

CALVARYNEWS

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THE UNANCHORED MIND



THE UNANCHORED MIND

BY PASTOR CHAN LEE PENG

Joshua 1:8-9

Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.

At first glance, God's instruction to meditate on His Word day and night may seem like a tall order. Why such a radical command? Is it even doable? Does it still apply to us today?

God spoke these words to Joshua at an unsettling threshold of change. Having been entrusted with the mantle of his predecessor, Moses, he was about to lead the Israelites into the Promised Land— a task marked by immense responsibility, formidable challenges, and deep uncertainty. If his mind were not anchored in God's Word, it would be easily captured by fear, discouragement, self-doubt, or the crushing pressures of leadership. The same is true for us.

An unanchored mind is like a ship without a rudder, vulnerable to every changing wind and wave. Over time, it drifts — leading to a growing sense of God's absence and a quiet ache of being alone, even though He has promised to be with us wherever we go.

THE DANGERS OF AN UNANCHORED MIND

Joshua stood at the edge of the Jordan facing visible enemies. We stand in a digital and cultural landscape, facing invisible enemies — distraction, anxiety, comparison, conformity, and the unseen seduction of worldly narratives. God's instruction to Joshua to meditate on the Book of the Law was not a suggestion for religious routine; it was a survival command.

The mind is a battlefield. We are constantly bombarded by competing voices, each vying for our attention and allegiance. There's never a time when our mind becomes a neutral blank state. If we do not intentionally and diligently fill our thoughts with the Word of God, they become occupied territory — overtaken by whatever voice is loudest.

Think about what you think about. What occupies your mental space when you are alone? Is it worry? Grievances? Consuming desires? Endless scrolling? Entertainment? Private fantasies? What we consistently give attention to shapes our internal narrative. Our thinking will slowly conform to those rhythms. Anxiety becomes normal. Hurry feels necessary. Approval feels essential. And over time, these habitual patterns of thought become strongholds. Whatever captures our thoughts ultimately reveals what holds primacy in our hearts.

BIBLICAL MEDITATION IS LIKE A LION GROWLING OVER ITS PREY—LINGERING AND SAVORING WHAT IT HAS RECEIVED.

Why Meditation Matters More Today

Biblical meditation is the intentional, repeated filling of the mind with God's truth until it becomes the framework through which we interpret life. The Hebrew word *hagah* for "meditate" conveys the idea of actively pondering, murmuring, and even "growling" like a satisfied lion over its prey. It paints a picture of passionate, persistent engagement with God's Word, so deep that it shapes our thoughts, attitudes, and behaviour.

When we dwell on Scripture, we recalibrate our mental rhythms and perspective by saturating our mind with truths that reminds us:

- Who we are
(loved, redeemed, secure in Christ).
- Who God is
(sovereign, present, faithful).
- What truly matters
(eternity over urgent).
- How to respond
(faith over fear, obedience over impulse).

We begin to "take every thought captive" (2 Corinthians 10:5), replacing lies with truth. The mind ceases to be a battleground of chaos and becomes a fortress aligned under Christ's authority. Our ears are retrained to discern the voice of our Good Shepherd amid the clamour of competing voices. We do not follow the voice of a stranger (John 10:5), because we know Him and His words so well that we can distinguish truth from falsehood — even when the lies are subtle.

Joshua 1:8 links meditation to transformational knowing that leads to faithful doing and true flourishing. True success, in God's economy, flows from truth internalised and lived out. God's instruction has not changed: meditate on the Word day and night.

What is your mind feeding on? Your feed quietly shapes your desires and assumptions. It tells you what matters. It supplies the lens through which you view yourself, others, and even God. The real question is whether your feed is shaping you more than Scripture is anchoring you.

CONGRATULATIONS TO 32 CALVARITES WHO FOLLOWED CHRIST IN WATER BAPTISM!



20 December 2025

Back (L-R)

Saw Hui Sing, Gregory Bong and Daniel Hu Yang Lin

Front (L-R)

Shalom Chen Jonah and Lucas Hu Shan Qi



17 January 2026

Back (L-R)

Tan Mong Peng, Jaden Shane Tan Zhi Yong, Lim Fang Pin & Soh Sok Wah

Front (L-R)

Goh Jo Lyn, Hong Lay Inn, Koay Neoh Yim Lai Eva and Loo Swee Kiew



14 February 2026

Back (L-R)

Sharon Lee Mee Fong, James Teoh Jin Meng, Aiden Teoh Sheng Deng, Abby Teoh Sheng Tean and Liew Kit May

Front (L-R)

Hazel Sian Keng Huay, Ku Yan Chie, Ethan Lim Xuan Ern, Lee Ken Son, Chew Zhi Qian and Wong Swee Mun



21 February 2026

Back (L-R)

Josephine Ng Jeack Mynn, Andy Baindis, Anne Yapp Mei Bin & Adriel Kingsley Andy

Front (L-R)

Jeshuah Por Yi Song, Sarojani A/P Atchuthan, Auela Queenie Andy and Adrianne Queenby Andy

If you would like to be baptised, call 03-8999 5532 (ext. 415), visit calvary.my/water-baptism or speak to any of the pastors.

EVANGELISM AS A WAY OF LIFE IN CALVARY CHURCH

BY JERRY WONG

Throughout the past Christmas season, Life Groups across Calvary Church opened their homes and hearts to friends and neighbours. What began as simple gatherings became opportunities for people to hear about Jesus and experience Christian community. This reflects the pattern seen in the early Church, where believers gathered in homes, shared meals with glad and sincere hearts, and “the Lord added to their number daily those who were being saved” (Acts 2:47). As a Spirit-empowered congregation, evangelism is our lifestyle—one that flows naturally from lives transformed by Jesus Christ.

Life Groups Going All Out for Christ

This conviction was expressed during the recent Christmas season, as 54 Life Groups within the Calvary family mobilized with one united purpose: to reach hearts with the love of Christ. Christmas was a divine opportunity for connection, testimony, and invitation.

Across homes and venues, Life Groups opened their doors to friends, family members, and neighbours. Through thoughtful planning and genuine hospitality, guests were welcomed into warm spaces of fellowship. Most importantly, members courageously shared their personal encounters with the Lord Jesus Christ.



Across these celebrations, 1,127 adults attended, with more than 300 potential believers encountering the Gospel in personal and meaningful ways.

Anbalagan Kovindasamy, a Life Group leader, reflected on a combined Tamil Life Group Christmas Celebration that saw 145 attendees, including 80 guests and 30 potential believers. He shared, “We are deeply encouraged by the positive feedback from our guests, many of whom shared that they not only enjoyed the celebration but also learned about Christ. We thank God for allowing us to sow His Word into our guests’ hearts.”



Woong Suh Shian, who helped lead the Calvary Rainbow Assembly Christmas Celebration, testified with gratitude. Out of 125 attendees, approximately 70 percent were potential believers. During the altar call, many responded through raised hands to give their lives to Jesus—a powerful reminder that the Holy Spirit continues to move when God’s people step out in obedience.

Similarly, Choo Lee Lee shared about a combined celebration organized by three Chinese Life Groups. With 120 attendees and 50 potential believers, the event was marked by unity and joyful service. Nearly all invited guests attended, many of whom were new and expressed openness to attending Sunday services and Life Group meetings. Leaders and members have since committed to intentional follow-up, trusting God to nurture these seeds of faith.



Another combined Christmas Celebration led by 3Sixteen Special Project Coordinator, Adrian Ng, and the team gathered 68 attendees from various Life Groups at Calvary Convention Centre. The luncheon was rich with Spirit-led moments—carolling led by Ngeow Zoo Gin, heartfelt fellowship over a Christmas buffet, and spirited conversations addressing life’s deeper questions.

A particularly moving highlight was the sharing by Bryan Wong, who testified about his encounter with God that delivered him from depression. His story resonated deeply, touching many hearts with the hope and healing found in Christ. The event concluded with an invitation to participate in the upcoming 3Sixteen, offering guests a next step in their spiritual journey.



From left: Bryan Wong testifies of God’s deliverance, 3Sixteen combined Christmas Celebration, participants posing at photobooth



From left: Video clip introducing topic of the day, small-group sharing session, 3Sixteen Graduation over Chinese New Year Celebration

3Sixteen: Exploring Faith Together

Following the Christmas outreach initiatives, 3Sixteen commenced its first Open Session of 2026 in January. Over six weekly gatherings, guests from Calvary's various outreach touchpoints were invited into a safe and respectful environment to explore life's big questions.

Ken, a guest, shared that he had long carried unanswered questions and found 3Sixteen to be a rare space for open and thoughtful dialogue.

Madam Loo, encouraged by her daughter Christine Tang, joined as a new believer. The sessions helped reaffirm her faith, leading her to water baptism within the same month.

Amy and her husband, who were invited by a family member, expressed appreciation for the honest discussions where differing perspectives were welcomed as they explored Christianity together.

A Journey of Love and Faithfulness

Evangelism is a journey marked by patience, prayer, and love, and often mobilizes an entire church body. From the warm smile of a friendly usher, to the care extended by Life Group leaders and Christian friends, to dedicated teams such as the Hospitality Team, Discipleship Ministry, E-Team, and 3Sixteen—every ministry plays a vital role in reflecting Christ's love.

As the Apostle Paul exhorts in 2 Timothy 4:5, "Do the work of an evangelist." The stories shared here reminds us that evangelism is not reserved for a few- it is the calling for every believer to step out. If you would like to be part of this spiritual journey, speak to your Life group leader or scan the QR code to find out more.



STEPPING OUT

MISSIONS EMPHASIS JANUARY 2026

BY TAN SIU-MAE

Missions is the heartbeat of Calvary Church. From the very beginning, Senior Pastor Prince Guneratnam and Sister Petrina have always reminded Calvarites that the church exists so people can come to know the Lord. In line with this, the first Missions Emphasis Weekend of the year was held from 10 - 11 January 2026.

The Missions video report shared during the Worship Services showcased how Faith Promise pledges bring "Life Through Dry Lands" across the world. In 2025, the congregation's generous giving provided critical aid during Myanmar's earthquake and Indonesia's floods, supported anti-trafficking work in Bangladesh and Thailand, and fuelled church planting in Kenya, Ghana, and Bangladesh. This global reach is strengthened by the church's commitment to raising labourers locally, through initiatives like the Calvary Special Internship. As we look to 2026 and the new theme, "Stepping Out" (Joshua 1:9), we aim to continue the good work.



Pastor Chadwick Mohan bringing forth the mission's message.

Pastor Chadwick Mohan from India, was the guest speaker for Missions Emphasis Weekend. He anchored his stirring call on Matthew 9:37: "The harvest is plentiful, but the workers are few," challenging every believer with five urgent questions:

1. Do You Share God's Concern for the World? (Jonah 4:10-11) We are called to move beyond our own comforts and adopt God's heartbeat

- that none should perish but all come to repentance.

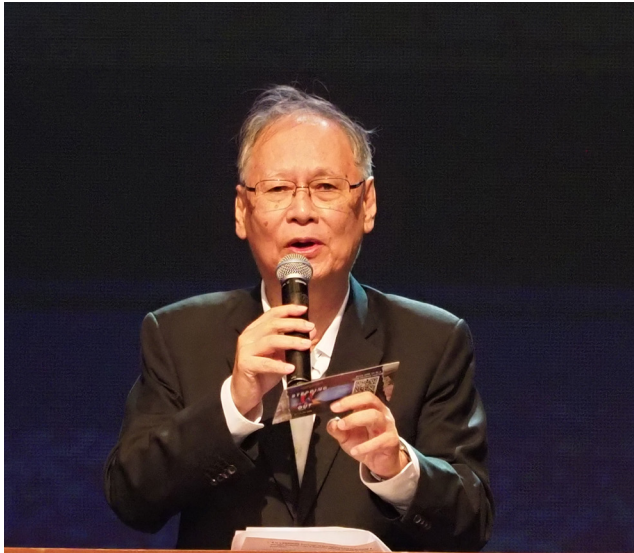
2. How Will They Be Saved If We Don't Witness? (Romans 10:13-14) Salvation comes through hearing the Word of God. "Preaching" is not just something done from behind a pulpit, it is the vital act of testifying to God's goodness in our everyday conversations.

3. Who Will Shepherd Them If We Don't? (Matthew 9:35-36) A crowd is always helpless, harassed, and headless. Likewise, crowds of people without the good Shepherd in their lives are spiritually helpless, harassed, and headless. We are called to provide the direction, care, and leadership that points them towards Christ.



The worship choir declaring His praise

4. Who Will Go Beyond the Local? God asks, "Whom shall I send?" We must answer this call to carry His love across cultural and geographical boundaries, fulfilling the vision of a "reversal of missions" from Asia to the world.



Your 'yes' matters. Pastor Steven Kum inviting the congregation to partner in God's work through Faith Promise.



A congregation of faith responding to the Word

5. Who Will Give Generously If We Don't? (2 Corinthians 8:1-5) We follow the example of the Corinthians (Macedonian churches), who first gave themselves to the Lord. God desires our total surrender more than our money; our financial Faith Promise is an extension of that committed heart and life.



Little hearts learning God's heart for the nations

The Church held an altar call for believers to commit to praying, giving and going. Many responded to dedicate themselves anew as vessels for His work in the ripened fields.



Hearts and hands lifted in faith

MINDA YANG TIDAK BERSAUH

PENDITA PELAYANAN CHAN LEE PENG

Yosua 1:8-9

Pastikanlah supaya Kitab Taurat sentiasa dibacakan kepada umat-Ku semasa kamu beribadat. Kajilah kitab itu siang dan malam; pastikanlah supaya engkau mentaati segala yang tertulis di dalamnya. Dengan demikian engkau akan makmur dan berjaya. Ingatlah perintah-Ku kepadamu supaya engkau yakin dan berani! Jangan takut ataupun tawar hati, kerana Aku, TUHAN, Tuhanmu, menyertai engkau ke mana sahaja engkau pergi."

Sekilas pandang, arahan Tuhan untuk merenung Firman-Nya siang dan malam agak sukar sekali. Mengapa pula perintah radikal sedemikian? Mampukah ia dilaksanakan? Masihkah terpakai kepada kita hari ini?

Tuhan berfirman kata-kata ini kepada Yosua di ambang perubahan yang menggelisahkan. Sesudah diamanahkan dengan tanggungjawab pelopornya, Musa, beliau tidak lama lagi akan memimpin umat Israel ke Tanah Perjanjian – tugas yang ditandai dengan tanggungjawab yang berat, cabaran yang hebat, dan ketidakpastian yang mendalam. Jika minda beliau tidak bersauh dalam Firman Tuhan, tentu ianya mudah ditawan ketakutan, kekecewaan, keraguan diri, atau tekanan kepimpinan yang teruk. Demikian juga dengan kita.

Minda yang tidak bersauh umpama kapal tanpa kemudi, mudah terjejas oleh setiap perubahan angin dan ombak. Lama-kelamaan, ianya hanyut – membawa kepada rasa ketiadaan Tuhan yang semakin meningkat serta keperitan senyap rasa kesunyian walaupun Dia telah berjanji akan bersama kita ke mana jua kita pergi.

Bahayanya Minda Yang Tidak Bersauh

Yosua berdiri di tebing Sungai Yordan menghadapi musuh yang zahir. Kita berada di landskap digital dan budaya, menghadapi musuh yang tidak kelihatan – gangguan, kekhuatiran, perbandingan, kesuaian, dan godaan senyap naratif duniawi. Arahan Tuhan kepada Yosua untuk merenung Buku Undang - Undang bukan sekadar cadangan rutin keagamaan; ianya perintah bertahan hidup.

Minda itu suatu medan peperangan. Kita sentiasa dibedil suara-suara yang bersaing, setiap satunya merebut perhatian dan kesetiaan kita. Tiada sesaat pun dalam pada minda kita berada dalam keadaan kosong tanpa rekod dan neutral. Jika kita tidak secara bersengaja dan tekun mengisi fikiran kita dengan Firman Tuhan, ia akan menjadi wilayah tertakluk – dikuasai oleh mana-mana suara yang paling kuat

Bayangkan perkara yang selalu anda fikirkan. Apakah yang memenuhi ruang mental anda ketika anda bersendirian? Adakah ia kekhuatiran? Rungutan? Hawa nafsu yang membuak-buak? Bermain telefon tanpa henti? Hiburan? Khayalan peribadi? Perkara yang sentiasa kita berikan perhatian akan membentuk naratif dalaman kita. Pemikiran kita lama-kelamaan menyebentuk rentak tersebut. Kekhuatiran menjadi kebiasaan. Bergegas ibarat suatu kewajipan. Dan lama-kelamaan, corak pemikiran yang lazim ini menjadi kubu kuat. Segala sesuatu yang menawan fikiran kita akhirnya mendedahkan perkara yang utama dalam hati kita.

MEDITASI ALKITABIAH ADALAH SEPERTI SEEKOR SINGA YANG MENGGERAM DI ATAS MANGSANYA – BERLAMA-LAMA DAN MENIKMATI APA YANG TELAH DITERIMANYA.

Kenapa Renungan Kini Lebih Penting

Renungan Alkitabiah bukan bermakna mengosongkan minda. Sebaliknya, ia bererti mengisinya – secara bersengaja dan berulang kali – dengan kebenaran Tuhan sehingga ia menjadi kerangka lalai yang kita gunakan untuk mentafsir kehidupan. Perkataan Ibrani hagah yang digunakan untuk “merenung” membawa erti merenung secara aktif, mendesir, dan juga “menggeram” seperti singa yang puas mendapat mangsa. Ia menggambarkan keterlibatan dengan Firman Tuhan yang bersemangat dan berterusan – begitu mendalam sehingga ia membentuk pemikiran, sikap, dan tingkah laku kita.

Apabila kita merenung Alkitab, kita menentukan semula rentak mental dan perspektif masing-masing dengan menepu minda kita dengan kebenaran yang mengingatkan kita tentang:

- Siapakah kita (dikasihi, ditebus, selamat dalam Kristus).
- Siapakah Tuhan (maha berkuasa, hadir, setia).
- Perkara yang benar-benar penting (yang abadi lebih penting berbanding yang segera)
- Cara membalas (iman dan bukan ketakutan, ketaatan dan bukan gerak hati)

Kita mula “menawan setiap fikiran” (2 Korintus 10:5), menggantikan penipuan dengan kebenaran. Minda tidak lagi menjadi medan peperangan huru-hara dan sebaliknya menjadi kubu yang diselaraskan di bawah kuasa Kristus. Telinga kita dilatih semula agar dapat membezakan suara Gembala Baik di tengah-tengah keriuhan suara-suara bersaing. Kita tidak mengikut suara orang yang tidak dikenali (Yohanes 10:5), kerana kita begitu mengenali Tuhan serta Firman-Nya sehingga dapat membezakan antara kebenaran berbanding kepalsuan – walaupun pembbohongan tersebut halus sekali.

Yosua 1:8 mengaitkan renungan dengan pengetahuan transformasi yang membawa kepada perbuatan yang beriman dan kembang maju sejati. Kejayaan sejati, dalam ekonomi Tuhan, mengalir dari kebenaran sehati yang diamalkan. Arahan-Nya tidak berubah: renungi Firman siang dan malam.

Apakah yang minda anda makan? Suapan anda secara senyap membentuk nafsu dan anggapan anda. Ia menyediakan kanta dimana anda melihat diri sendiri, orang lain, dan juga Tuhan. Persoalan sebenarnya ialah sama ada suapan anda lebih membentuk anda berbanding Alkitab menjadi penambatan anda.

心无所定

张莉萍牧师

约书亚记1：8-9

这律法书不可离开你的口，要昼夜默诵，好使你谨守遵行书中所记的一切；这样，你的道路就必顺利，你必一路亨通。我不是吩咐过你要坚强勇敢吗？所以，你不要惧怕，也不要惊慌；因为你无论到哪里去，耶和华你的神必与你同在。

乍看之下，神要求我们昼夜默诵他的话语，似乎是一项艰巨的任务。如此激进的命令真的可行吗？现今时代仍然合适吗？

神在不安的变革时代对约书亚说了这番话。约书亚继承摩西的重任——带领以色列人进入应许之地。这个任务责任重大，挑战重重，并且充满未知数。如果他的心思不扎根于神的话语，就很容易被恐惧、沮丧、自我怀疑或因领导而产生的压力给压垮。我们也是如此。

心无所定像一艘没有舵的船，任由风浪摆布。久而久之会随波逐流，愈发感受到神不在，并默默承受孤独的苦，尽管神曾应许无论我们到哪里他都与我们同在。

心无所定的危险

约书亚站在约旦河畔，面对着看得见的敌人。而我们身处于数字化时代，直面无形的敌人——分心、焦虑、攀比、从众心理以及世俗的悄然诱惑。神要约书亚默诵律法书的指示，并非宗教仪式的建议，而是关乎生存的命令。

心思就是战场。我们不断被各种声浪冲击，它争夺我们的关注和忠诚。我们的心思永远不会处于空白的状态。如果我们不刻意勤恳地让神的话语充满我们的心思，它就会被占据——被最响亮的声浪淹没。

想想你在想什么。当你独处时，你的精神空间被什么占据？是忧虑、怨恨、贪婪的欲望、无休止的浏览、娱乐，还是私密的幻想？我们持续关注的事物塑造内心的叙事。我们的思维会逐渐适应这些节奏。焦虑成了习以为常，匆忙是日常必须，被人认可是根本。久而久之，这些习惯性的思维模式形成堡垒。最终，这些占据我们心思的事物会显明我们内心最珍贵的东西。

为什么默诵神的话语于今尤为重要

默诵圣经不是清空心思，而是有意识并反复地用神的真理充满我们的心灵，直到它成为我们解读人生的默认框架。希伯来语“hagah”（意为“默想”）蕴含着积极思考，喃喃低语，甚至像得到满足的狮子般对着猎物咆哮一样。它描绘了一幅画——充满热情并持之以恒地与神对话。这种深刻的互动塑造我们的思想、态度和行为。

圣经中的默想好比狮子对着猎物低声咆哮——停留其上，反复品味。

当我们默想圣经时，我们让真理充满心灵，调整我们的思维节奏和视角，真理提醒我们：

- 我们是谁（被爱、蒙救赎、在基督里有保障）。
- 神是谁（至高无上的、与我们同在的、信实的）。
- 什么才是真正重要的（永恒胜于眼前的迫切）。
- 如何回应（信心胜于恐惧，顺服胜于冲动）。

我们就开始“把一切心意夺回来”（哥林多后书 10:5），以真理取代谎言。心思不再是混乱的战场，而是基督权柄下的堡垒。我们的耳朵被重新训练，能在嘈杂中分辨出好牧人的声音。我们不会跟随陌生人的声音（约翰福音 10:5），因为我们认得他和他的话语，即使细微的谎言也能够分辨真假。

约书亚记 1:8 将默诵与转化认知联系起来，引领我们忠实行事，真正兴盛。在神的国度里，真正的成功是真理的内化与实践。神的教导从未改变——我们要昼夜默诵神的话语。

你用什么喂养你的思想？你所接触的信息悄然塑造你的欲望和假设，它告诉你什么才是重要的。它塑造你看待自己，看待他人甚至看待神的视角。关键是，它对你的影响是否大于圣经对你的教导？

FAITHFUL SERVICE AWARD

Congratulations to those whose faithful service were recognized at the Year-End Thanksgiving Service on Sunday, 28 December 2025.



40 YEARS

Pastor Richard Yun Chee Kong Church Staff

25 YEARS

See Ah Siew, Veronica	Life Group
Helen Elizabeth Leong	Life Group
Peggy Low Peat Foo	Life Group
Cheah Yoke Kit, Kay	Life Group
Chan Siew Eng	Life Group
Lena Tan Sow Cheng	Calvary Kids

10 YEARS

Karen Yong Syew Ciin	Hospitality
Ong Soon Aun	Royal Rangers
Darren Here Jun Hou	Music & Creative Arts
Petrina Chong Pik Fong	Music & Creative Arts
Sharmila Raj	Music & Creative Arts
Peter Khor Hock Kee	Life Group
Punnose P. Kovoov	Life Group
Cherissa Lim Li Ming	Calvary Kids



When you first began serving, did you imagine this long journey—and how has God shaped your calling along the way?

No, but the burden and joy in helping children come to know the Lord keeps me going in the children's ministry. - **Lena**

I didn't think so far ahead; all I wanted was to say yes to Him! Every assignment is an opportunity to love God. Every new demand is an opportunity to learn to trust Him more. - **Kay**

No, I didn't, and there were seasons I felt like giving up. Through serving, God taught me to keep turning to Him in prayer, to trust Him deeply, and to treasure the people I've walked with... many of whom became dear friends. - **Helen**

When I first began serving, I was simply enthusiastic. I believed that God was looking more at my availability than my capability. Through the years, He has shaped and grown my calling step by step. - **Veronica**

What encouragement would you give to those who are just beginning to serve in the church today?

Remember all that you do is for the love of Jesus, so "...be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord" (1 Cor 15:58). - **Siew Eng**

Be faithful in the calling God has given you. Faithfulness always leads to fruitfulness in His time. Serve from love, not from pressure. When joy fades, allow yourself to rest. When you feel unnoticed, remember that you are serving a God who is all-knowing and ever-present with us. Stay faithful in small things and trust Him with the results. - **Peggy**

Don't walk the journey alone. Lean on your leaders, your team, and your church family — their support makes the road lighter, and God uses them to grow you in ways you may only recognise years later. - **Pastor Richard**

Do not compare your journey with anyone else's. - **Kay**

WHEN OBEDIENCE OPENED THE DOOR TO OUR DOUBLE MIRACLE

BY CHOO LEE LEE



In 2014, my husband and I, together with Louis, our elder son who was five years old at the time, gave our lives to the Lord. Things started to go downhill after that, but we thank God that through the encouragement of the church's ministries such as Life group, School of Christian Growth and Asian Institute of Ministries studies, things slowly took a turn in the year 2018. When God started to bless us, we thought that was the end of the bad part of our journey. Unfortunately, it was not!

In November 2023, I heard God telling me to stop my business supplying food to seven pre-schools because He wanted to give me rest for a year. I did

not understand – as it was a five-figure job, our household's main source of income, and I even tried to avoid listening to what God was telling me to do. However, running from God is very difficult, and I constantly felt God nudging me, so eventually I overcame my own feelings to submit. I obeyed, deciding to let go and let God do His will, even though I still did not understand.



In January 2024, I found out that I was miraculously pregnant again after many fruitless years. We had even given up on praying for this baby, but God showed us that He never forgets our prayers, working His miracles in His own timing. Although initially astonished, we knew that God always does things His way because His thoughts are always higher than ours. Our elder son's long-awaited sibling finally arrived after 15 years, and our family of three became a family of four – I finally understood why God wanted me to stop and rest.

In March 2024, I stopped all of my business ventures, depending solely on my part-time office job and savings; this left us a huge financial commitment with little income to fall back on. But God never fails to provide – even though it was difficult at times, we never lacked. Provisions always came in time, even though every month was a challenge.

In August 2024, I gave birth prematurely to our second child, Eden, who was supposed to be born in October. Once again, I didn't understand why this happened all of a sudden; it was very stressful all around, with one uncertainty after another. However, once again, throughout the entire ordeal, we saw God's hand over everything, including taking care of and protecting Eden while he was in NICU. God comforted me the whole time, assuring me that He is in control of everything. God's hand

on Eden was evident as he grew well, and after only a month in the NICU, he was discharged from the hospital and went home with us. Praise God!

Eden is our double-miracle from God. Firstly, we waited so long, and God chose to bless us with him at His timing. Secondly, although born two months prematurely, he arrived victoriously, bringing glory to God. Eden is now 18 months old, and his doctors are all surprised that his growth rate is the same as that of babies born full term. Although Eden will always be labelled as a premature baby on his records, his growth shows that he is on par with a full-term baby. All glory to God!

In April 2025, after exactly a year of rest that God mentioned, he blessed me

with a new business opportunity to supply food to two pre-schools again. I still do not understand the big picture, but I choose to trust in God's plan and His timing.

As believers, all we need to do is just trust and obey.



STEP OUT JOSHUA 1:9 CALVARY CHURCH CAMP 2026

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Monday evening to Wednesday afternoon | Thistle Port Dickson Resort

24 - 27 May 2026

Thistle Hotel, Port Dickson

Speaker:
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Senior Pastor of
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