atau semangat keagamaan. Seperti apa yang dikatakan oleh Paulus, kamu boleh menyerahkan diri kamu untuk dibakar, tetapi, jika itu tidak didorong oleh kasih maka ia tidak akan diambil kira. Oleh itu, adalah penting kamu mengizinkan kasih Tuhan memenuhi hati dan mendorong kamu. Tuhan sendiri didorong oleh kasih. Apabila Tuhan melihat manusia tidak ada harapan lagi dan mereka menuju ke arah kebinasaan dan permisaan kekal, Dia tergerak oleh belas kasihan. Dan Dia bertindak! Oleh itu kita mempunyai Hari Krismas dan sambutan Hari Paskah. Alkitab berkata, **“Tuhan sangat mengasihi orang di dunia ini sehingga Dia memberi AnakNya yang tunggal, supaya setiap orang yang mempercayai kepada Anak itu tidak binasa tetapi beroleh hidup sejati dan kekal”** (Yohanes 3:16). Tuhan Yesus

mengajar, **“Jika seseorang itu mati untuk sahabat-sahabatnya. Hal itu menunjukkan bahawa dia orang yang paling mengasihi mereka”** (Yohanes 15:13). Paulus juga menekankan, **“Sementara ini ada tiga perkara yang harus dilakukan: percaya, berharap, dan mengasihi orang lain. Tetapi yang paling penting daripada ketiga-tiganya adalah mengasihi orang lain”** (1 Kor 13:13). Kasih adalah yang terbesar!

Yohanes mengajar, **“Orang yang menikmati kasih Tuhan tidak mengenal perasaan takut kerana kasih yang sempurna melenyapkan segala perasaan takut. Oleh itu, orang yang belum menikmati kasih Tuhan dengan sempurna, akan takut menghadapi hukuman pada Hari Kiamat”** (1 Yohanes 4:18) Kasih sempurna merupakan kasih yang menjangkau segala perkataan. Kasih menghapuskan segala ketakutan dan kita bertindak dengan iman. Apabila adanya ketakutan maka tiadanya iman.

Alkitab juga mengajar kita, **“Sesiapa memimpin seorang berdosa berbalik dari jalan yang salah, orang itu menyelamatkan jiwa orang berdosa itu daripada kematian dan menyebabkan banyak dosa diampunkan”** (Yakobus 5:20). Jika hati kamu mempunyai kasih maka kamu boleh mengampuni. Apabila kasih mengampuni maka ia tidak boleh berkompromi. Ia tidak berkata seperti begini, “Tidak apa, kamu telah membuat kesilapan atau berpura-pura kamu tidak membuat sesuatu kesalahan!” Kasih berhadapan dengan kesalahan itu dan mengampunkannya. Oleh itu kasih sedia mengampuni segala dosa.

Kita boleh sibuk melayani Tuhan dengan motif yang salah. Adalah bagus kalau kita boleh berhenti sekejap dan berfikir apa yang telah mendorong kita berbuat demikian. Terdapat satu contoh dalam Alkitab yang mengisahkan seorang pemuda kaya yang datang menghadapi Tuhan Yesus dan bertanya bagaimana dia boleh mewarisi hidup kekal. Tuhan Yesus bercakap kepadanya, **“Jangan membunuh, jangan berzina dan semua “kamu jangan”**. Pemuda itu menjawab dia telah menurut semua hukum itu. Tanpa memuji orang muda itu, dengan penuh kasih Yesus memandang orang itu lalu berkata, **“Tinggal satu perkara sahaja yang perlu kamu lakukan. Pergilah jual segala yang kamu miliki, berikan**



wangnya kepada orang miskin, maka kamu akan beroleh harta di syurga. Kemudian marilah, ikutlah Aku” (Markus 10:21). Pemuda itu tunduk kepala, pusing daripada Yesus dan meninggalkan tempat itu! Pemuda kaya itu adalah lebih taat beragama (kebenaran diri) daripada kasihnya kepada Tuhan. Apa yang dia lakukan bukan didorong oleh kasihnya kepada Tuhan. Tuhan bukan menentang kekayaan dan kejayaan tetapi adakah benda-benda ini telah menjadi keutamaan dalam hidup kamu? Tuhan tidak tertarik hati dengan keagamaan kita yang tanpa kasih atau bagaimana sibuknya kita melakukan perkara besar. Tanpa kasih, keagamaan kita boleh menjadi satu hukum dan menjadikan kita sombong. Misalnya, Farisi-farisi dan Saduki-saduki adalah sangat pandai mengikut hukum-hukum hingga surat terakhir. Oleh itu Tuhan Yesus berkata, **“Oleh itu ingatlah kamu bahawa kamu dapat menikmati Pemerintahan Tuhan hanya kamu lebih setia daripada guru Taurat dan orang Farisi dalam usaha kamu melakukan kehendak Tuhan”** (Matius 5:20). Ini bermaksud, kita boleh menjadi terlalu keagamaan tetapi tidak dapat menyenangkan hati Tuhan dan Dia bukan yang terutama dalam hidup kita.

Alkitab juga berkata, **“Tidak semua orang yang memanggil Aku, ‘Ya Tuhan,’ akan menikmati Pemerintahan Tuhan, tetapi hanya orang yang melakukan kehendak Bapa-Ku yang di syurga. Pada Hari Kiamat banyak orang akan berkata kepada Ku, ‘Ya Tuhan, Ya Tuhan, bukan dengan nama Tuhan kamu memberitakan perkhayaban Tuhan? Bukankah dengan nama Tuhan kami mengusir roh jahat, serta melakukan banyak mukjizat?’ Tetapi Aku akan menjawab, ‘Aku tidak mengenal kamu! Pergilah dari sini, hai kamu yang tidak mentaati Tuhan’”** (Matius 7:21-23). Ini menunjukkan kita boleh mengaku Yesus sebagai Tuhan dan melakukan mukjizat atas namaNya tetapi masih diusir olehNya juga. Oleh itu, marilah kita membuat kehendak Tuhan kerana kita cinta kepadaNya dan melalui rahmatNya.

Dalam kejadian yang lain, seorang guru Taurat yang sangat bijak berdiri dan menguji Tuhan Yesus. Dia menanya Tuhan Yesus apa yang dia patut melakukan untuk mewarisi hidup kekal. Tuhan Yesus mempunyai cara yang berlainan dalam menjawab soalan-soalan yang berlainan. Kamu mesti ingat, orang ini merupakan pakar perundangan. Tuhan Yesus menanyanya, **“Apakah yang**

**tertulis di dalam Alkitab? Bagaimana tafsiranmu?’** Orang itu menjawab, **‘Kasihilah Tuhanmu dengan sepenuh hatimu, dengan segenap jiwamu, dengan segala kekuatanmu, dan dengan seluruh akalmu, dan kasihilah sesama manusia seperti kamu mengasihi dirimu sendiri.’** Yesus berkata kepadanya, **‘Jawapan kamu itu benar. Berbuatlah demikian, dan kamu akan mendapat hidup sejati dan kekal’** (Lukas 10:26-28). Kata “Saya mencintai Tuhan” adalah tidak sama seperti kata “Saya mencintai sesama saya!” Jika kamu kata kamu mengasihi Tuhan, adalah sukar menghakimi kamu. Tetapi jika kamu berkata kamu mengasihi sesama kamu, orang lain dapat memberitahu kamu betul-betul melakukannya atau tidak! Oleh itu, untuk membela dirinya, lalu dia berkata, **“Siapakah sesama saya?”**

Tuhan Yesus menceritakan perumpamaan orang Samaria yang baik hati untuk menunjukkan siapa itu sesama kita dan apakah makna mengasihi sesama kita. **“Seorang lelaki itu turun dari Yerusalem dan pergi ke Yerikho. Di tengah perjalanan, dia diserang penyamun. Mereka merompak dan memukul dia setengah mati, lalu meninggalkannya di tepi jalan. Kebetulan pada masa itu seorang imam lalu di situ. Apabila dia melihat orang itu, dia menyeberang jalan dan meneruskan perjalanan. Demikian juga seorang Lewi lalu di situ. Dia mendekati orang itu untuk melihatnya, lalu menyeberang jalan dan meneruskan perjalanan. Tetapi seorang Samaria yang sedang lalu di situ, tiba di tempat orang itu terbaring. Ketika dia melihat orang itu, hatinya penuh belas kasihan. Maka dia mendekatinya lalu membersihkan luka-lukanya dengan wain dan mengubatnya dengan minyak. Selepas itu dia membalut luka-lukanya dan menaikkan orang itu ke atas haiwan tunggangannya sendiri. Dia membawa orang itu ke rumah tumpangan dan merawatnya di situ. Keesokan harinya orang Samaria itu memberikan dua keping wang perak kepada tuan rumah tumpangan itu dan berkata kepadanya, ‘Rawatlah dia, dan sekiranya wang itu tidak cukup, saya akan membayarnya apabila kembali sini’”** (Lukas 10:30-36). Perumpamaan merupakan cerita yang membawa aplikasi rohani. Orang Samaria itu mewakili penganut yang mempunyai kasih Tuhan. Tuan rumah tumpangan adalah gereja dan orang yang tercedera itu adalah sesama kita.

Orang Samaria yang mempunyai kasih Tuhan memberi contoh makna mengasihi sesama mu seperti dirimu sendiri.

**1** Kasih yang saleh merupakan pendorong yang kuat. Orang Samaria itu didorong oleh kasih Tuhan dan dia telah berhenti dan menjaga orang yang telah dirompak dan tercedera di tepi jalan itu.

**2** Kasih Tuhan memberi dan berkongsi. Apabila orang Samaria itu meninggalkan rumahnya, dia telah membawa wang dan bekal yang cukup untuk dirinya sendiri tetapi dia sudi berkongsi apa yang dia ada. Dia telah membalut luka-luka orang tercedera itu dan memberinya wain. Dia juga menggunakan keldainya untuk membawa orang itu yang sepatutnya digunakan untuk keselasaan diri sendiri. Tiada orang akan memaksa kamu melainkan kasih! Orang Samaria itu membawa orang itu ke rumah tumpangan. Dia memberi tuan rumah tumpangan dua keping wang perak dan ini melambangkan umat Kristian membawa pemberian kepada Tuhan. Gereja mengambil mereka yang terjatuh, dilukai, menjaga dan memelihara mereka.

**3** Kasih Tuhan adalah tiada batasan. Orang Samaria itu memberitahu tuan rumah tumpangan bahawa dia akan membayarnya apabila dia kembali jika pembelanjaan untuk menjaga orang itu adalah lebih daripada apa yang dia memberinya. Kasih Tuhan adalah tiada batasan.

**4** Kasih Tuhan memeluk dan mengatasi segala batasan perkauman. Teristimewa sekali dalam perumpamaan ini, Tuhan Yesus telah memberi latar belakang lelaki yang memberi kasih itu. Dia merupakan seorang Samaria tetapi telah membantu seorang Yahudi yang cedera. Kasih Tuhan menjangkau segalanya. Tuhan Yesus telah memberi segala yang Dia ada. Dia dengan tiada batasannya telah melintasi perbatasan perkauman. Oleh itu kita mesti juga berbuat demikian supaya semua orang di dunia ini akan percaya kepada Tuhan Kristus.

Izinkanlah Roh Kudus memenuhi hati kamu dengan kasih sebagai alasan untuk semua kerja-kerja yang kamu lakukan. **“Harapan itu tidak akan mengecewakan kita, kerana Tuhan sudah mencurahkan kasihNya ke dalam hati kita. Tuhan melakukan hal itu dengan perantaraan RohNya, yang sudah dikurniakanNya kepada kita”** (Roma 5:5). +



# A Climb of Comrades

By Bryan Thean Li Ren

The fascination of Mount Kinabalu for our Royal Rangers never seem to wane! Be blessed by a plucky young Ranger's experience in scaling Malaysia's highest mountain for the first time.

A view of Mount Kinabalu

On 30 August 2011, a group of 32 Royal Rangers from Calvary Church and their friends set out on an expedition to climb Mount Kinabalu. It was definitely a very exciting and challenging experience.

Upon arrival at the Kota Kinabalu International Airport, we took a bus to Mount Kinabalu, only stopping for lunch and a little shopping. Accommodation throughout the trip was amazing. I had expected somewhat basic dorms and food but thankfully, I was proven wrong.

The first night on Mount Kinabalu, at Mersilau, was cold! But that was nothing compared to what would come. At about 8.30am the next morning, after a good breakfast, prayer and a briefing from the guides, we started our trek to climb the mountain. Most of us started from Timpohan while six of the more adventurous in the group trekked the Mersilau trail which was 2km longer than Timpohan. Weather throughout the day was good but it rained on certain parts of the trail. The hike to Laban Rata, the rest house on the mountain, took nearly 6 hours. And most of us arrived after 2.00pm. There, we rested and chatted while waiting for the rest of our group to arrive. The final members of the group arrived after 6pm. As the sun set, the temperature began to drop and plummeted to five degrees centigrade in the early morning. Needless to say, it was freezing cold!

After a buffet dinner and some rest in the dorms at Laban Rata, we set off for the summit at 2.30am. The hike to the summit took about 4 hours. Climbing up to the summit on a moonless night meant it was pitch black until around 5am. We had to use headlights and torches. I held on to the ropes like it was my lifeline! The importance of the ropes dawned on me

on the way back to Laban Rata in the daylight when I saw how hazardous the climb up was. In a way, the darkness helped, because it kept me focused on the hike. I reached the final checkpoint, Sayat-Sayat at 4.20am. From there, it was around another 1.3 kilometre to Low's Peak, the summit of Mount Kinabalu. Shortly after the checkpoint, I suffered from altitude sickness and the guides suggested I turn back. However, I persisted and continued going up and reached the summit at 6.30am. Soon the clouds were coming in and it threatened to rain. The trek down to Laban Rata was somewhat uneventful except for the clear view of the trail I had taken in the dark earlier that morning.

After a short rest at Laban Rata, we continued down to Timpohan and signed out at the check point. Throughout the entire trek, there were times when I struggled to go on. Perhaps if I went with any other group I would have given up. I would not have made it without the support I had from my friends and the Rangers' commanders on the same trip. Hence, there was this feeling of disbelief, that I have made it up and down the highest mountain in Malaysia!

If you have not tried climbing Mount Kinabalu, you should. I want to go again! That evening, we had a time of celebration and thanksgiving and received our certificates of accomplishment. On 2 September we touched down in Kuala Lumpur at 7.30am. It was over, except for the muscle aches which lasted a few more days. I want to thank all the people who made the climb with me and supported me during the climb. Lastly, thank you God for keeping all of us safe and helping me succeed in the climb. +







Helping one another on the climb



Father and son reach Low's Peak

The reason for the "life-line" ropes



Trekking the foothills



Taking a breather on the way down



Enjoying the scenic beauty of the trail



Smiles of success



Receiving the certificate of achievement from the Royal Rangers Council Chairman Jim Guneratnam

Savouring the afterglow of reaching the summit at cosy resthouse





Getting a good grip on the changkul to break the ground



Young enthusiasts learning the art of making organic soap



Scooping the organic jam made from the freshly plucked fruits

## Missionettes Outing to Starfresh AgroPark

By Abigail Ding

It was an afternoon bustling with excitement and much ado for the 36 Missionettes girls together with their Sponsors and chaperons who were bound for an outing to the Starfresh AgroPark, Kuala Pilah from 29 – 30 August. The journey to the place was exciting and fun as we were able to sit with our good friends and at the same time, learnt responsibility by taking care of the younger ones.

Starfresh AgroPark is a natural agro park landscaped with a variety of plants and 16 different types of local fruits and farm animals that are rarely seen in city life.

The opportunity to live on a farm was really cool. Besides learning to make organic soap and organic star fruit jam we were able to enjoy a fun time in the river during the day and a campfire at night, and lots of space to run around and play games with our friends. Not forgetting the interesting devotion about "trees" shared by Associate Pastor David Seah. We actually went into the orchard to pluck ripe star fruits from the tree, wash and cut the fruits before we made the jam. The spacious and healthy environment was really a good welcome from our city lifestyle. We also had the opportunity to try our hands on paint ball

target shooting, a first time experience in holding a shotgun for many of us!

For many of us, learning about the different plants and their uses especially the Roselle plant has been an eye opener. We were very grateful to the management of the farm for giving us so much of the refreshing Roselle drink, rich with Vitamin C!

We all went home very happy because we had time for fellowship and bonding among the girls and Sponsors besides having the opportunity to enjoy nature and experience life on a farm. It was a trip worth going. Thank you Sponsors! +



Delicate jelly-like organic soap



Wading and relaxing in the idyllic stream



Having a go at paintball target shooting



**「我**若能说万人的方言，并天使的话语，却没有爱，我就成了鸣的锣、响的钹一般。我若有先知讲道之能，也明白各样的奥秘、各样的知识，而且有全备的信，叫我能够移山，却没有爱，我就算不得什么。我若将所有的赖济穷人，又舍己身叫人焚烧，却没有爱，仍然与我无益。」(林前13: 1~3)

爱，如信心一样若没有行为就是死的，但有一格言说，「我们的行动可以没有爱，但是爱意味我们必须要有行动」。圣经教导我们用爱心做事的重要性。爱不能由任何其他品质来补偿，无论是何等引人注目，不管它是属灵的恩赐或宗教的热心。正如使徒保罗所说，你可以牺牲自己被焚烧，但如果你不是出于爱的动机，它是没有价值的。因此，让上帝的爱充满你的心，并激励你很重要。神自己是以爱行动的。当神看到人类的绝望和走向毁灭和永恒的分离，祂就动了慈心。而且祂采取了行动！这就是为什么我们有圣诞节和复活节。圣经说，「神爱世人，甚至将祂的独生子赐给他们，叫一切信祂的，不至灭亡，反得永生」(约3:16)。耶稣教导，「人为朋友舍命，人的爱心没有比这个大的」(约15:13)。保罗强调，「如今常存的有信，有望，有爱；这三样，其中最大的是爱」(林前13: 13)。爱是最伟大的！

使徒约翰教导说，「爱里没有惧怕；爱既完全，就把惧怕除去，因为惧怕里含着刑罚，惧怕的人在爱里未得完全」(约壹4:18)。完全的爱是超越言语的表达。爱除去惧怕，我们就凭信心行动。哪里有惧怕，哪里就没有信心。

圣经也教导说，「这人该知道，叫一个罪人从迷路上转回，便是救一个灵魂不死，并且遮盖许多的罪」(雅5:20)。如果你心中有爱，你能饶恕。当爱饶恕时，它是不妥协的。它并不说，「你犯了错误不要紧或假装是没有做错！」爱正视过失和饶恕过失。因此爱遮盖许多的罪。

我们能够由错误的动机忙于服事主。能暂停一下想一想我们的动机是什么，这是好的。有一个圣经的例子是关于一个富有的年轻人来到耶稣面前，并问他必须做什么才可以承受永生。耶稣对他说：「不可杀人，不可奸淫，和其他所有「不可的诫命」。年轻人回答说，这一切他从小都遵守了。耶稣没有赞扬这年轻人，反而耶稣看着他，爱他就对他说，「…去变卖你所有的，分给穷人，就必有财宝在天上；你还要来跟从我」(可10: 21)。年轻人低下头，转身就离开耶稣！这富有的年轻人在宗教上的虔诚（自以为义）比他对上帝的爱更多。他所做的不是出于他对上帝的爱。耶稣不是反对财富和成功，但它们是否是你生活中的优先顺序？上帝并不喜悦我们没有爱的宗教虔诚或怎样忙于做大事。没有爱，我们宗教上的虔诚可以成为律法主义，而使我们感到骄傲。例如，法利赛人和撒都该人在守律法上做的非常好，甚至一点一滴！因此，耶稣说：「我告诉你们：你们的义若不胜于文士和法利赛人的义，断不能进天国」(太5:20)。这意味着我们可以宗教上非常虔诚，然而不能讨神的喜悦，并且祂不是在我们的生命中居首位。

圣经说，「凡称呼我『主啊，主啊』的人，不能都进天国；惟独遵行我天父旨意的人，才能进去。

## 没有爱的行为是没有价值的

文：古纳南主任牧师



当那日，必有许多人对我说：『主啊，主啊，我们不是奉你的名传道，奉你的名赶鬼，奉你的名行许多异能吗？』我就明明地告诉他们说：『我从来不认识你们，你们这些作恶的人，离开我去吧！』(太7:21~23)。这说明我们可以承认耶稣为主，并奉祂的名字行奇迹，但却被祂丢弃。因此，让我们以爱神的心和靠祂的恩典来遵行祂的旨意。

在另一个场合，一个非常聪明的律法师站起身来考验耶稣。他问耶稣说，祂必须做什么才可以承受永生。耶稣有不同的方式来应对不同的问题。耶稣知道这人是在律法方面的专家，就问祂，「『律法上写的是什麼？你念的是怎样呢？』这律法师回答说：『你要尽心、尽性、尽力、尽意爱主你的神；又要爱邻舍如同自己。』」耶稣说，『你回答的是。你这样行，就必得永生』(路10: 26~28)。说「神啊，我爱你」是一回事，而说「我爱我的邻舍！」，绝对是另外一回事。如果你说你爱神，这是不容易判断。但如果你说你爱你的邻舍，别人可以知道你是否做到或没有！因此，要证明自己，律法师问：「谁是我的邻舍呢？」

耶稣讲了关于好撒玛利亚人的比喻来说明谁是我们的邻舍和爱我们的邻舍是什么意思。「有一个从耶路撒冷下耶利哥去，落在强盗手中。他们剥去他的衣裳，把他打个半死，就丢下他走了。偶然有一个祭司从这条路下来，看见他就从那边过去了。又有一个利未人来到这地方，看见他，也照样从那边过去了。惟有一个撒玛利亚人行路来到那里，看见他就动了慈心，上前用油和酒倒在他的伤处，包裹好了，扶他骑上自己的牲口，带到店里去照应他。第二天拿出二钱银子来，交给店主，说：『你且照应他，此外所费用的，我回来必还你。』」(路10: 30~36) 比喻是一则带有属灵应用的故事。好撒玛利亚人代表爱神的信徒。店主是教会和受伤的人是我们的邻舍。

有神的爱的撒玛利亚人，体现了爱你的邻舍如己是什么意思。

**1** 敬虔的爱是一种强大的动力。撒玛利亚人被神的爱感动，停下来和照顾在路旁受伤的人。

**2** 敬虔的爱施予和分享。当撒玛利亚人离开他的家乡时，他带着自己足够的费用，但他愿意分享他所有的。他包扎那受伤的人，并用了自己的酒。他还扶那受伤的人骑上自己的驴。没有人会强迫你，但爱能！撒玛利亚人把受伤的人带到客栈。他给店家两个银币，象征着敬拜者把他的奉献献给主。教会接待跌倒和受伤的人，关心和培养他们。

**3** 敬虔的爱多走二里的路。撒玛利亚人告诉店主，如果钱不够的话，他将把不敷之数补还给他。爱多走二里的路。

**4** 敬虔的爱拥抱和超越了所有种族的隔阂。在这个比喻中非常显著地耶稣透露了这显示爱的人的种族背景。他是一个撒玛利亚人，他伸出手帮助一个受伤的犹太人。神的爱拥抱所有的人。耶稣付出祂的一切。祂接着多走二里路，并超越所有种族的障碍。为了世人能认识和相信耶稣基督，这也是我们必须做的。

让圣灵以爱来充满你的心，成为你做一切事的原因。「盼望不至于羞耻。因为所赐给我们的圣灵将神的爱浇灌在我们心里」(罗5: 5)。✚

以上经文是采用中文圣经和合本

### 十一月份

中文聚会

主题：表达神的爱

日期：27-11-11 (日)

时间：下午五正

地点：伯特利楼

### 十二月份

中文聚会 (与家庭小组聚会联合)

主题：在爱中交通



		DAMANSARA HEIGHTS (DH) Sunday, 8am / 10.30am	DAMANSARA HEIGHTS (DH) Sunday, 5pm	CHERAS Sunday, 9am	DAMANSARA PERDANA Sunday, 10.30am
november	* 6	Senior Pastor Prince Guneratnam 	Senior Pastor Prince Guneratnam	Senior Pastor Prince Guneratnam	Senior Pastor Prince Guneratnam
	13	Associate Pastor Peter Ong	Associate Pastor David Seah	Associate Pastor Steven Kum	Associate Pastor Steven Kum
	20	Senior Associate Pastor Petrina Guneratnam	Associate Pastor David Seah	Associate Pastor Timothy Ong	Associate Pastor Timothy Ong
	27	Associate Pastor Timothy Ong	Associate Pastor David Seah	Associate Pastor Richard Yun	Associate Pastor Richard Yun
december	* 4	Senior Pastor Prince Guneratnam	Senior Pastor Prince Guneratnam	Associate Pastor Peter Ong	Associate Pastor Peter Ong
	11	Associate Pastor Steven Kum	Associate Pastor Steven Kum	Senior Pastor Prince Guneratnam	Senior Pastor Prince Guneratnam
	18	Associate Pastor Richard Yun	Associate Pastor Steven Kum	Associate Pastor David Seah	Associate Pastor David Seah
	25	Combined Christmas Day Service 10am at Dewan San Choon, Wisma MCA, Jalan Ampang Senior Pastor Prince Guneratnam			

\* communion

## Bahasa Malaysia Thanksgiving Fellowship

Sunday, 12.30pm

**27 November 2011**Speaker Associate Pastor  
David Seah

Venue Bethel Bungalow

(This is the last fellowship for the year)

## Chinese Fellowship

Sunday, 5pm

**27 November 2011**

Theme Expressing God's love

Venue Bethel Hall

**December 2011**

Theme Fellowship in love

- Combined with LGs Christmas Celebration
- Bring your Chinese-speaking family and friends
- Call Donna Yee at 03-77286000 ext. 301 for more information

## Water Baptism & Membership

**Water Baptism &  
Membership Class**

Date 10 December 2011

Time Saturday, 1.30pm

Venue Berean Bungalow

**Water Baptism Service**Date 11 December 2011  
Sunday



## Social Concern Ministry

### DONATE BLOOD & SAVE A LIFE!

**Date** 12 November 2011, Saturday  
**Time** 10.00am to 3.00pm  
**Venue** Calvary Church Damansara Heights



## Christmas Evangelistic Meetings

### GIVE YOUR LOVED ONES AND FRIENDS A Special Musical Treat

**Date** 23 December 2011, 8.00pm, Friday  
 24 December 2011, 5.00pm, Saturday  
**Venue** Dewan San Choon, Wisma MCA, Jalan Ampang



## Combined Christmas Day Service

**Date** 25 December 2011, 10.00am, Sunday  
**Speaker** Senior Pastor Prince Guneratnam

Special Programmes for Nursery Care (ages 8 months to 4 years) & Carpenter's Workshop (ages 5 to 11 years) will be held concurrently.

Cantonese and Bahasa Malaysia interpretation will be provided.

## Year End Thanksgiving Service

### ALL NIGHT PRAYER CONCERT

**Date** 30 December 2011, 8.30pm, Friday  
**Venue** Calvary Church Damansara Heights



## Calvary Refreshment Centre (CRC) Relocates To Jerusalem Bungalow!





# water baptism



## 45 Baptised In Water!

Praise the Lord for the 45 individuals who followed the Lord in water baptism on 11 September 2011 at the 10.30am and 5pm Worship Service at Damansara Heights.

### FROM LEFT

#### Front row

- Benette Yeo
- Isaac Ong
- Emily Chew
- Faith Lai
- Jessie Goh
- Michelle Grace Foo
- Michelle Joy Lim
- Yoong Sin Chuan
- Tan Giok Hua
- Lai Kwai Heong
- @Kwai Hoong
- Maily Eng

#### Second row

- Joshua Ee
- Esther Grace Lim
- Gordon Yong
- Joshua Yap
- Brian Chew
- Brandon Eng
- Brandon Chiah
- Shaun Jeremy Foo
- Justin Ng
- Vilson Loh
- Tina Haw

#### Third row

- Suzette Chong
- Leong Pak Hong
- Crystal Liu
- Xiny Pasha Tan
- Lee Mooi Kun
- Tham Wai Mang
- Viean Loh
- Rachael Ng Joey
- May Lew
- Allen Goh

#### Fourth row

- Tan Phaik Suan,
- Audrey (Membership Only)
- Esther Chin
- Amani John Mayage (Membership Only)
- Sharen Sia
- Lee Li Jean
- Sushil Murlitharan Nair
- Chen Wei Mae
- Lisa Toh
- Daphne Way
- Vicky Yeap
- Wulliam Adeniran Ademuyiwa

#### Not in the picture

- Joe Wong
- Cheryl Ang
- Cynthia Tham
- K.K. Abraham
- A/L/K.A. Kuruvilla



## CALVARY CHURCH (Assemblies of God)

CHRIST-CENTRED | EVANGELICAL | MISSIONARY

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