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HOW TO BE  
BAPTISED  
IN THE  
HOLY  
SPIRIT



# HOW TO BE BAPTISED IN THE HOLY SPIRIT

By Senior Pastor Prince Guneratnam

When we live to do the will of God, we do not have to live in anxiety because Jesus says, “My purpose is to give them a rich and satisfying life” (John 10:10, NLT). It has been said, “God’s work done in God’s way will not lack anything.” The Bible says, “Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come” (Romans 8:35; 37-38).

Every chosen vessel that did the will of God, both in the Old and New Testament was empowered by the Holy Spirit and they were successful to the glory of God.

There is no frame or time barrier for the empowerment of the Holy Spirit, as long as the will of God needs to be done. Satan knows his time is running out, before the return of the Lord. Therefore, the Bible says, “But know this, that in the last days perilous times will

will come” (2 Timothy 3:1). We desperately need the Baptism of the Holy Spirit to live victoriously and to serve the Lord.

Samson was called to deliver Israel from the oppression and ungodly dominance of the Philistines. The Bible tells us that when the Holy Spirit came upon Samson, he had extraordinary physical strength to destroy his enemies. Today, our warfare is not against flesh and blood as Paul tells us, “For we are not fighting against flesh-and-blood, but against evil rulers and authorities of the unseen world, against mighty powers in this dark world, and against evil spirits in the heavenly places” (Ephesians 6:12, NLT). We need to be empowered by the baptism of the Holy Spirit.

## WHAT DOES IT TAKE TO BE BAPTISED IN THE HOLY SPIRIT

### **The Life Of Samson Illustrates What It Takes To Be Baptised In The Holy Spirit (Judges 13-16).**

First, A Miracle Birth Needs To Take Place.

Samson’s birth was a miracle. The Bible says, “Now there was a certain man from Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and had no children. And

the Angel of the Lord appeared to the woman and said to her, ‘Indeed now, you are barren and have borne no children, but you shall conceive and bear a son.’” (Judges 13:2-3).

Similarly, to receive the Holy Spirit, we need to have a miracle birth. Jesus said to Nicodemus, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God” (John 3:3). And Nicodemus said, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born? How can one go into our mother’s womb a second time?” (John 3:4). To be born again is to confess with your mouth and believe in your heart that Jesus Christ is Lord and Saviour (Romans 10:9). The Bible says God makes us His children (1 John 1:12). Then we can ask the Father to give us the promised Holy Spirit (Acts 1:4). We cannot receive the Holy Spirit unless we are born again. When we are born again, we are a new creation (2 Corinthians 5:17). To receive the Holy Spirit is to be empowered to be His witnesses (Acts 1:8).

Second, We Must Be Willing To Be Set Apart For The Glory Of God.

Samson was a Nazirite. The Bible says, “For behold, you shall



conceive and bear a son. And no razor shall come upon his head, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines” (Judges 13:5). The Nazarite vow is to be “set apart” for God’s purpose and glory.

Similarly, as a born again believer in Christ, we are called to be separated. The Bible says, “Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said, I will dwell in them and walk among them. I will be their God, and they shall be My people. Therefore, come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you. I will be a Father to you, and you shall be My sons and daughters, says the Lord Almighty” (2 Corinthians 6:14-18).

We are to live the Christ life. Paul tells us, “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith

in the Son of God, who loved me and gave Himself for me” (Galatians 2:20).

Third, The Holy Spirit Is Promised To All Believers.

Samson was able to do extraordinary feats when “the Spirit of the Lord came mightily upon him”. This was a common experience for Samson when he tore a lion apart with his bare hands, killed 30 men one time and at another time, killed 1,000 men with a fresh jawbone of a donkey, respectively (Judges 14:6, 9; 14:19; 15:14-15).

Similarly, as born again believers, we can receive the Holy Spirit. Jesus said, “Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endured with power from on high” (Luke 24:49). The Holy Spirit came upon Samson on occasions when he was confronted by challenges. But the Bible tells us that when we are baptised with the Holy Spirit, He comes to abide in us. “... Do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?” (1 Corinthians 6:19).

**THE PROMISE OF THE HOLY SPIRIT WAS PROPHESED IN THE OLD TESTAMENT**

The apostle Peter quotes from Joel, “In the last days,’ God says, ‘I will pour out my Spirit upon all people. Your sons and daughters will prophesy. Your young men will see visions, and your old men will dream dreams. In those days I will pour out my Spirit even on my servants—men and women alike—and they will prophesy” (Acts 2:17-18 NLT). The Bible said, “The Promise is for you and your children and for all those who are far off – for all whom the Lord our God will call” (Acts 2:39). The Holy Spirit is God’s promise to us till Jesus returns.

**THE SIGNIFICANCE OF SAMSON’S CHALLENGES**

1. HE WAS CALLED TO DELIVER THE ISRAELITES FROM THE OPPRESSION AND DOMINANCE OF THE PHILISTINES (Judges 13:5)

Today, the Philistines symbolise the world and worldliness. John clearly warned us, “Do not love the world

or the things of the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abideth forever” (1 John 2:15-17). The Holy Spirit is our Helper to live in victory over the lust of the flesh, the lust of the eyes and the pride of life. When Samson lost his anointing, he was defeated by the Philistines. Our dependence is on the Holy Spirit’s empowerment.

## 2. SAMSON’S CONFRONTATION WITH THE LION (Judges 14:5-6)

The “lion” speaks of Satan and his demons. Peter warned, “Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour” (1 Peter 5:8). We cannot fight the devil with our own strength. We can with the help of the Holy Spirit. “For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds” (2 Corinthians 10:4).

What the Bible says about Satan

a. Jesus speaking to Peter - “Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat” (Luke 22:31). Satan’s enemies are those who are born again and serving the Lord. That was why Jesus warned Peter. Jesus said, “The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly” (John 10:10).

b. God speaking to Paul - “lest Satan should take advantage of us; for we are not ignorant of his devices” (2 Corinthians 2:11).

Satan will take advantage of our weaknesses. Do not give him an opportunity. Satan is also a schemer and deceiver who tries to defeat us. The Bible says, “So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him” (Revelation 12:9).

c. Paul tells us clearly, who are we wrestling with - “... we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places” (Ephesians 6:12).

## 3. SAMSON’S CONFRONTATION WITH THE CITY GATES

The Bible says, “And Samson lay low till midnight; then he arose at midnight, took hold of the doors of the gate of the city and the two gateposts, pulled them up, bar and all, put them on his shoulders, and carried them to the top of the hill that faces Hebron” (Judges 16:3). The gates speak of Satan’s hindrances and he fights against the church. The Bible says, “And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it” (Matthew 16:18). Whatever gates that confront us, God has made provision for us to fulfil His plan and purposes. He anoints us so we can come against the gates that stand in our way from declaring God’s glory.

## WARNING AGAINST LOSING THE ANOINTING

The Bible says, “And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption” (Ephesians 4:24) and David prayed, “Do not cast me away from Your presence, and do not take Your Holy Spirit from me” (Psalm 51:11).

Three Reasons Why Samson Lost His Anointing:

1. He withdrew from God and lived for himself.
2. He indulged in carnal living through a notorious lifestyle.
3. He was religious. He had a form of godliness and but denied the power of God.

Let us take heed to Paul’s admonishment to the Ephesians Christians: “See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ” (Ephesians 5:15-20).

Are you living below your privileges and wondering why you struggle to live a rich and satisfying life in Christ (John 10:10)?

Today, as a born again believer, will you claim the Promise of the Father. The Bible says, you receive not, because you ask not (James 4:2; Matthew 7:7). Jesus said, “If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!” (Luke 11:11, 13).

*All Bible quotations are from the New King James Version unless otherwise indicated.*



# THE 24TH PENTECOSTAL WORLD CONFERENCE

By Associate Pastor Steven Kum

Conference session at the church

The Pentecostal World Fellowship (PWF) which has a world-wide constituency of 600 millions Pentecostal-Charismatic believers held its 24th Pentecostal World Conference (PWC) from 7-9 September 2016 in Sao Paulo, Brazil. Themed "Pentecostal Flame Alive" it saw participants from 65 nations.

Senior Pastor Prince Guneratnam as current Chairman of the PWF presided over the conference which included speakers such as Dr. Jose Wellington, Dr. George Wood, Dr.

Lee Young Hoon, Bishop Charles Blake, Bishop Dr. Dag Heward-Mills, Dr. Billy Wilson, and Evangelists Daniel Kolenda and Reinhard Bonke.

Senior Pastor shared the Opening Keynote Address challenging the participants not to depend on "Facts" gathered through their five senses in doing God's work but to look to the Truth that declares that "With God all things are possible". He cited examples such as David's victory over Goliath, Joshua bringing down the walls of Jericho and the feeding of

the five thousand by Jesus. His message was enthusiastically embraced by the participants and set the tone for the conference.

The anointed speakers reminded us in different ways that it is "Not by might nor by power but by the empowerment of God's Spirit" to reach the world for Jesus. The conference culminated with an evangelistic-healing rally which saw a crowd of more than 50,000 gathering at an airstrip in the city.



## CONGRATULATIONS SENIOR PASTOR

ON BEING RE-ELECTED AS CHAIRMAN OF THE PENTECOSTAL WORLD FELLOWSHIP

At the business meetings, the Executive Committee and the Advisory Council of the PWF unanimously re-elected Senior Pastor as Chairman of the PWF for a further three years until 2019. This is a surely an acknowledgment that he has served with distinction since his initial appointment as the first Asian to this position at the PWC meetings in Stockholm in 2010.

### The PWF Executive Committee Members (2016-2019)

Left to right: Rev. Pelle Hornmark, Bishop Dag Heward-Mills, Dr. David Wells (Deputy Chairman), Rev. Dr. Prince Guneratnam (Chairman), Dr. Matthew K. Thomas (Secretary), Dr. William Wilson, Bishop Dr. A. Doug Beacham, Jr.

# ROYAL RANGERS COUNCIL OF ACHIEVEMENT

By Senior Commander Jason Tan

The Royal Rangers of KL#1 celebrated its 34th Anniversary Council of Achievement this year, not only recognising its Rangers but its Commanders of Calvary Church as well.

Held on Sunday, 28 August 2016 at Calvary Convention Centre, the ceremony began with a number of catchy and loud cheers by the different age groups, including a “fire-lighting” ceremony by the commanders.

Commander David Gan and team led the audience in acoustic-style worship before the Chaplain, Associate Pastor Steven Kum shared a devotion to encourage and challenge the Rangers to be disciple and mentor each other just as Christ disciples us.

The highlight of the ceremony was the awards time where 4 Rangers were awarded the Bronze and Silver Medals. They were Bronze Medalist Renee Toh and Silver Medalists Arthur Kuan, Valerie Lai and Alicia Chan.

Rangers as young as aged 6 until aged 17 were also awarded for their advancements earned.

Amongst the leaders who were recognised were Commanders Alicia Fen, David Gan, Lisa Toh, Nathan Pinto, Samuel Zachariah, Stephanie Kok, Tan Lee Li and Vernon Lai who successfully

completed the National Training Camp and Commander Ong Soon Aun who completed the Instructor Certification.

All glory to God!



Silver and Bronze Medalists with Associate Pastor Steven Kum, Senior Commander Jason Tan and Council Chairman Eddy Law



Commanders recognised for completing the 2016 National Training Camp



Discovery Rangers leading the audience with a cheer

# HOSPITALITY MINISTRY FELLOWSHIP OUTING

By Associate Pastor Raymond Yong



All smiles from the hospitality team



Shopping at market street and famous 'pau' at Tanjung Sepat



Travelling with Calvaryland residents



Enjoying 'Bak Kut Teh' breakfast at Tanjung Sepat

On Wednesday, 31 August 2016, the Hospitality Ministry organised a fellowship outing to Tanjung Sepat, Bukit Jugra and a visit to Calvaryland.

Eighty people consists of ushers, visitor's lounge helpers and foyer greeters participated in this one-day fun filled and food feasting fellowship outing.

The purpose of the outing was to enable the participants to get to know each other better and to strengthen friendships.

# YOUTH FELLOWSHIP “NIGHTS”

By Timothy Yee

Calvary Youth launched its first Youth Fellowship – “NIGHTS” on Saturday, 27 August 2016 at Calvary Church Damansara Heights. The young people enjoyed themselves in God’s presence through a time of passionate worship and sharing of the Word and fellowshiping with one another.

## What is Youth Fellowship – “NIGHTS” all about?

It is a worship service specially catered for youths aged 12 to 24 which focuses on these three elements:

### WORSHIP

Experience exuberant praise and heartfelt worship as we encounter God.

### FELLOWSHIP

Be a part of a community of young people journeying together through this life of faith.

### WORD

Expect the Word of God to impact

If you are between the ages of 12 to 24, you need to come and join us at the upcoming Youth Fellowship Nights at **Calvary Church Damansara Heights**, from **7pm to 9pm** on **Saturdays** at these dates:

**1 & 22 October**  
**5 & 19 November**  
**17 December**

Follow us on  
[www.fb.com/calvaryyouth.my](http://www.fb.com/calvaryyouth.my)  
or call 03 8999 5532 ext. 408  
for more information and updates.



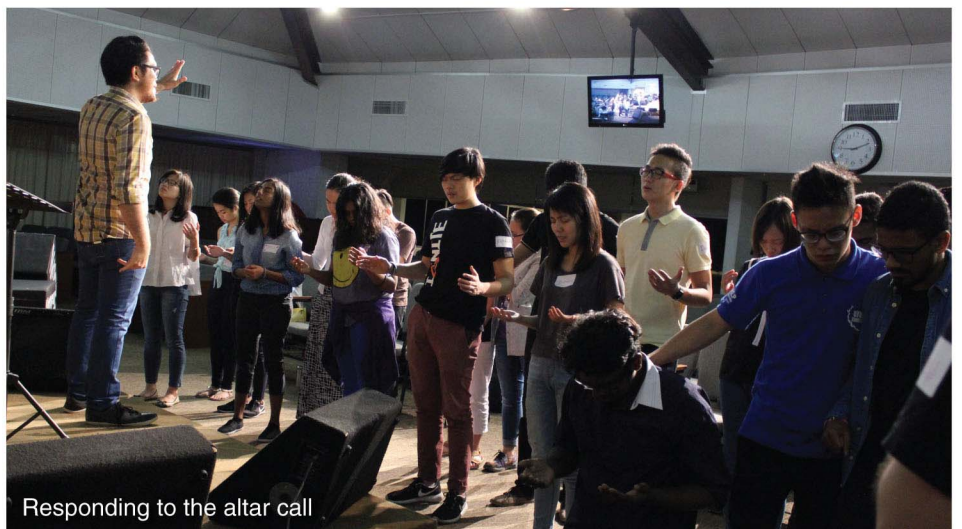
Young and vibrant worship team leading the youths



Enjoying light refreshment



Timothy Yee sharing a powerful message on a desperation for God



Responding to the altar call



# YOUNG ADULTS CONNECT

By Pastor Tabitha Ong



Pastor Tabitha Ong welcoming the young adults to the 2nd YA Connect



Panel of speakers: Pam Guneratnam, Dr. Goh Huay Yee, Wong Horr Wai, and Associate Pastor David Seah (L-R)

The YA Connect on Relationships was a really great time where the young adults had their thoughts and questions about courtships addressed openly and candidly with our amazing panel of speakers on Saturday, 27 August 2016.

The session started with the premise that God, the author of all relationships, is the active participant in our journey. Then Wong Horr Wai and his wife, Dr. Goh Huay Yee shared their own story of courtship towards married life, the biblical principles, the challenges, and decisions they had to make.

Issues that young adults face in relationships today were addressed by our speakers such as topics on God and faith, parents and future parents-in-law, sexual boundaries, lifestyle, feelings in the relationship, and financial matters.

The young adults also posed questions that were very real and practical. The discussions were lively and the principles shared were very insightful and relevant.

Associate Pastor David Seah closed with two main points that underlaid most of the discussion.

1. Whether we are single, already in a relationship, or what our past may have been, we need to decide to surrender ourselves to God.

2. The way we decide to live our lives, in our relationships and marriage, brings glory to God. God is both author of our relationships and also an active participant. He is with us all the way.

The young adults committed themselves, their current and future relationships to God, asking God to help them glorify Him in all that they do. Many expressed that the session was a very beneficial and practical to be able to apply in their lives, and they look forward to being able to develop God-centred relationships in the future.



Young adults listening attentively to the story shared and discussion topics

# BAGAIMANA DIBAPTIS DALAM ROH KUDUS

Oleh Pendita Kanan Prince Guneratnam

Jikalau hidup kita untuk memenuhi kehendak Tuhan, kita tidak perlu gusar dalam kehidupan sebab Yesus berkata, "Aku datang, supaya mereka mempunyai hidup, dan mempunyainya dalam segala kelimpahan" (Yohanes 10:10). Telah pun tercatat, "Kerja Tuhan yang dilakukan mengikut cara Tuhan tidak akan kekurangan sedikitpun." Alkitab mengatakan, "Siapakah yang akan memisahkan kita dari kasih Kristus? Penindasan atau kesesakan atau penganiayaan, atau kelaparan atau ketelanjangan, atau bahaya, atau pedang? Tetapi dalam semuanya itu kita lebih dari pada orang-orang yang menang, oleh Dia yang telah mengasihi kita. Sebab aku yakin, bahwa baik maut, maupun hidup, baik malaikat-malaikat, maupun pemerintah-pemerintah, baik yang ada sekarang, maupun yang akan datang" (Roma 8:35, 37-38).

Setiap umat terpilih yang melakukan kehendak Tuhan, dalam kedua-dua Perjanjian Lama dan Baru diupayakan oleh Roh Kudus dan kesemua mereka berjaya, kemuliaan kepada Tuhan.

Tiada halangan kerangka dan masa untuk pengupayaan Roh Kudus, selagi ada kehendak Tuhan yang perlu dilaksanakan. Iblis tahu akan masanya yang semakin singkat, sebelum kepulangan Tuhan Yesus. Oleh itu Alkitab mengatakan, "Ketahuilah bahwa pada hari-hari terakhir akan datang masa yang sukar" (2 Timotius 3:1). Kita amat memerlukan pembaptisan Roh Kudus untuk menang dalam kehidupan dan melayani Tuhan.

Simson dipilih untuk membebaskan Israel daripada dominasi belunggu dan ketidakpercayaan orang Filistin. Alkitab menyatakan bahawa apabila Simson diurapi Roh Kudus, dia mempunyai kekuatan fizikal yang luar biasa untuk memusnahkan lawannya. Kini, peperangan kita bukan melawan daging dan darah seperti Paulus mengatakan kepada kita, "karena perjuangan kita bukanlah melawan darah dan daging, tetapi melawan pemerintah-pemerintah, melawan penguasa - penguasa, melawan penghulu - penghulu dunia yang gelap ini, melawan roh-roh jahat di udara" (Efesus 6:12). Kita perlu diperkuat oleh pembaptisan Roh Kudus.

## APA YANG PERLU DILAKUKAN AGAR DIBAPTIS DALAM ROH KUDUS

**Kehidupan Simson menunjukkan apa yang perlu dilakukan supaya dibaptis dalam Roh Kudus (Hakim-Hakim 13-16).**

Pertama, Keajaiban Kelahiran Perlu Berlaku

Kelahiran Simson satu mukjizat. Alkitab mengatakan, "Pada waktu itu ada seorang dari Zora dari keturunan orang Dan, namanya Manoah; isterinya mandul, tidak beranak. Dan Malaikat TUHAN menampakkan diri kepada perempuan itu dan berfirman kepadanya, demikian: "Memang engkau mandul, tidak beranak, tetapi engkau akan mengandung dan melahirkan seorang anak laki-laki (Hakim-Hakim 13:2-3).

Sama sedemikian, untuk menerima Roh Kudus, kita perlu mengalami kelahiran mukjizat. Yesus berkata kepada Nikodemus, "Aku berkata

kepadamu, sesungguhnya jika seorang tidak dilahirkan kembali, ia tidak dapat melihat Kerajaan TUHAN" (Yohanes 3:3). Dan Nikodemus berkata, "Bagaimanakah mungkin seorang dilahirkan, kalau ia sudah tua? Dapatkah ia masuk kembali ke dalam rahim ibunya dan dilahirkan lagi?" (Yohanes 3:4). Dilahirkan kembali adalah melafazkan dengan mulut dan percaya dalam hati bahawa Yesus Kristus ialah Tuhan dan Juruselamat (Roma 10:9). Alkitab mengatakan Tuhan menjadikan kita anak-anakNya (1 Yohanes 1:12). Barulah kita dapat meminta Tuhan Bapa memberi Roh Kudus yang telah dijanjikan (Kisah Para Rasul 1:4). Kita tidak akan menerima Roh Kudus kecuali kita dilahirkan semula. Setelah kita dilahirkan semula kita menjadi ciptaan baru (2 Korintus 5:17). Menerima Roh Kudus bermakna diperkuat untuk menjadi saksiNya (Kisah Para Rasul 1:8).

Kedua, kita mesti rela diasingkan untuk kemuliaan Tuhan

Simson seorang Nazir. Alkitab mengatakan, Sebab engkau akan mengandung dan melahirkan seorang anak laki-laki; kepalanya takkan kena pisau cukur, sebab sejak dari kandungan ibunya anak itu akan menjadi seorang nazir Tuhan dan dengan dia akan mulai penyelamatan orang Israel dari tangan orang Filistin" (Hakim-Hakim 13:5). Perjanjian Nazir ialah "dikhususkan khas" untuk tujuan dan kemuliaan Tuhan.

Sama sedemikian, sebagai umat Kristus yang dilahirkan kembali, kita dipanggil untuk diasingkan. Alkitab mengatakan, "Janganlah kamu merupakan pasangan yang tidak seimbang dengan orang-orang yang tak percaya.

Sebab persamaan apakah terdapat antara kebenaran dan kedurhakaan? Atau bagaimanakah terang dapat bersatu dengan gelap? Persamaan apakah yang terdapat antara Kristus dan Belial? Apakah bagian bersama orang-orang percaya dengan orang-orang tak percaya? Apakah hubungan bait Tuhan dengan berhala? Karena kita adalah bait dari Tuhan yang hidup menurut firman Tuhan ini: "Aku akan diam bersama-sama dengan mereka dan hidup di tengah-tengah mereka, dan Aku akan menjadi Tuhan mereka, dan mereka akan menjadi umat-Ku. Sebab itu: Keluarlah kamu dari antara mereka, dan pisahkanlah dirimu dari mereka, firman Tuhan, dan janganlah menjamah apa yang najis, maka Aku akan menerima kamu. Dan Aku akan menjadi Bapamu, dan kamu akan menjadi anak-anak-Ku laki-laki dan anak-anak-Ku perempuan, demikianlah firman Tuhan, Yang Mahakuasa" (2 Korintus 6:14-18). Kita perlu menjalani kehidupan Kristus. Paulus memberitahu kita, "namun aku hidup, tetapi bukan lagi aku sendiri yang hidup, melainkan Kristus yang hidup di dalam aku. Dan hidupku yang kuhidupi sekarang di dalam daging, adalah hidup oleh iman dalam Anak Tuhan yang telah mengasihi aku, dan menyerahkan diri-Nya untuk aku" (Galatia 2:20).

### Ketiga, Roh Kudus Dijanji Kepada Semua Umat

Simson mampu melakukan aksi luar biasa apabila "Roh Tuhan atasnya". Ianya satu pengalaman yang biasa apabila Simson mengoyak-ngoyakkan seekor singa dengan tangannya, membunuh 30 orang sekaligus dan satu ketika kemudian, membunuh 1,000 orang dengan tulang rahang seekor keldai (Hakim-Hakim 14:6, 9; 14:19; 15:14-15).

Sama sedemikian, sebagai umat yang dilahirkan semula, kita boleh menerima Roh Kudus. Yesus berkata, "Dan Aku akan mengirimi kepadamu apa yang dijanjikan Bapa-Ku. Tetapi kamu harus tinggal di dalam kota ini sampai kamu diperlengkapi dengan kekuasaan dari tempat tinggi" (Lukas 24:49). Roh Kudus datang ke atas Simson pada masa-masa ketika dia berdepan dengan cabaran. Tetapi Alkitab mengatakan kepada kita bahawa apabila kita dibaptis dalam Roh Kudus, Dia datang untuk menetap dalam kita. "...Atau tidak tahukah kamu, bahwa

tubuhmu adalah bait Roh Kudus yang diam di dalam kamu, Roh Kudus yang kamu peroleh dari Allah, --dan bahwa kamu bukan milik kamu sendiri? (1 Korintus 6:19)

### **JANJI ROH KUDUS TELAH DINUBUATKAN DALAM PERJANJIAN LAMA**

Rasul Petrus merujuk kepada Yoel, "Akan terjadi pada hari-hari terakhir --demikianlah firman TUHAN--bahwa Aku akan mencurahkan Roh-Ku ke atas semua manusia; maka anak-anakmu laki-laki dan perempuan akan bernubuat, dan teruna-terunamu akan mendapat penglihatan-penglihatan, dan orang-orangmu yang tua akan mendapat mimpi. Juga ke atas hamba-hamba-Ku laki-laki dan perempuan akan Kucurahkan Roh-Ku pada hari-hari itu dan mereka akan bernubuat" (Kisah Para Rasul 2:17-18). Alkitab mengatakan, "Sebab bagi kamulah janji itu dan bagi anak-anakmu dan bagi orang yang masih jauh, yaitu sebanyak yang akan dipanggil oleh Tuhan TUHAN kita" (Kisah Para Rasul 2:39). Roh Kudus adalah janji Tuhan kepada kita sebegini: Yesus kembali.

### **MAKNA CABARAN SIMSON**

1. DIA DIPANGGIL UNTUK MEMBEBAHKAN ORANG ISRAEL DARIPADA PENINADASAN DAN DOMINASI ORANG FILISTIN (Hakim-Hakim 13:5)

Hari ini, Filistin melambangkan dunia dan duniawi. Dengan jelas Yohanes mengingatkan kita, "Janganlah kamu mengasihi dunia dan apa yang ada di dalamnya. Jikalau orang mengasihi dunia, maka kasih akan Bapa tidak ada di dalam orang itu. Sebab semua yang ada di dalam dunia, yaitu keinginan daging dan keinginan mata serta keangkuhan hidup, bukanlah berasal dari Bapa, melainkan dari dunia. Dan dunia ini sedang lenyap dengan keinginannya, tetapi orang yang melakukan kehendak Tuhan tetap hidup selama-lamanya" (1 Yohanes 2:15-17).

Roh Kudus adalah pembantu kita untuk hidup dalam kemenangan mengatasi keinginan daging, keinginan mata dan keangkuhan hidup.

Apabila Simson hilang akan urapan



Tuhan, dia ditewaskan oleh orang Filistin. Kebergantungan kita atas penguasaan Roh Kudus.

2. KONFRANTASI SIMSON DENGAN SINGA (Hakim-Hakim 14:5, 6)

Singa merujuk kepada Setan dan iblis. Petrus mengingatkan, "Sadarlah dan berjaga-jagalah! Lawanmu, si Iblis, berjalan keliling sama seperti singa yang mengaum-aum dan mencari orang yang dapat ditelannya" (1 Petrus 5:8). Kita tidak dapat menewaskan iblis dengan kekuatan sendiri. Kita mampu dengan bantuan Roh Kudus. "karena senjata kami dalam perjuangan bukanlah senjata duniawi, melainkan senjata yang diperlengkapi dengan kuasa TUHAN, yang sanggup untuk meruntuhkan benteng-benteng" (2 Korintus 10:4).

Apa yang dikatakan dalam Alkitab tentang Setan

a. Yesus berkata kepada Petrus "Simon, Simon, lihat, Iblis telah menuntut untuk menampi kamu seperti gandum" (Lukas 22:31). Musuh setan adalah mereka yang dilahirkan kembali dan melayani Tuhan. Sebab itulah Yesus mengingatkan Petrus. Yesus berkata, "Pencuri datang hanya untuk mencuri dan membunuh dan membinasakan; Aku datang, supaya mereka mempunyai hidup, dan mempunyainya dalam segala kelimpahan"

(Yohanes 10:10).

b. Tuhan berkata kepada Paulus-“supaya Iblis jangan beroleh keuntungan atas kita , sebab kita tahu apa maksudnya” (2 Korintus 2:11). Setan akan mengambil kesempatan akan kelemahan kita. Jangan berikan peluang kepadanya. Setan juga perancang dan penipu yang cuba mengalahkan kita. Alkitab mengatakan, “Dan naga besar itu, si ular tua, yang disebut Iblis atau Satan, yang menyekatkan seluruh dunia, dilemparkan ke bawah; ia dilemparkan ke bumi, bersama-sama dengan malaikat-malaikatnya” (Wahyu 12:9).

c. Paulus dengan jelas menyatakan, dengan siapa kita bergelut – “...karena perjuangan kita bukanlah melawan darah dan daging, tetapi melawan pemerintah-pemerintah, melawan penguasa-penguasa melawan penghulu-penghulu dunia yang gelap ini, melawan roh-roh jahat di udara” (Efesus 6:12).

### 3. KONFRANTASI SIMSON DENGAN PINTU GERBANG KOTA

Alkitab mengatakan, “Tetapi Simson tidur di situ sampai tengah malam. Pada waktu tengah malam bangunlah ia, dipegangnya kedua daun pintu gerbang kota itu dan kedua tiang pintu, dicabutnyalah semuanya beserta palangnya, diletakkannya di atas kedua bahunya, lalu semuanya itu diangkatnya ke puncak gunung yang berhadapan dengan Hebron” (Hakim-Hakim 16:3). Pintu gerbang merujuk kepada halangan Setan dan dia menentang gereja. Alkitab mengatakan, “Dan Akupun berkata kepadamu: Engkau adalah Petrus dan di atas batu karang ini Aku akan mendirikan jemaat-Ku dan alam maut tidak akan menguasainya” (Matius 16:18). Apa sekali pintu gerbang yang kita hadapi,

Tuhan telah menyediakan bekalan untuk kita memenuhi rencana dan tujuannya. Dia mengurus kita agar kita dapat mengatasi pintu gerbang yang merintang kita daripada mengumumkan kemuliaan Tuhan.

### AMARAN AGAR TIDAK HILANG PENGURAPAN

Alkitab mengatakan, “Dan janganlah kamu mendukakan Roh Kudus TUHAN, yang telah memeteraikan kamu menjelang hari penyelamatan” (Efesus 4:30) dan Daud berdoa, “Janganlah membuang aku dari hadapan-Mu, dan janganlah mengambil roh-Mu yang kudus dari padaku” (Mazmur 51:11).

Tiga Sebab Kenapa Simson Hilang Pengurapannya:

1. Dia menjauhi Tuhan dan hidup untuk diri sendiri.
2. Dia terjerumus dalam kehidupan duniawi melalui gaya hidup liar.
3. Dia mempunyai sifat keagamaan. Dia menunjukkan gambaran kehidupan alim tetapi menafikan kuasa Tuhan.

Marilah kita ambil berat akan galakan Paulus kepada umat Kristian di Efesus: “Karena itu, perhatikanlah dengan saksama, bagaimana kamu hidup, janganlah seperti orang bebal, tetapi seperti orang arif, dan pergunakanlah waktu yang ada, karena hari-hari ini adalah jahat. Sebab itu janganlah kamu bodoh, tetapi usahakanlah supaya kamu mengerti kehendak Tuhan. Dan janganlah kamu mabuk oleh anggur, karena anggur menimbulkan hawa nafsu, tetapi hendaklah kamu penuh dengan Roh , dan berkata-katalah seorang kepada yang lain dalam mazmur, kidung puji-pujian dan nyanyian rohani. Bernyanyi dan bersoraklah bagi Tuhan dengan segenap hati. Ucaplah syukur senan-

tiasa atas segala sesuatu dalam nama Tuhan kita Yesus Kristus kepada Tuhan dan Bapa kita” (Efesus 5:15-20).

Adakah kehidupan kamu di bawah aras keistimewaan dan bertanya kenapa kamu bertungkus lumus menjalani kepuasan dan kesenangan kehidupan dalam Kristus (Yohanes 10:10)?

Hari ini, sebagai umat yang dilahirkan semula, mahukah kamu memiliki janji Bapa. Alkitab mengatakan kamu tidak terima kerana kamu tidak meminta (Yakobus 4:2; Matius 7:7). Yesus berkata, “Bapa manakah di antara kamu, jika anaknya minta ikan dari padanya, akan memberikan ular kepada anaknya itu ganti ikan. Jadi jika kamu yang jahat tahu memberi pemberian yang baik kepada anak-anakmu, apalagi Bapamu yang di sorga! Ia akan memberikan Roh Kudus kepada mereka yang meminta kepada-Nya” (Lukas 11, 11;13).

*Semua petikan Alkitab adalah dari Alkitab Indonesia melainkan dinyatakan.*



# TAKE A SEAT

By Associate Pastor Peter Ong

Do you know that every seat in the CCC auditorium is very significant? It represents a life touched or that will be touched by God. Each seat has a story – a testimony of God's unfailing love and faithfulness.

In 2013, the "Sponsor A Seat" Project saw over 1,000 seats sponsored. At that time, each Calvarite took this opportunity to personally support the building of CCC, and at the same time, remembering or honouring a loved one. Family members, friends and even business partners joined in to be part of this iconic project.

On 28 August 2016, we launched the "Take A Seat" Project and we are giving you the opportunity to have a faith expectation or give

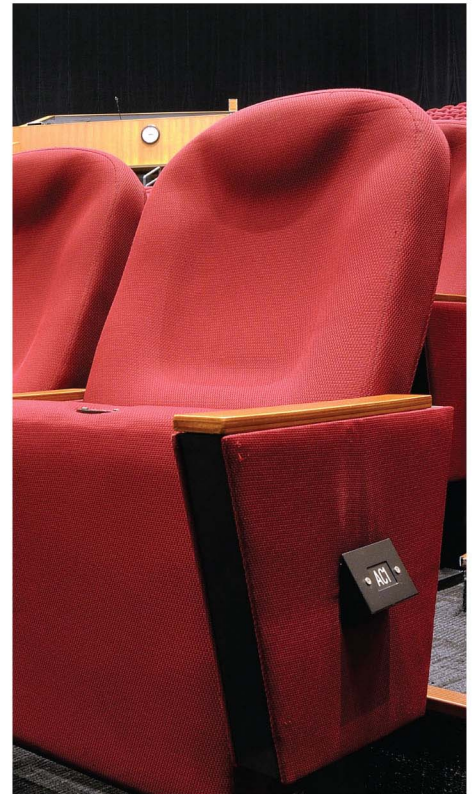
thanks to God for what He has done for you at CCC.

There are three categories – IN HONOUR OF, MY FAITH SEED, and THANKSGIVING TO GOD. Each category will be a powerful testimony of what God has done and what God can do as you give praise to Him through "Take A Seat".

For more information, please contact 03 8999 5532 ext. 421 or email: [calcc@calvary.org.my](mailto:calcc@calvary.org.my)

"Build altars in the places where I remind you who I am, and I will come and bless you there."

EXODUS 20:24



# CALVARY BOOK CORNER

By Pastor Susan Tan

August was an exciting month for Calvary Book Corner (CBC) as a re-launch was held from 14 to 28 August 2016.

In conjunction with the launch, a storewide promotion was held and most items in the book corner were on offer. Best seller books, popular music CDs, bibles, attractive gift items and children's bibles and

books were also brought in to meet the needs of the congregation.

Calvarites were very supportive in visiting CBC and they were blessed with the items that were available. Almost 300 people visited the store and made purchases over the re-launch period and we are so glad to be able to be a blessing to so many people.

We thank God for a good month and we believe there will be more exciting blessings ahead as we trust Him and continue to serve Him diligently in this ministry by impacting people's lives with God's Word, Christian literature and other relevant resources.

We thank all Calvarites who have supported CBC over these years and we trust CBC will have your continuous support.

Do look out for the next happening during the Christmas Season!



# 13

# 如何受圣灵的洗

文：古纳南主任牧师

当我们为遵行神的旨意而活，我们不必生活焦虑不安，因为耶稣说：「我来了，是要羊得生命，并且得的更丰盛」（约10：10）。有人说：「当神的工作，照神的吩咐去做时，它绝对不会缺少供应」。圣经说道：「谁能使我们与基督的爱隔绝呢？难道是患难吗？是困苦吗？是迫害吗？是饥饿吗？是赤身露体吗？是危险吗？是刀剑吗？然而，靠着爱我们的主，在这一切的事上，我们已经得胜有余了。因为我深信，无论是死，是活，是天使，是掌权的，是有权能的，是现在的事，是将来的事，39是高大的，是深处的，是别的受造之物，都不能使我们与神的爱隔绝，这爱是在我们的主基督耶稣里的」（罗8：35，37-38）。

每一个遵行神的旨意的器皿，无论是在旧约和新约里都是被圣灵赋予权力，他们都完成任务，将荣耀归给神。

圣灵的赋权是没有范围或时间障碍，只要是神的旨意需要被完成。撒旦知道他的时间已经不多了，在主的再来之前。因此，圣经说道：「你该知道，末世必有艰难的日子来到」（提后3：1）。我们迫切需要圣灵的洗来过得胜的生活和事奉主。

参孙被召为要拯救以色列人脱离非利士人的压迫和邪恶的统治。圣经告诉我们，当圣灵降临在参孙身上时，他有过人的体力摧毁他的敌人。今天，我们的争战并不是与有血有肉的人对抗，保罗告诉我们：「因为我们的争战并不是对抗有血有肉的人，而是对抗那些执政的、掌权的、管辖这幽暗世界的，以及天空灵界的恶魔」（弗6：12）。我们需要被圣灵的洗赋权。

## 怎样才能受圣灵的洗

参孙的生命说明了需要怎样才能受圣灵的洗（士13-16章）

首先，需要有神迹性的诞生。

参孙的诞生是一个神迹。圣经上说道：「那时，有一个但支派的琐拉人，名叫玛挪亚。他的妻子不怀孕，不生育。耶和华的使者向那妇人显现，对她说：“看哪，以前你不怀孕，不生育，如今你必怀孕生一个儿子」（士13：2-3）。

同样地，要接受圣灵，我们需要有一个神迹性的诞生。耶稣对尼哥德慕说道：「我实实在在地告诉你，人若不重生，就不能见神的国」（约3：3）。尼哥德慕对他说：「人已经老了，如何能重生呢？岂能再进母腹生出来吗？」（约3：4）。要重生是要用你的口承认，并你心里相信耶稣基督是主和救主（罗10：9）。圣经说道，神就赐我们权柄作神的儿女（约1：12）。然后，我们可以祈求天父赐给我们所应许的圣灵（徒1：4）。除非我们重生，我们不能接受圣灵。当我们重生，我们是一个新造的人（林后5：17）。接受圣灵是被赋权作他的见证人（徒1：8）。

其次，我们必须愿意为神的荣耀被分别为圣

参孙是一个拿细耳人。圣经说道：「看哪，你必怀孕，生一个儿子。不可用剃刀剃他的头，因为这孩子一出母胎就归给神作拿细耳人。他必开始拯救以色列脱离非利士人的手」（士13：5）。拿细耳人的誓言是要为神的目标和荣耀「分别为圣」。

同样地，作为一个在基督里重生的信徒，我们被召要分别为圣。圣经说道：「你们不要和不信的人同负一轭。义和不义有什么相关？光明和黑暗有什么相连？基督和彼列有什么相和？信主的和不信主的有什么相干？神的殿和偶像

因为我们是永生神的殿，就如神曾说：“我要在他们中间居住来往；我要作他们的神，他们要作我的子民。”所以主说：“你们务要从他们中间出来，跟他们分别；不要沾不洁净的东西，我就收纳你们。我要作你们的父，你们要作我的儿女。这是全能的主说的。”」（林后6：14-18）。我们



是要活出基督的生命。保罗告诉我们的说：「现在活着的不再是我，乃是基督在我里面活着；并且我如今在肉身活着，是因信神的儿子而活；他是爱我，为我舍己」（加2：20）。

第三，圣灵是应许给所有的信徒

当「耶和华的灵大大感动参孙」时，他能够成就非凡的事。这是参孙一个常见的经历，他分别手无寸铁撕裂狮子，一次击杀了三十个人，另一次用一块未干的驴腮骨，杀了一千人（士14：6, 9; 14：19; 15：14-15）。

同样地，重生的信徒，我们可以接受圣灵。耶稣说道：「我要将我父所应许的降在你们身上，你们要在城里等候，直到你们领受从上面来的能力」（路24：49）。在参孙面临各种不同挑战时，圣灵降临在他身上。但圣经告诉我们，当我们受圣灵的洗时，他来住在我们的里面。「你们岂不知道你们的身体是圣灵的殿吗？这圣灵是从神而来，住在你们里面的。而且你们不是属自己的人」（林前6：19）。

圣灵的应许是旧约先知的预言

使徒彼得引用约珥记：「神说：在末后的日子，我要将我的灵浇灌凡血肉之躯的。你们的儿女要说预言；你们的少年要见异象；你们的老人要做异梦。在那些日子，我要把我的灵浇灌，甚至给我的仆人和婢女，他们要说预言」（徒2：17-18）。圣经上说道：「因为这应许是给你们和你们的儿女，并一切在远方的人，就是给所有主—我们的神所召来的人」（徒2：39）。圣灵是神给我们的应许，直到耶稣的再来。

## 参孙的挑战的意义

1. 他被召要拯救以色列人脱离非利士人的压迫和统治（士13: 5）

今天，非利士人象征着世界和世俗。约翰清楚地告诫我们：「不要爱世界和世界上的东西，若有人爱世界，爱父的心就不在他里面了。因为凡世界上的东西，好比肉体的情欲、眼目的情欲和今生的骄傲，都不是从父来的，而是从世界来的。这世界和世界上的情欲都要消逝，惟独那遵行神旨意的人永远常存」（约一2: 15-17）。圣灵是我们的帮助者，使我们过得胜肉体的情欲，眼目的情欲和今生的骄傲的生活。当参孙失去了他的恩膏，他被非利士人击败。我们的依赖是圣灵赋予的权力。

2. 参孙跟狮子的对抗（士14: 5-6）

“狮子”是指撒旦和他的邪灵。彼得警告说：「务要谨慎，要警醒。因为你们的仇敌魔鬼，如同咆哮的狮子，走来走去，寻找可吞吃的人」（彼前5: 8）。我们不能用我们自己的力量去对抗魔鬼。我们可以用圣灵的帮助。「因为我们争战的兵器本不是属血气的，而是凭着神的能力，能够攻破坚固的营垒」（林后10: 4）。

圣经所说的撒旦

a. 耶稣对彼得说：「西门，西门！撒旦要得着你们，好筛你们像筛麦子一样；」（路22: 31）。撒旦的敌人是那些重生和事奉主的人。这就是为什么耶稣要警告彼得。耶稣说道：「盗

贼来，无非要偷窃、杀害、毁坏；我来了，是要羊得生命，并且得的更丰盛」（约10: 10）

b. 神对保罗说：「免得撒旦趁着机会胜过我们，因我们并非不知道他的诡计」（林后2: 11）。撒旦会利用我们的弱点。不给它一个机会。撒旦也是一个阴谋家和骗子，试图击败我们。圣经说道：「大龙就是那古蛇，名叫魔鬼，又叫撒旦，是迷惑普天下的；它被摔在地上，它的使者也一同被摔下去」（启12: 9）。

c. 保罗清楚地告诉我们，我们是与谁争战。「因为我们的争战并不是对抗有血有肉的人，而是对抗那些执政的、掌权的、管辖这幽暗世界的，以及天空灵界的恶魔」（弗6: 12）。

3. 参孙与城门的对抗

圣经说道：「参孙睡到半夜，在半夜起来，抓住城门的门扇和两个门框，把它们和门闩一起拆下来，扛在肩上，抬到希伯仑前面的山顶上」（士16: 3）。城门是指撒旦的障碍和它与教会争战。圣经说道：「我还告诉你，你是彼得，我要把我的教会建造在这磐石上，阴间的权柄不能胜过它」（太16: 18）。无论我们面对什么城门，神已经为我们预备使我们能够实现他的计划和目的。他膏抹我们，让我们可以攻击那些阻碍我们宣告神的荣耀的城门。

警告不要失去恩膏

圣经说道：「不要使神的圣灵担忧，

你们原是受了他的印记，等候得救赎告说：「不要丢弃我，使我离开你的面；不要从我收回你的圣灵」（诗51: 11）。

三个原因参孙为何失去了他的恩膏：

1. 他离开了神，为自己而活。
2. 他藉着一个声名狼藉的生活方式沉溺于肉欲的生活。
3. 他是虔诚的人。他有敬虔的外貌，却背弃了神的能力。

让我们留意保罗对以弗所基督徒的训诫：「你们要谨慎行事，不要像无知的人，要像智慧的人。要把握时机，因为现今的世代邪恶。不要作糊涂人，要明白主的旨意如何。不要醉酒，酒能使人放荡；要被圣灵充满。要用诗篇、赞美诗、灵歌彼此对说，口唱心和地赞美主。凡事要奉我们主耶稣基督的名常常感谢父神」（弗5: 15-20）。

你的生活是否尚未充分享用你的特权，而且不明白你为何挣扎着过一个在基督里丰富而满足的生活（约10: 10）？

今天，作为一个重生的信徒，你要支取父神的应许。圣经上说，你们得不着，是因为你们不求（雅4: 2；太7: 7）。耶稣说道：「你们中间作父亲的，谁有儿子求鱼，反拿蛇当鱼给他呢？你们虽然不好，尚且知道拿好东西给儿女，何况天父，他岂不更要把圣灵赐给求他的人吗？」（路11: 11, 13）。

以上经文是采用中文圣经和合本修订版。

## 人生突破的门票 TICKET TO LIFE'S BREAKTHROUGH

15-16 October 2016 at 5.00pm  
Theatrette 3, Level B2, CCC

Rev. Jimmy Tan graduated from Bible Institute of Malaysia in 1983. He became a Certified Gambling Counselor in 2005 and a Certified Trainer for Training Gambling Counselors in 2013 (from Canada).

After 12 years of pastoring in Malaysia, he spent 17 years of missionary work in Hong Kong, Macau and Mainland China. He trained many house church leaders and pastors in China before getting involved in helping gamblers to be delivered from their addiction to live a new life in Jesus. He

returned to Malaysia in 2013 and together with his wife, Rev. Serena Si Toh started the Hope Rehabilitation Centre for Problem Gamblers in Johore Baru.

The impact of his ministry experience to help gamblers has been aired by TV and News media in Singapore, Hong Kong, Macau, Taiwan and Japan. He has been featured too in our local dailies like China Press, Sin Chew Daily and The Star.

Rev. Jimmy Tan 牧师在1983年毕业于马来西亚圣经学院。在2005年，他成为了一位注册戒赌治疗师及在2013年成为注册培训师[加拿大]，培训戒赌辅导员。

他首先在马来西亚牧养教会12年，随后又在香港，澳门及中国大陆，从事了17年的宣教工作。他在中国培训了许多家庭教会领袖和牧师，过后他开始参与帮助赌徒脱离赌瘾和在耶稣基督里过新生的生活。他在2013年回到马来西亚，并

与他的妻子Rev. Serena Si Toh一同在柔佛州新山开设了展望戒赌中心帮助问题赌徒。

他帮助赌徒康复的事工经验已经被新加坡，香港，澳门，台湾和日本的电视和新闻媒体报导。他也受到我国本地的报纸如中国报，星洲日报和STAR的专题报道。



# WORSHIP SCHEDULE OCTOBER 2016

## Calvary Damansara Heights Saturday at 5.00pm

- 01 Associate Pastor Chan Lee Peng  
**Communion**
- 08 Associate Pastor Raymond Yong  
**Water Baptism**
- 15 Associate Pastor Timothy Ong
- 22 Associate Pastor Yong Chee Weng
- 29 Dr. Larry Stockstill  
(Lead Pastor of Bethany Church, Baton Rouge; 1983-2011)

## Calvary Convention Centre Sunday at 9.00am

- 02 Senior Pastor Prince Guneratnam  
**Communion, Baby Dedication**
- 09 Associate Pastor Timothy Ong  
**Membership Intake**
- 16 Associate Pastor Yong Chee Weng
- 23 Associate Pastor Richard Yun
- 30 Dr. Larry Stockstill  
(Lead Pastor of Bethany Church, Baton Rouge; 1983-2011)

## Chinese Evangelistic Meetings *with Rev. Jimmy Tan*

TICKET TO LIFE'S BREAKTHROUGH  
Date: Saturday - Sunday,  
15-16 October 2016  
Time: 5.00pm  
Venue: Theatre 3, Level B2, CCC

## Men's Seminar *with Dr. Larry Stockstill*

PURITY – WINNING THE BATTLE  
FOR YOUR MIND  
Date: Saturday, 29 October 2016  
Time: 8.30am  
Venue: Calvary Convention Centre

The battle for purity of mind is vicious and intense. You can win! Don't miss this seminar.

## Bahasa Malaysia Fellowship

Date: Sunday, 30 October 2016  
Time: 11.30am  
Venue: Room b1.03, Level B1, CCC  
Speaker: Associate Pastor David Seah



**CALVARY CHURCH** (Assemblies of God)  
CHRIST-CENTRED • EVANGELICAL • MISSIONARY  
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Senior Pastor Rev. Tan Sri Datuk Dr. Prince Guneratnam