

here are believers who continue to live in sin and in bondage to sinful habits in their everyday life. They do not understand and accept the power of the blood of Jesus Christ. The power of the blood of Jesus can sanctify us and deliver us from sin and the bondage of sin to serve the living God.

Isaiah, the Prophet says, sin separates man from God and from having the power to live victoriously and to find mercy with God. "Behold. the LORD's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear. For your hands are defiled with blood, and your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity" (Isaiah 59:1-3).

GOD'S ANSWER TO OUR SIN PROBLEM

The Bible says, "And according to the law almost all things are purified with blood, and without shedding of blood there is no remission ... so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation" (Hebrews 9:22;28) and "In Him we have redemption through His blood, the forgiveness of sin, according to the riches of His grace" (Ephesians 1: 7). The blood of Jesus Christ enables us to have the forgiveness of sin and to be free from the power of sin. There is power and mercy through the blood of Jesus.

There are many references to the Blood of Jesus Christ in the New Testament. Here are some:

- 1. Judas spoke of it as "innocent blood" (Matthew 27:4), without sin.
- 2. Peter called it "the precious blood of Christ, as a Lamb without blemish and without spot" (1 Peter 1:19).
- 3. Paul called it the "purchasing blood" (Acts 20:28). Jesus bought us, not with

corruptible things but with His precious blood.

- 4. Paul also called it:
- "redeeming blood" (Colossians 1:14);
- "the justifying blood" (Romans 5:9);
- "the peacemaking blood" (Colossians 1:20);
- "the sanctifying blood" (Hebrews 13:12);
- "the blood of the everlasting covenant" (Hebrews 13:20).
- 5. Jesus Himself said, "This is My blood of the New Covenant" (Matthew 26:28).
- 6. John says, "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death" (Rev 12:11).

UNDERSTANDING THE POWER OF THE BLOOD

An article by Arthur D. Lucas for the Christian Assemblies International, Australia, describes what the blood does in the body and shows what the Word says about the blood is true scientifically, long before modern science discovered the truth about blood.

Lucas says that it was only in 1615 A.D. that William Harvey discovered the system of blood circulation within the human body, and only in the last 30 years have people come to a full knowledge of what the Word of God teaches about the blood.

It is now known that the heartbeat and other functions of the heart are set in motion by blood circulation, and as the Bible says, this is the very principle of how to preserve life. The heart is only the pump and its job can be taken over by a machine. However, when the blood is no longer being pumped to the life-essential organs death occurs. Therefore, physically, the life of the flesh is in the blood.

What science discovered about the blood, is what the Bible says of the blood! "'For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.' Therefore I said to the children of Israel, 'No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.' 'Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust: for it is the life of all flesh. Its blood sustains its life.' Therefore I said to the children of Israel. 'You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off" (Leviticus 17:11-14). The Bible says blood is sacred in God's plan of redemption. We are people redeemed by the blood of Jesus Christ. Therefore, sin has no power over us. We can live a victorious Christian life.

JESUS CHRIST IS OUR PASSOVER LAMB

For the children of Israel to be spared from the judgment of God, an innocent lamb without blemish had to be sacrificed and its blood sprinkled on the doorposts. When the angel of death saw the blood on the two doorposts, the Lord passed over the door and the angel of death did not destroy those in the house (Exodus 12:21 -23). This occasion is celebrated even today as the "Feast of the Passover".

Paul says, "All have sinned and fall short of the glory of God" (Romans 3:23). Isaiah

says, "All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all" (Isaiah 53:6). Jesus, our Passover lamb was sacrificed on our behalf. His blood was shed so we no longer have to live under the curse nor live under the power of sin. God has taken the punishment of sin for us and set us free to live an overcoming life of victory over sin.

The Bible says, "For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?" (Hebrews 9:13-14). Jesus is far more precious than the animal sacrificed to cleanse and make the people ceremonially acceptable in Old Testament law. When Jesus died, it was once and for all. Have faith in the blood of Jesus, as Paul says, "Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. For sin shall not have dominion over you, for you are not under law but under grace" (Romans 6:11-14).

WHAT WILL THE POWER OF THE **BLOOD OF JESUS DO FOR US**

1. POWER TO SERVE THE LIVING GOD

The Bible says, "How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse vour conscience from dead works to serve the living God?" (Hebrews 9:14). To serve the living God, you need to be cleansed from a sinful conscience. Jesus paid the price for the power of sin to be broken in your life that you may live to serve the living God.

2. POWER TO FELLOWSHIP WITH GOD AND WALK IN THE SPIRIT

The Bible says, "But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin"

(1 John 1:7) and "There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit" (Romans 8:1). Through the power of Jesus' blood, believers have the privilege to be freed from condemnation to walk not after the flesh but after the Spirit.

3. BOLDNESS TO ENTER THE PRESENCE OF GOD

The Bible says, "Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh" (Hebrews 10:19-20). You do not need to wait for a "High Priest" to go before you and ask for your forgiveness. The blood of Jesus gives you boldness to enter into the Presence of God. In the tabernacle there was a veil (curtain) between the Holy Place and the Holy of Holies. The veil represents the flesh separating us from God.

Jesus has removed the veil which was ripped apart. We can all enter into the "Holy of the Holies" through pleading the blood of Jesus. This is the new and living way which Jesus has consecrated for us.

Experience the power, grace and love of God through the blood. Rise to a new level of victory. Plead the blood over your mind, your tongue, the works of your hands and your walk with the Lord. He forgives and cleanses you. Then the Holy Spirit will anoint you to serve the living God.

"Would you be free from your burden of sin? There's power in the blood, power in the blood; Would you o'er evil a victory win? There's wonderful power in the blood" (First stanza of the hymn, "There is Power in the Blood").

All Bible quotations are in New King James Version.











A WONDERFULLY WHOLESOME

CHRISTMAS FEST

igh-hung strings of colourful balloons were a welcome sight for all who came for our first Christmas Fest held on 20 December at Calvary Convention Centre (CCC).

As soon as Senior Associate Pastor Petrina Guneratnam declared the Fest officially opened, there was a flurry of finishing touches at the various food, games and bazaar stalls.

Thank God for richly blessing our Fest. The CCC Plaza which was filled with a constant flow of people, from the time the Fest began at 10am until it ended at 3pm.

It was heart-warming to see Calvarites and friends, relaxed, fellowshipping over brunch and lunch and making new friends. Both the young and old enjoyed and relished the wonderfully wholesome fun, food and shopping!

The kids enjoyed the fun and interesting games stalls, one of which offered face-painting. Many kids showed off their "painted-faces"! They also loved the presentations by Jelly, the clown and Malaysia's very own Mr Bean - Mr Faiket.

The stage presentations by Gospel Singer Brian Yim, up-and-coming violinists Presto Trio, Resonance, a singing trio and an oboe soloist, Fernando Brito were all well received. Well known Radio DJs, Pinky and Blue, added to the liveliness of the Fest.

The youths had a special time of games and skit at Theatrette 2. They also shared the Good News and two youths received Christ as Saviour.

Many Calvarites took the opportunity to share their testimonies and witness to their friends. Praise God for the recorded seven first time salvation responses. It is likely there were more.

Thank God for the commitment and hard work of the Fest working committee headed by Benjamin Ong and Executive Pastor Peter Ong, as Pastor in-charge of the event.

Thank God also for the good weather! It only rained at 2.45pm as the FEST was ending!

Don't stop being witnesses just because the Fest is over. Let us pray that during this Christmas season many of our loved ones and friends will come to know Jesus as Lord and Saviour!

Some testimonies and comments about the Fest:

- "CCC is the best venue for such an event. Many will get to visit CCC for the first time. The excellent layout of the respective stalls facilitated the people to enjoy the food and fellowship comfortably." -Deacon Puan Keck Chen
- "The concept behind the Fest is great. It is conducive

for people to interact and reach out."

- Chan Siew Eng
- "I invited two managers from office and they had a great time and were impressed with the Fest set up and CCC." - Ben Ong
- "I talked to many visitors. They said they lived nearby, saw the balloons and came. They were touched by the warmth
- of Calvarites. I invited to the Christmas service and they are very open." - A. Elisha
- "I thank God for the opportunity to witness to friends of friends who were not comfortable to do so." - Krystle Lim
- "Seeing the children running around happily and safely in the house of God is wonderful!" - Boh, a visitor























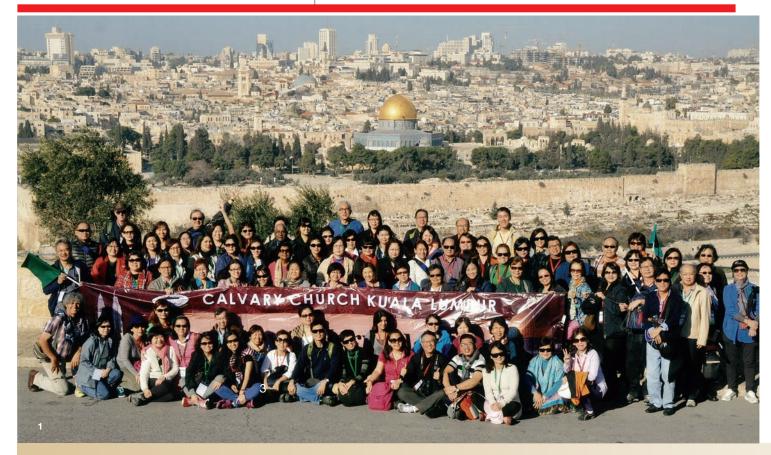






- 1. Pastor David addresses the early crowd at the Fest opening
- Sister Petrina releases balloons to mark the official opening of the Fest
- 3. Happy interaction
- An amusing moment
- 5. Nasi lemak, a clear favourite
- 6. A Calvarite with his family, mom-in-law and sister-in-law
- 7. Senior Pastor touching base with a Calvarite at Fest
- 8. A father and son strolling at the Plaza

- 9-10. Witnessing and affirming responses for salvation
- 11. The Presto trio
- 12. Oboe soloist
- 13. Malaysian Mr Bean, a hit with the kids
- 14. Plants and flowers on sale by Missionettes stall
- 15. Kids revelling in the inflatable bouncer
- 16. Youths aiming for the bull's eye
- 17. Boy with mom and grandma, urging the ball on
- 18. Lively DJs, Pinky (left) and Blue (right)
- 19. Jelly, the clown



A Blessed Pilgrimage To Jerusa

Deuteronomy 8:7 says, "For the Lord your God brings you into a good land".

By VIVIAN HO and

he second "Journey to Jerusalem" (J2J) from 14-24 November saw 90 Calvarites making a spiritual pilgrimage to the Holy Land.

Vivian Ho and Laura Lim, on behalf of the J2J2 organising committee gave a praise report at the Friday Prayer meeting at Damansara Heights and CCC respectively on 28 November. They thanked Calvary Church and Senior Pastor Prince Guneratnam for organizing this trip and Executive Pastor Peter Ong and Associate Pastor Richard Yun for giving pastoral oversight during the trip.

The objective of the trip was to give each of them a greater appreciation and understanding of God's Word, a personal spiritual encounter and refreshing with God. She also thanked the Church for praying for all the participants before and during the trip.

The journey to Jerusalem was a spiritual pilgrimage that incorporated visiting Biblical sites. Besides being thrilled and in awe with the interesting sites visited, their faith were strengthened and they were filled with the love of God for His people, His land, His Word and for the world He so loves.

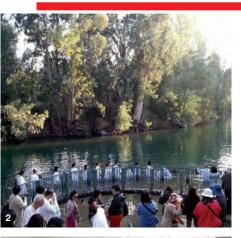
The objective of the trip was achieved through the "My J2J2 Journal" which listed the sites to be visited, the history, bible verses and prayers for each day. It was amazing to see all the participants obediently getting up 5.30 am (and on some days as early as 5.00 am even), to attend the daily morning devotion and prayers before departing for each day's journey. Two Sunday Worship services were conducted for the participants at the hotels on the trip.

Their spiritual journey started in Jordan, Mount Nebo where Moses stood and

viewed the Promised Land of Canaan. From the Old Testament they journeyed to the New Testament sites that opened their minds to a better understanding of His Word. Other places they visited included the Temple Mount, Via Dolorosa, the Garden Tomb, Mount of the Beatitudes, Boat ride across the Sea of Galilee, Yardenit baptismal site, and many others.

Thank God for granting them a great trip. God's favour, protection and guidance ensured them a smooth and safe journey to Jerusalem. Many participants testified of God's goodness and miracles of healing. New friendships were formed and there was deepening of bonds amongst the participants.

All the participants are thankful and grateful for making the trip. To God be the glory, great things He has done and great things He will continue to do!











alem (J2J2)

LAURA LIM

TESTIMONIES OF SOME OF THE PARTICIPANTS:

TESTIMONIES OF SOME OF THE PARTICIPANTS:

- Monica shared that through the patience and concern shown during the trip her daughter Emma was touched and came back to the Lord. She confessed her commitment to the Lord and was baptized at the Jordan River
- Leslie, Susan, Audrey, Vivian and many others thanked God for enabling them to complete the walk at all the tour sites despite of physical challenges, knee problem and limping foot and to complete the journey.
- Lee Son thanked God for a wonderful trip. It seemed like having a church camp in Israel
- Allan shared that J2J2 was not like other travel holidays. He was able to see and marvel at God's revelation in the Bible through the site visits.

The Bible has truly come alive during this pilgrimage tour and our faith and lives have been touched and transformed!



Celebrate Pentecost in Jerusalem 2015!

Experience God's presence where the Holy Spirit was first imparted to Christians. Celebrate Pentecost from the city where this happened - Jerusalem - together with Spiritfilled believers from all around the world.

The JERUSALEM 2015: **EMPOWERED 21 GLOBAL CONGRESS** 20 - 25 May 2015

Features anointed dynamic speakers such as Doug Beacham, Reinhard Bonke, Cindy Jacobs, Daniel Kolenda, Jack Hayford and others.

A Special 13-day Tour (Israel-Jordan-Petra) 15 – 27 May 2015

This tour has been organized in conjuction with this event and is extended to all Malaysian Christians at a special group rate. This tour will cover Mount Nebo, Petra, Qumran caves, Dead Sea, Jerusalem (Mount of Olives, Garden of Gethsamane, Old City, Via Dolorosa, Wailing Wall), Mount Zion, Caesarea Maritiama, Megiddo, Nazareth, River Jordan, Capernaum and Sea of Galilee. It will prove not only to be educational, but inspiring and eye-opening to first-timers in the Holy Land.

Email: info@pentecostalworldfellowship.org Call: 03-89995532 ext 403 Facebook: Jerusalem2015MY (registration form / day to day itinerary / cost)

Registration closing date: **15 February 2015**

Don't miss this opportunity!

- 1. J2J2 group photo at Mount of Olives
- 2. Calvarites being water baptized at River Jordan
- 3. Group devotion session at hotel
- 4. At a biblical site
- 5. On the boat ride across Sea of Galilee
- 6. My J2J2 Journal



- Next they enjoyed an educational puppet-show cum skit with Gambi, the Puppet.
- After a lunch of fried beehoon and delicious nuggets, they played the "Crossing the Waves" game with the kids crawling beneath long blue cloths representing the sea with ease.
- This game was the preamble to the Bible lesson, how Moses led the Israelites out of Egypt through the miraculous parting of the Red Sea!
- The lesson was reinforced with a skit and short video lesson.
- The kids went home knowing the importance of obeying God in faith.

- Pastor Susan leading in the altar call
- Group picture of all participating kids and teachers and helpers
- 3-5. Kids having fun at Outbac Broga & Jumpstreet
 - 6. Kids enjoyed an educational puppet-show cum skit
- 7. Pastor Peter giving out the prizes
- Kids presenting the theme song at Sunday worship service at CCC auditorium
- 9. Kids praying

- At Jumpstreet, a trampoline park, the 6-8 year olds were screaming for joy jumping up and down on the trampolines and playing other games!
- At Outbac Broga, an adventure campsite, the older kids, 9-11, compete with each other as they undertook the various obstacle courses, in teams.
- These beneficial excursions helped forge team spirit in the kids and they learnt to work with one another to achieve a common goal, while having fun! They learnt to obey instructions and have faith to overcome.
- The kids went home, tired but full of joy!



Praise the Lord for a fulfilling and fruitful Kids' Adventure! There were 18 salvations, 51 rededications, 45 kids baptized in the Holy Spirit and 39 responded to get water baptised!

We thank the 51 volunteers who availed themselves to serve at Kids' Adventure. We appreciate the parents for their commitment in bringing their kids each day. All glory to God!

DAY 3

- The pre-lesson game had each kid collecting 5 packets of rice biscuits and 2 packets of fish crackers (hidden inside wrapped newspaper).
- The fastest small group in each age group with their required collections received a prize!
- This game was an introduction to the lesson on the miracle of feeding the 5,000!
- The kids learnt the importance to be empowered by the Holy Spirit to do God's work.
- During altar call by Pastor Susan Tan, many received the baptism of the Holy Spirit.
- The Kids Adventure committee members and volunteers were acknowledged and appreciated.
- Executive Pastor Peter Ong presented the awards to the kids for their performance overall and in pre-lesson games.

- It's Sunday and the finale of the Kids Adventure. In conclusion, the kids presented their theme song at the Worship service.
- The kids were given opportunity to share all they have benefitted and give thanks to the Lord.
- The lesson was on Dr David Yonggi Cho's real life testimony, how he received salvation when he was close to death from tuberculosis and became founding pastor of the largest church in the world!
- The kids were inspired and prayed for to allow God to use them to serve Him for His glory.
- What a thrill for the kids as the Church family applauded heartily after they presented their theme song, "We're Kids for R.E.A.L"!



t the Christmas service on 25 December at CCC, Calvarites and friends had a wonderful worship experience while celebrating the birth of Jesus, effortlessly portrayed through songs, dance and music.

The theme for this year's celebrations is "Christmas Makes Everything New". The Music and Creative Arts production team pulled off a refreshing presentation and a child soloist hit a delightful and memorable chord at the start.

Associate Pastor Chris Lee reminded us that the Gift of Christmas, Jesus, offers us new life, new relationships and new beginnings! We are not to limit ourselves by our past Christmas experiences, or happenings over the past year or even what we may have lost.

Senior Pastor Prince Guneratnam accentuated the need to keep close to Jesus, lest we lose Him! When Jesus was 12 years old, His parents lost and found him at the Temple three days later! Similarly, like Jesus' parents, we too can lose Jesus through taking Him for granted or neglecting Him. Let us prioritise

CHRIST in our life. Fellowship with Him and be empowered to reach out to a world that needs the peace, joy and love that can only be found in Jesus.

Thank and praise God for touching the altar respondents powerfully. He is Immanuel, God with us.

Thank God too for a very encouraging turnout with many first time visitors. May we continue to experience this increase, both spiritual and physical for His glory!

















- 1. Production cast group pic with Senior Pastor and Sister Petrina
- 2. Senior Pastor sharing on "Don't Lose Christ At Christmas"
- 3. Altar respondents being prayed for
- 4. Child soloist, Sharon Ong
- 5. The Nativity Scene
- 6. Joseph and Mary with Angel Gabriel
- 7. Choir singing with passion
- 8. Angelic dance trio
- 9. Dancers in triumphant pose
- 10. Choir in white and gold garb
- 11. Pastor Chris (left), Pastor Steven (middle) and Darren leading in worship
- 12. Calvarites with Sister Petrina at pre-service fellowship at CCC plaza





Food Assistance to 39 Myanmar

families By YEOH KAR YEN





- 1. Ministry team singing a Christmas carol
- 2-3. Distributing the gifts
- 4. Packing the gifts with joy
- 5. Food items for distribution

n 29 November 2014 (Saturday) the Ministry to Migrants team joyfully loaded Christmas Gift Boxes of food for 39 Myanmar families who would be gathering at Myanmar Refugee Centre, Kuala Lumpur.

This was another opportunity for Calvary Church to reach out to the migrants in love and action.

Miss Tan Mei Ying (Director of Administration and Operation) welcomed the Ministry team from Calvary Church, parents and children.

There were about 70 people present in the hall. 34 Myanmar children rendered two songs in English. Followed by a song by

ten year old Lan. They sang beautifully to a guitar accompaniment.

Associate Pastor Pastor Raymond Yong shared a simple, yet powerful devotion on "The True Meaning of Christmas".

He extended an invitation to those who would like to ask Jesus to come into their hearts. Praise the Lord, 58 raised their hands to indicate their desire to do so. The Ministry team concluded the service by singing 'O Come All Ye Faithful'.

Pastor Raymond then told the children and their parents, that our Senior Pastors Rev Tan Sri Prince and Puan Sri Petrina Guneratnam and Calvary Church would like to share a Christmas Gift with them.

The gift boxes were given to a representative of each family present.

The Coordinator of the School, Miss Esther, on behalf of the families, expressed their heartfelt thanks to Calvary Church for the generous gift boxes. They were very encouraged by our act of kindness and love shown.

The Ministry Team were touched and blessed by their involvement in reaching out in love and action to the Myanmar families. It was a blessed morning for the team!



GOing to Shine for Christ By Esther Wong Kar Mei

od moved mightily upon the 217 youths at the Calvary Youth Camp on 15-18 December 2014 at the Kinta Riverfront Hotel, Ipoh. Perak.

This year's camp theme was Go, encouraging the youths to step out and be a witness. They are to let God's love shine through them, through missions, feeding the homeless, or preserving the environment.

Associate Pastors Steven Kum and David Seah provided pastoral oversight and together with the Camp speakers, Pastor Yong Chee Weng and wife Quek Lee Siu, they ministered to the youths, imparting wise counsel and great encouragement to the youth leaders alike.

Pastor Chee Weng and wife, Lee Siu are no strangers to the ministry of Going!. They are former missionaries to a restricted access nation. Using their life testimonies and experiences, they challenged and inspired us with 5C's, namely, Conviction, Care, Credibility, Courage and Covenant. Lee Siu spoke to younger youths while Pastor Chee Weng ministered to the campus group on the topic of relationships, family and danger of "flirting with the world". We were enlightened and inspired to lead a godly life that glorifies God.

The camp speakers, youth coordinators, Jason Sia and Tabitha Ong and youth leaders prayed for all who responded at the altar calls. Praise God for 7 salvations, 19 baptisms of the Holy Spirit, 26 responses to full-time call and 18 commitments to be water baptized.

The youths also had time for recreation. They played missions-centred games and each team was given a Missions passport and had to complete tasks to collect points. The Campus Life Groups (LGs) went on a Missions excursion in Ipoh town. The Teens LGs played station games and had constructive discussions on impacting people groups through missions.

Campers testified of God's goodness in meeting their needs in camp. Kang Shin, 16, testified, "Thank God for speaking clearly to me concerning my future plans at camp." Denzel Long, 15 said, "Thank God for answering my prayer. I am much closer to God now."

Thank God for the wonderful works He has done in the hearts of our youths. Continue to pray for our youths to Go and impact the lost, the poor and underprivileged.







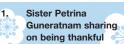




- 2. Pastor Steven praying for the youth
- 3. Pastor Yong Chee Weng ministering
- 4. Quek Lee Siu ministering
- 5. Youths reaching out for more of God
- 6. Playing a fun game
- 7. Teens II LG having their discussion

Joyous Chinese **Thanksgiving Service** By WONG SIMAAN





- Chua Ken Tee, Chinese Ministry Coordinator
- **Enjoying the service** Repentant rich man
- reaching out to his relatives in skit
- 5 9 Sharing their testimonies on God's blessings













heatrette 1 at CCC filled up nicely with the Chinese congregation regulars, friends and their invited guests who came rejoicing for the Chinese Thanksgiving Service on 30 November.

After the lively joyful worship led by Thong Oi Shang, Senior Associate Pastor Petrina Guneratnam shared on living the highest level of living, which is to give thanks in every circumstance (Ephesians 5:20). Complaining, fault-finding and only giving

thanks for the obvious things are characteristics of low level living.

Then came the skit which had us all roaring with laughter. A rich Christian man had a dream that the richest man in town will die the next day. Thinking he is the one, he quickly repented and wasted no time to send for his Pastor, gives his tithes and shares the Gospel with his family and friends. The next day, to his surprise, he is still alive! The message was the pastor was the richest man, spiritually, and he was the one whom God took home.

This was followed by touching testimonies of God's healing, wisdom, favour and empowerment to forgive and blessings of obedience by some of the Chinese congregation.

Then came prayers for all those whose birthday fell in the last quarter of the year.

Before the finale, fellowshipping over refreshments, Chinese Ministry Coordinator Chua Ken Tee closed in prayer, declaring and proclaiming God's power, glory and victory over us all.

水乐的中文感恩聚会 x: 舞蠟

文感恩聚会於11月30日, 在CCC的 影剧院1举行。当天几乎座无虚席, 除了坐满了中文会众之外,还有其他 会友和他们所邀请的客人一起来欢庆。

在由汤爱馨姐妹主领活泼又喜乐的敬拜之后,助 理主任牧师Petrina Guneratnam与大家分享关于 活出生命的最高层次的信息, 既是凡事要感谢神 (弗5:20)。抱怨,挑剔和为明显的事感谢神是低

层次的生活特征。

其次是由一些中文会众分享感人的见证,包括得 神医治,神赐智慧、恩惠和赋权饶恕人,和服从 的祝福。

紧接著是短剧的呈献,它把大家引得大笑起来。 一个富有的基督徒发了一个梦,得知城里最富有 的人第二天将会死去。他认为那人就是他自己,

他立刻醒悟过来,马上去找他的牧师,还清他亏 欠主的十一奉献,并与他的家人和朋友传福音。 到了第二天,令他惊奇的是他还活着!这信息是 原来牧师才是城里最富有的人——在属灵上,他 才是那位蒙神召返天家的人。

然后是为那些在今年第四季度庆祝生日的弟兄姐 妹祈祷。

在聚会程序接近尾声,享用茶点和肢体交通之 前,中文事工负责人蔡添治姐妹带领大家作一个 结束祷告,并宣告神的能力、荣耀和胜利与我们 众人同在。

Terpuji Nama Tuhan!

By KAREN KARN

he Bahasa Malaysia (BM) Thanksgiving Fellowship ended the year on a high note with the highest attendance for the last fellowship of the year on 30 November at CCC.

The 43 present consist of the regular congregation, their new friends, participants from the BM SCG Class 'Equipped to Impact' and the BM Ministry helpers.

2014 has been a year of breakthrough for the BM Ministry. God led us to reach several BM speaking migrant families in Shah Alam. It was wonderful to see them blessed in the fellowship.

We were equally blessed by the involvement of the SCG students, who were English speaking. Most of them testified and presented songs in BM for the first time! And they did very well! This opportunity further strengthened their confidence and effectiveness to

Two of the BM congregation also testified. They had grown spiritually especially through the BM Bible studies and fellowship. Four from the congregation were baptized in water, and had shown commitment in wanting to belong to Calvary Church.

The BM Ministry Pastor, Associate Pastor David Seah challenged us to put our faith and trust in Jesus Christ, who is the Author and Finisher of our faith. Praise God, two responded for salvation and many more were touched by the Holy Spirit.

With this, the BM Ministry can only look forward to many more open doors to reach the lost and equip the Church, for the works of evangelism and discipleship.

To God be the glory for the things He has done.















lerdapat orang kristian yang terus menerus hidup dalam dosa dan dalam perhambaan kepada tabiat berdosa dalam kehidupan seharian mereka. Mereka tidak mengerti dan menerima kuasa darah Yesus Kristus. Kuasa darah Yesus yang boleh menguduskan kita dan menyelamatkan kita dari dosa dan perhambaan kepada dosa untuk melayani Tuhan yang hidup.

Pemazmur berkata kuasa dan rahmat adalah kepunyaan Tuhan dan disediakan kepada manusia. "Satu kali Tuhan berfirman, dua hal yang aku dengar: bahwa kuasa dari Tuhan asalnya, dan dari pada-Mu juga kasih setia, ya Tuhan; sebab Engkau membalas setiap orang menurut perbuatannya" (Mazmur 62:11-12).

NABI YESAYA BERKATA, DOSA

memisahkan manusia daripada Tuhan dan daripada mempunyai kuasa untuk hidup dengan kemenangan dan untuk mencari rahmat Tuhan. "Sesungguhnya, tangan TUHAN tidak kurang panjang untuk menyelamatkan, dan pendengaran-Nya tidak kurang tajam untuk mendengar; tetapi yang merupakan pemisah antara kamu dan Tuhanmu ialah segala kejahatanmu, dan yang membuat Dia menyembunyikan diri terhadap kamu, sehingga la tidak

mendengar, ialah segala dosamu. Sebab tanganmu cemar oleh darah dan jarimu oleh kejahatan; mulutmu mengucapkan dusta, lidahmu menyebut-nyebut kecurangan" (Yesaya 59:1-3).

JAWAPAN TUHAN KEPADA MASALAH **DOSA KITA**

Alkitab berkata, "Dan hampir segala sesuatu disucikan menurut hukum Taurat dengan darah, dan tanpa penumpahan darah tidak ada pengampunan ... demikian pula Kristus hanya satu kali saja mengorbankan diri-Nya untuk menanggung dosa banyak orang. Sesudah itu la akan menyatakan diri-Nya sekali lagi tanpa menanggung dosa untuk menganugerahkan keselamatan kepada mereka, yang menantikan Dia" (Ibrani 9:22;28) dan "Sebab di dalam Dia dan oleh darah-Nya kita beroleh penebusan, yaitu pengampunan dosa, menurut kekayaan kasih karunia-Nya," (Efesus 1: 7). Darah Yesus Kristus membolehkan kita mempunyai pengampunan dosa dan dibebaskan daripada kuasa dosa. Ada kuasa dan belas kasihan melalui darah Yesus.

Terdapat banyak rujukan kepada Darah Yesus Kristus dalam Perjanjian Baru. Berikut adalah beberapa:

1. Yudas berkata ia sebagai "darah yang tidak bersalah" (Matius 27: 4), tanpa dosa.

- 2. Petrus memanggilnya "darah Kristus yang sama seperti darah anak domba yang tak bernoda dan tak bercacat" (1 Petrus 1:19).
- 3. Paulus memanggilnya "darah yang dibeli" (Kisah Rasul-rasul 20:28). Yesus membeli kita, tidak dengan benda yang dicemari tetapi dengan darah-Nya yang berharga.
- Paulus juga memanggilnya:
- "darah penebusan" (Kolose 1:14);
- "darah yang dibenarkan" (Roma 5:9);
- "darah pendamaian" (Kolose 1:20);
- "Darah kudus" (Ibrani 13:12);
- "darah perjanjian kekal" (Ibrani 13:20).
- Yesus sendiri berkata, "Ini adalah darah Ku untuk Perjanjian Baru" (Matius 26:28).
- 6. Yohanes berkata, "Dan mereka mengalahkan dia oleh darah Anak Domba, dan oleh perkataan kesaksian mereka. Karena mereka tidak mengasihi nyawa mereka sampai ke dalam maut" (Wahyu 12:11).

MEMAHAMI KUASA DARAH TERSEBUT

Sebuah artikel oleh Arthur D. Lucas untuk Persidangan Kristian Antarabangsa. Australia, menerangkan apa yang darah lakukan dalam tubuh dan menunjukkan apa yang Al-kitab katakan tentang darah adalah benar secara saintifik, lama sebelum sains moden menemui kebenaran tentang darah.

Lucas berkata hanya pada tahun 1615 AD, William Harvey menemui sistem peredaran darah di dalam tubuh badan manusia, dan hanya dalam 30 tahun yang lalu manusia baru sahaja mempunyai pengetahuan menyeluruh tentang firman Tuhan mengajar mengenai darah.

Kini diketahui bahawa degupan jantung dan fungsi-fungsi jantung akan mengikut pergerakan peredaran darah, dan seperti Alkitab mengatakan, ini adalah prinsip utama bagaimana untuk mengekalkan kehidupan. Jantung hanya mengepam dan tugasnya boleh diambil alih oleh mesin. Walau bagaimanapun, apabila darah tidak lagi dipam ke organ-organ penting, kematian berlaku. Oleh itu, dari segi fizikal, kehidupan tubuh badan kita ialah dalam darah.

Apa yang sains temui tentang darah, adalah apa yang Alkitab katakan tentang darah! "Karena nyawa makhluk ada di dalam darahnya dan Aku telah memberikan darah itu kepadamu di atas mezbah untuk mengadakan pendamaian bagi nyawamu, karena darah mengadakan pendamaian dengan perantaraan nyawa. Itulah sebabnya Aku berfirman kepada orang Israel: Seorangpun di antaramu janganlah makan darah. Demikian juga orang asing yang tinggal di tengah-tengahmu tidak boleh makan darah. Setiap orang dari orang Israel dan dari orang asing yang tinggal di tengahtengahmu, yang menangkap dalam perburuan seekor binatang atau burung yang boleh dimakan, haruslah mencurahkan darahnya, lalu menimbunnya dengan tanah. Karena darah itulah nyawa segala makhluk. Sebab itu Aku telah berfirman kepada orang Israel: Darah makhluk apapun janganlah kamu makan, karena darah itulah nyawa segala makhluk: setiap orang yang memakannya haruslah dilenyapkan" (Imamat 17:11-14). Alkitab mengatakan darah adalah suci dalam rancangan penebusan Tuhan. Kita adalah orang yang ditebus oleh darah Yesus Kristus. Oleh itu, dosa tidak mempunyai kuasa ke atas kita. Kita boleh hidup dalam kehidupan Kristian yang berkemenangan.

YESUS KRISTUS ADALAH DOMBA **PASKAH KITA**

Bagi orang Israel yang hendak dikecualikan daripada penghakiman Tuhan, satu domba yang tidak bercela tanpa cacat cela terpaksa dikorbankan dan darahnya dipercikkan pada tiang-tiang pintu. Apabila malaikat maut melihat darah pada keduadua tiang pintu, Tuhan melalui pintu itu dan malaikat maut tidak memusnahkan orangorang di dalam rumah itu (Keluaran 12:21-23). Kejadian ini diraikan sehingga ke hari ini sebagai "Perayaan Paskah".

Paulus berkata, "Karena semua orang telah berbuat dosa dan telah kehilangan kemuliaan Tuhan" (Roma 3:23). Yesaya berkata, "Kita sekalian sesat seperti domba, masingmasing kita mengambil jalannya sendiri, tetapi TUHAN telah menimpakan kepadanya kejahatan kita sekalian" (Yesaya 53:6). Yesus, anak domba Paskah kita dikorbankan bagi pihak kita. Darahnya mengalir supaya kita tidak lagi perlu hidup di bawah kutuk atau di bawah kuasa dosa. Tuhan telah mengambilalih hukuman dosa untuk kita dan membebaskan kita untuk hidup dalam kehidupan kemenangan ke atas dosa.

Alkitab berkata, "Sebab, jika darah domba jantan dan darah lembu jantan dan percikan abu lembu muda menguduskan mereka yang najis, sehingga mereka disucikan secara lahiriah, betapa lebihnya darah Kristus, yang oleh Roh yang kekal telah mempersembahkan diri-Nya sendiri kepada Tuhan sebagai persembahan yang tak bercacat, akan menyucikan hati nurani kita dari perbuatanperbuatan yang sia-sia, supaya kita dapat beribadah kepada Tuhan yang hidup" (Ibrani 9:13-14). Yesus adalah jauh lebih berharga daripada haiwan yang dikorbankan untuk membersihkan dan membuat orang secara upacara diterima dalam hukum Perjanjian Lama. Apabila Yesus mati, ia adalah sekali dan untuk semua. Percayalah darah Yesus, seperti Paulus berkata, "Demikianlah hendaknya kamu memandangnya: bahwa kamu telah mati bagi dosa, tetapi kamu hidup bagi Tuhan dalam Kristus Yesus. Sebab itu hendaklah dosa jangan berkuasa lagi di dalam tubuhmu yang fana, supaya kamu jangan lagi menuruti keinginannya. Dan janganlah kamu menyerahkan anggotaanggota tubuhmu kepada dosa untuk dipakai sebagai senjata kelaliman, tetapi serahkanlah dirimu kepada Tuhan sebagai orang-orang, yang dahulu mati, tetapi yang sekarang hidup. Dan serahkanlah anggota-anggota tubuhmu kepada Tuhan untuk menjadi senjata-senjata kebenaran. Sebab kamu tidak akan dikuasai lagi oleh dosa, karena kamu tidak berada di bawah hukum Taurat, tetapi di bawah kasih karunia" (Roma 6:11-14).

APAKAH KUASA DARAH YESUS LAKUKAN UNTUK KITA

1. TUHAN YANG HIDUP

Alkitab berkata, "betapa lebihnya darah Kristus, yang oleh Roh yang kekal telah mempersembahkan diri-Nya sendiri kepada Tuhan sebagai persembahan yang tak bercacat, akan menyucikan hati nurani kita dari perbuatan perbuatan yang sia-sia, supaya kita dapat beribadah kepada Tuhan yang hidup" (Ibrani 9:14). Untuk melayani Tuhan yang hidup, kamu perlu dibersihkan dari hati nurani yang berdosa. Yesus telah membayar harga untuk kuasa dosa dihancurkan dalam kehidupanmu agar kamu dapat hidup untuk melayani Tuhan yang hidup.

2. KUASA UNTUK BERSEKUTU DENGAN TUHAN DAN BERJALAN DALAM ROH

Al-kitab berkata, "Tetapi jika kita hidup di dalam terang sama seperti Dia ada di dalam terang, maka kita beroleh persekutuan seorang dengan yang lain, dan darah Yesus, Anak-Nya itu, menyucikan kita dari pada segala dosa" (1Yohanes 1:7) dan "Demikianlah sekarang tidak ada penghukuman bagi mereka yang ada di dalam Kristus Yesus" (Roma 8:1). Melalui kuasa darah Yesus, orang percaya mempunyai keistimewaan untuk dibebaskan dari penghukuman untuk berjalan bukan dalam kedagingan, tetapi di dalam Roh.

3. KEBERANIAN UNTUK MASUK KE **DALAM HADIRAT TUHAN**

Alkitab berkata, "Jadi, saudara-saudara, oleh darah Yesus kita sekarang penuh keberanian dapat masuk ke dalam tempat kudus, karena la telah membuka jalan yang baru dan yang hidup bagi kita melalui tabir, yaitu diri-Nya sendiri," (Ibrani 10:19-20). Kamu tidak perlu menunggu "Imam Besar" untuk pergi ke depanmu dan menolong kamu meminta ampun. Darah Yesus memberi kamu keberanian untuk masuk ke dalam Hadirat Tuhan. Dalam Kemah Suci terdapat tabir antara Tempat Kudus dan Maha Kudus. Tabir mewakili kedagingan yang memisahkan kita daripada Tuhan. Yesus telah menghapuskan tabir yang telah terbelah dua. Kita semua dapat masuk ke dalam "Ruang Maha Kudus " melalui darah Yesus. Ini adalah cara dan hidup yang baru Yesus telah kuduskan bagi kita.

Mengalami kuasa, rahmat dan kasih Tuhan melalui darah. Bangkit ke tahap kemenangan yang baru. Mohon agar darah diakui ke atas pikiranmu, lidahmu, perbuatanmu dan berjalanlah dengan Tuhan. Dia mengampuni dan menyucikan kamu. Kemudian Roh Kudus akan mengurapimu untuk melayani Tuhan yang hidup.

"Maukah kamu bebas dari beban dosamu? Ada kuasa dalam darah, Maukah kamu menang atas dosa? Ada kuasa yang indah dalam darah "(bait pertama lagu, "Ada Kuasa dalam darah").

Semua petikan Alkitab adalah daripada Versi Terjemahan Baru.

耶稣基督宝血的能力除力

些信徒在他们日常生 活里继续生活在罪中 和成为罪恶习惯的奴 隶。他们不明白和不接受耶稣 基督宝血的能力。耶稣宝血的 能力可以使我们成为圣洁和救 我们脱离罪和罪的捆绑而事奉 永生神。

诗篇作者说能力和慈爱是属于神并让人支取。「神说了一次、两次,我都听见:就是能力都属乎神。主啊,慈爱也是属乎你,因为你照着各人所行的报应他」(诗62:11-12)。

先知以赛亚说,罪将人与神隔开和没有能力过得胜的生活和得到神的怜悯。「耶和华的膀臂并非缩短,不能拯救,耳朵并非发沉,不能听见,但你们的罪孽使你们与神隔绝;你们的罪恶使他掩面不听你们。因你们的手被血沾染,你们的指头被罪孽沾污,你们的嘴唇说谎言,你们的舌头出恶语」(赛59:1-3)。

神对我们的罪问题的答案

圣经上说:「按着律法,凡物差不多都是用血洁净的;若不流血,罪就不得赦免了。…像这样,基督既然一次被献,担当了多人的罪,将来要向那等候他的人第二次显现,并与罪无关,乃是为拯救他们」(来9:22,28),和「我们藉这爱子的血得蒙救赎,过犯得以赦免,乃是照他丰富的恩典」(弗1:7)。耶稣基督的宝血使我们能够罪得以赦免和从罪恶的权势下释放出来。耶稣的宝血是有能力和慈爱的。

在新约圣经里有许多关于耶稣基督的宝血的经 文。以下是一些经节:

- 1. 犹大说它是「无辜之人的血」(太27:4), 没有罪。
- 2. 彼得称它为「基督的宝血,如同无瑕疵、 无玷污的羔羊之血」(彼前1:19)。
- 3. 保罗叫它作「买赎的血」(徒20:28)。耶稣不是用必朽坏的东西,而是用祂自己的宝血来买赎我们。
- 4. 保罗也称它为:
 - ●「救赎的血」(西1:14)。
 - ●「称义的血」(罗5:9)。
 - ●「成就了和平的血」(西1:20)
 - ●「成圣的血」(来13:12)
 - ●「永约之血」(来13:20)
- 5. 耶稣自己说:「这是我立约的血」(太26:28)。
- 6. 约翰说:「弟兄胜过他,是因羔羊的血和 自己所见证的道。他们虽至于死,也不爱 惜性命」(启12:11)。

明白血的能力

由ARTHUR D. LUCAS为澳洲国际基督教会写的一篇文章,描述了血液在身体的功能和显示在现代科学发现血液的真相之前,圣经所说的关于血在科学上是正确的。

LUCAS说道,WILLIAM HARVEY只不过是在公元1615年发现了在人体内的血液循环系统,而只有在过去的30年才有人明白神的话语关于血的教导。

现在大家都知道心跳和其他心脏的功能是因血液的循环,正如圣经所说,这正是如何保存生命的原则。心脏只是一台泵,其工作可以由机器接管。然而,当血液不再被输送到生命的重要器官时,死亡就会发生。因此,按身体来说肉体的生命是在血中。

科学所发现的血,亦是圣经所说的血!「因为活物的生命是在血中。我把这血赐给你们,可以在坛上为你们的生命赎罪;因血里有生命,所以能赎罪。因此,我对以色列人说:你们都不可吃血;寄居在你们中间的外人也不可吃血。凡以色列人,或是寄居在他们中间的外人,若打猎得了可吃的禽兽,必放出他的血来,用土掩盖。论到一切活物的生命,就在血中。所以我对以色列人说:无论什么活物的血,你们都不可吃,因为一切活物的血就是他的生命。凡吃了血的,必被剪除」(利17:11-14)。圣经说在神的救赎计划中血是神圣的我们是被耶稣基督的宝血救赎的子民。因此,罪就不能辖制我们。我们可以过一个得胜的基督徒生活。

耶稣基督是我们逾越节的羔羊

以色列的百姓为要免于神的审判,一只无罪无 残疾的羔羊必须被献为祭,牠的血被洒在门楣 上和左右的门框上。当看见血在门楣上和左右 的门框上,耶和华就必越过那门,不容灭命的 击杀在房屋里的人(出12:21-23)。这件事成 为「逾越节」即使在今天被纪念庆祝。

保罗说:「因为世人都犯了罪,亏缺了神的荣耀」(罗3:23)。以赛亚说:「我们都如羊走迷;各人偏行己路;耶和华使我们众人的罪孽都归在他身上」(赛53:6)。耶稣,我们逾越节的羔羊代我们被献上。祂为我们流出宝血,因此我们不再住在诅咒之下,也不再生活在罪的权势之下。神为我们承受罪的惩罚,使我们可以得自由过一个战胜罪的得胜生活。

圣经上说:「若山羊和公牛的血,并母牛犊的 灰,洒在不洁的人身上,尚且叫人成圣,身体 洁净,何况基督藉着永远的灵,将自己无瑕无 疵献给神,他的血岂不更能洗净你们的心(原 文是良心),除去你们的死行,使你们事奉那 永生神吗?」(来9:13-14)。耶稣远比在旧约 仪式律法所献使人洁净被接受的祭牲更珍贵。 当耶稣死,那是一次永远的除掉罪。 相信耶 稣的宝血,正如保罗所说:「这样,你们向罪 也当看自己是死的;向神在基督耶稣里,却当 看自己是活的。所以,不要容罪在你们必死的 身上作王,使你们顺从身子的私欲。也不要将 你们的肢体献给罪作不义的器具;倒要像从死 里复活的人,将自己献给神,并将肢体作义的 器具献给神。罪必不能作你们的主,因你们不 在律法之下,乃在恩典之下」(罗6:11-14)。

耶稣宝血的能力能为我们成就什么

1. 有能力事奉那永生神

圣经上说:「何况基督藉着永远的灵,将自己 无瑕无疵献给神,他的血岂不更能洗净你们的 心(原文是良心),除去你们的死行,使你们 事奉那永生神吗?」(来9:14)。要事奉永活 神,你罪恶的良心需要被洁净。耶稣为破碎你 生命中罪的权势付出了代价,使你可以在生活 中事奉永活神。

2. 有能力与神相交和随从圣灵行事

圣经上说:「我们若在光明中行,如同神在光明中,就彼此相交,他儿子耶稣的血也洗净我们一切的罪」(約壹1:7)。和「如今,那些在基督耶稣里不随从肉体,只随从圣灵行事的就不定罪了」(罗8:1)。藉着耶稣宝血的能力,信徒有特权脱离被定罪,不随从肉体,只随从圣灵行事。

3. 坦然无惧地进入神的同在中

圣经上说:「弟兄们,我们既因耶稣的血得以 坦然进入至圣所,是藉着他给我们开了一条又 新又活的路,从幔子经过,这幔子就是他的身 体」(来10:19-20)。你不需要等待一位「大 祭司」来带领你和为你求赦罪。耶稣的宝血给 你胆量进入神的同在中。在会幕里,在圣所和 至圣所之间有一层幔子。幔子代表肉体把我们 与神隔开。耶稣已把幔子除去,从上到下裂成 两半。我们都能藉着以耶稣的宝血进入「至圣 所」。这是耶稣已为我们分别为圣的又新又活 的路。

藉着耶稣的宝血来经历神的能力,恩典和爱。 上升到一个胜利的新层次。 恳求宝血来庇护 你的心思意念,你的舌头,你手作的工和与主 同行。祂会赦免和洁净你。那么圣灵将会膏抹 你去事奉永活神。

「你是否愿从罪担得释放?宝血有能力,大有能力;你是否胜过罪恶捆绑?耶稣的宝血有能力」(圣诗《宝血权能》的第一节)。

以上经文是采用中文圣经和合本。

中文团契

永远不会太迟

讲员:古纳南主任牧师 日期:18-1-15 时间:早上十一点半 地点:CCC影剧院1,B2 (敬备茶点招待)

申请浸礼及会籍

浸礼及会籍课程

日期: 14-2-15 (六) 时间: 下午一点 地点: 加略山教会

浸礼聚会

日期: 14-2-15(六) 时间: 下午五点

地点:加略山教会(大堂) 报名截止日期:11-1-15

JANUARY 2015 Service Schedule

DAMANSARA HEIGHTS

Saturday ■ 5.00pm

Janus Holy Communion
Senior Pastor Prince Guneratnam

Missions Emphasis
Rev Tommy Barnett

Jan 17 Jon Pritikin

Jan 24 Pastor Yong Chee Weng

Jan**31** Bishop M

Bishop Mosa Sono

CALVARY CONVENTION CENTRE

Sunday ■ 9.00am

Jan 04	Holy Communion Senior Pastor Prince Guneratnam
Jan 11	Missions Emphasis Rev Tommy Barnett
Jan 18	Associate Pastor Steven Kum
Jan 25	Associate Pastor Richard Yun

MISSIONS EMPHASIS SANCTIFIED TO GROW



Rev Tommy Barnett

Learn and benefit from a man of God who has accomplished mighty feats for God over his 60 years of ministry.

ENLARGE YOUR TENT MISSIONS REVIVAL

Friday 9 January 7.30pm Venue: Damansara Heights Speaker: Rev Tommy Barnett

*Children's Missions Prayer runs concurrently.

STRENGTHEN YOUR STAKES SEMINAR WITH REV BARNETT The Power of a Half-Hour

Saturday 10 January 9.00am Venue: CCC Theatrette 1 (B2) Speaker: Rev Tommy Barnett

EXPAND! YOUTH MISSIONS

Saturday 10 January 2.30pm Venue: Damansara Heights Speaker: Associate Pastor Steven Kum

INHERIT THE NATIONS FAITH PROMISE RENEWAL

Saturday 10 January 5.00pm Venue: Damansara Heights Speaker: Rev Tommy Barnett

*Children's Missions Emphasis runs concurrently.

Sunday 11 January 9.00am

Venue: CCC

Speaker: Rev Tommy Barnett

*Children's Missions Emphasis runs concurrently.

Bahasa Fellowship SUNDAY 11.30AM

25 January

SPEAKER:

Associate Pastor David Seah

TOPIC: "CHRIST HAS SET US FREE" (KRISTUS TELAH MEMBEBASKAN KITA)

VENUE:

Room 10, Level 4, CCC

Chinese Fellowship SUNDAY 11.30AM

18 January

SPEAKER:

Senior Pastor
Prince Guneratnam

TOPIC: NOT TOO LATE

VENUE:

Theatrette 1, B2, CCC

WATER BAPTISM & MEMBERSHIP CLASS

SATURDAY 1.00PM 14 February 2015

VENUE: DH, WORSHIP NURSERY

WATER BAPTISM SERVICE

SATURDAY 5.00PM 14 February 2015 VENUE: DH, SANCTUARY

CLOSING DATE

FOR SUBMISSIONS OF FORM: 11 JANUARY 2015, SUNDAY



Left to Right:

Front row (seated): Associate Pastor David Seah, Associate Pastor Chris Lee, Associate Pastor Richard Yun, Associate Pastor Renior Associate Pastor Petrina Guneratnam,

Senior Pastor Prince Guneratnam, Executive Administrator Jim Guneratnam, Executive Pastor Peter Ong, Associate Pastor Timothy Ong, Associate Pastor Raymond Yong: Quek Lee Siu, Yong Chee Weng, Pam Guneratnam; Carol Weller, Jason Sia, Simon Yap, Lee Foong Ling, Tabitha Ong, Katherine Lee, Chua Ken Tee, Sally Leong, Cheong Pui Ling, Carol Lim, Susan Tan Tan Choon King, Chin Yoke Yee, Nancy Low, Alice Lee, Yip Wai Leng, Cheah Siew Ying, Jo Tay, Ho Swee Mei, Rita Ho, Angela Aw, Woong Suh Shian, Pauline Hoh, Faith Tay, Jenny Selvishian

2nd row : Quek Lee Siu, Yong Chee Weng, Pam Guneratnam; Carol Weller, Jason Sia, Simon Yap, Le 3rd row : Tan Choon King, Chin Yoke Yee, Nancy Low, Alice Lee, Yip Wai Leng, Cheah Siew Ying, Jc Final row : David Tan, Chon Yen Li, Robert Ang, Jerry Loon, Eleazar Tan, Maniarasan, Catherine Lim



CALVARY CHURCH