

CALVARYNEWS

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COMPLETING

THE UNFINISHED TASK



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COMPLETING THE UNFINISHED TASK

BY PASTOR DAVID SEAH



BUBBLE CHRISTIAN

PRIVATE CHRISTIAN

Recently, I listened to a sermon on evangelism by Tim Keller. It was not just insightful—it was confronting.

He spoke about two kinds of Christians: the “bubble Christian” and the “private Christian.”

A bubble Christian is immersed in church life—but has little meaningful engagement with non-believers.

A private Christian has many non-Christian friends—but keeps faith so hidden that few even know they are a Christian.

Somewhere between these two, Keller points us toward something better: relational integrity.

As I processed this, I had to face it personally.

I remembered a friend I used to invite to our Easter and Christmas musicals. In the earlier years, he came—and even brought his loved ones. Over time, when he reached out to catch up, I said I would—but didn’t follow through. Eventually, he stopped responding. Recently, I even wondered if he had blocked my number.

That made me pause. Because looking back, I related to him more as someone to reach than someone to love.

In my recent message, “We Are God’s Bridge,” we were reminded of this truth: God reaches people through us—and we asked, “What if the answer to your prayer... is you?”

Many of us pray for loved ones. But there is often a gap

between what we believe... and what we actually do.

Relational integrity helps us close that gap.

It means we don’t treat people as projects—but we also don’t hide the hope that has transformed us. It’s not forced, and it’s not silent. It’s natural, sincere, and present.

There must also be two-way relational integrity. If we desire our friends to respond genuinely, we must ask: are we being genuine in our friendship? And are we being honest about the faith that matters to us?

We are positioned as the bridge.

We connect with people’s stories.

We share our story.

And we point to His story.



RELATIONAL INTEGRITY

But connection must come first—and authenticity must carry through.

“Summing up: Be agreeable, be sympathetic, be loving, be compassionate, be humble. That goes for all of you, no exceptions. No retaliation. No sharp-tongued sarcasm. Instead, bless—that’s your job, to bless. You’ll be a blessing and also get a blessing.” (1 Peter 3:8–9, MSG)

At the same time, our faith is not meant to be invisible.

“Here’s another way to put it: You’re here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We’re going public with this, as public as a city on a hill. If I make you light-bearers, you don’t think I’m going to hide you under a

bucket, do you? I’m putting you on a light stand. Now that I’ve put you there on a hilltop, on a light stand—shine! Keep open house; be generous with your lives. By opening up to others, you’ll prompt people to open up with God, this generous Father in heaven.” (Matthew 5:14–16, MSG)

Not loud. Not pushy. But visible. Because a hidden bridge cannot help anyone cross.

At Calvary, we thank God for those who have responded to Christ through our services, musicals, Life Groups, E-Team, 3Sixteen and so on. But completing the unfinished task is not just about reaching more people—it’s about reaching them rightly.

With humility, not pride.

With courage, not fear.

With integrity, not agenda.

“Don’t just pretend to love others. Really love them.” (Romans 12:9, MSG)

As I reflect, I sense the Lord prompting me in a simple way:

Not just to invite—but to reconnect.

Not just to speak—but to be present.

Not just to love—but also to not hide the hope within me.

Perhaps for some of us, the next step is to let our faith be seen again—through a conversation, a testimony, or a simple moment of honesty.

Because evangelism is not an event. It is a relationship. And in that relationship, we are not the Saviour—we are simply the bridge.

Faithfully positioned.

Genuinely connected.

Courageously open.

And always pointing to Jesus.

So let’s keep going, Calvarites.

Let’s not retreat into the bubble.

Let’s not hide in private.

Let’s step out and step forward—with relational integrity—and by God’s grace, complete the unfinished task.

THE BRIDGE

BY REBECCA SATHIATHASAN



Jesus among the little children.



A child's innocent question to her grandmother pierced the moment: "Why did they kill Him?" In that stirring question, we are drawn to the heart of the Gospel and invited to reflect on the sacrificial death of Christ on the cross and its meaning for all humanity.

Calvary Convention Centre marked Easter with its in-house musical "The Bridge" (Friday to Sunday, 3 to 5 April 2026), powerfully portraying God's redeeming love and the gift of salvation through Christ. The production drew many from the congregation and wider community. The celebration culminated in a Sunrise Service on the final day, as the congregation gathered in unity to rejoice in the risen King and the hope of new life in Him.

"The Bridge" was an immersive Gospel presentation through drama, music and dance by performers of all ages from the One Voice Choir and Music and Creative Arts Ministry. Told from the perspective of the young, it expressed feelings of being unseen, unheard and overlooked, reflecting a yearning for belonging, identity and to be known and valued. Through their reflections, the message affirmed that Jesus sees every unspoken emotion, struggle and burden. Each person is personally known, loved and faithfully cared for by Him, even when words fall short of what the heart carries.

Emphasis was placed on Jesus' invitation, "Let the little children come to Me," highlighting His gentleness and accessibility. He was shown sitting among them with warmth, speaking heart to heart and knowing each one by name. Beyond Lord and Saviour, He was revealed as Friend, Teacher and Healer who draws near to humanity with unconditional love. This truth was reinforced through scenes of nature, reflecting God's care for all creation and His greater mercy toward humanity made in His image. Their longing was met with the assurance that God's Kingdom embraces all without exception.

A moving display of God's favour unfolded in the scene of the adulterous woman facing condemnation. Jesus declared, "Let the one who has never sinned cast the first stone," and the crowd dispersed in silence. He then spoke forgiveness to her, saying, "Neither do I condemn you. Go and sin no more," revealing God's restoring grace that reaches even the outcasts. The segment highlighted that mercy stands above

judgment in God's heart. The moment was further deepened by an emotive rendition of "He Called Me by My Name," which profoundly expressed the intimate and personal love of Christ for each individual. Goosebumps and awe filled the room as the actor portraying Jesus moved through the audience, drawing everyone into an immersive journey.

An evocative visual moment showed phosphorescent logs forming a glowing cross, later transforming into a radiant "bridge" symbolising reconciliation between God and humanity. In the midst of darkness, the imagery powerfully proclaimed Jesus as the "light of the world," shining hope into human brokenness. It revealed that through the shedding of His blood on the cross, the separation caused by sin was fully overcome. This striking image conveyed the Gospel truth that Christ alone restores fellowship between a holy God and fallen humanity. As "the way, the truth and the life," His finished work on the cross invites all into the fullness of life found in Him.

Pastor David Seah's Good Friday message urged the congregation to reflect on life's questions of identity, purpose and meaning, highlighting the feelings of inadequacy many carry despite outward success. He reminded the church that sin is humanity's default condition, leading

to judgment. Yet, in God's unfailing love (John 3:16), Jesus willingly gave His life, and the cross now stands as the bridge between God's holiness and humanity. Pastor David emphasised that forgiveness in Jesus brings true freedom and peace, offering salvation and eternal life to all who believe. He concluded with a clear invitation that "no one is too young, too old or too far gone" for God's grace. Through Christ, anyone can cross from brokenness into wholeness.



The phosphorescent cross aglow.





Altar respondents were warmly welcomed and encouraged backstage.

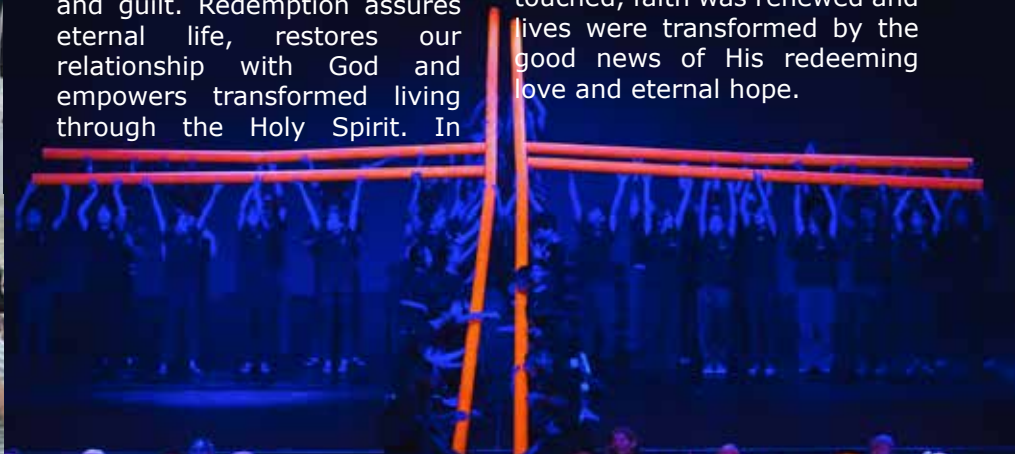


Food and fellowship after the Easter Sunrise Service.

Ministry Pastor Pastor Steven Kum's Easter message, "Set Free," proclaimed the victory of Jesus Christ over sin and death, revealed in His resurrection. He emphasised that through Jesus, believers are liberated from sin, condemnation, fear and bondage and are made new in Him. Christ is the "antidote" who lifts us above life's anxieties and inner battles, freeing us from destructive habits, deep-seated pain and the weight of unworthiness, inadequacy and guilt. Redemption assures eternal life, restores our relationship with God and empowers transformed living through the Holy Spirit. In

closing, he affirmed that because Christ lives, we are emboldened to live with courage, hope and victory. We are called to walk in freedom and reflect His life within us. As the beloved hymn declares, "Because He lives, I can face tomorrow."

Over the three-day event, Calvary Church welcomed 7,036 attendees, with 80 salvations and 48 rededications recorded. The event boldly proclaimed the Gospel, and hearts were touched, faith was renewed and lives were transformed by the good news of His redeeming love and eternal hope.



SEEING OUR MOTHERS

BY NATALIE SEAH

Every year on Mother's Day, Calvary Church is proud to celebrate and appreciate mothers, both biological and spiritual. The celebration this year was themed, "Light That Never Fades", drawn from Proverbs 31:18.

In honour of the occasion, the Carpenter's Workshop children presented a delightful special number titled "The Ones Who Mother Me," thanking mothers for their love, for being the light leading them to Jesus, and for making their world brighter.

The sermon shared by Sister Petrina Guneratnam, our church overseer, carried special significance. Having faithfully served alongside our late Senior Pastor Prince Guneratnam in Calvary Church since the age of 28, she is now 82 — that is 54 remarkable years of ministry!

A spiritual mother to many, Sister Petrina has steadfastly laboured, leading and guiding the Calvary family with her unwavering devotion to the Lord, her resilient strength, and her discerning wisdom. Today, she continues to be an inspiration both locally and abroad, her life and ministry an enduring testament of faith spanning three generations.

Sister Petrina brought an insightful message from Genesis 16:1-16, on Hagar, who became a mother not by choice. Fleeing abuse and exploitation, Hagar ran into God, who met her at the most devastating point of her life, redeeming and vindicating her. In the wake of that encounter, she declared the Lord to be El Roi, meaning "the God who sees me." From the story of Hagar, we have the assurance that not only does God understand us, but He sees and validates us too. To be seen is to be significant — a divine acknowledgement of our true worth.

Ministry Pastor Steven Kum, then prayed a prayer of blessing upon mothers. Pastor Steven also explained that the Mission's Offering, which is typically collected on the first Sunday of each month, would instead be collected in conjunction with Mother's Day. The collection would go toward starting a fund for the Salt Shakers ministry, providing care and assistance to the elderly with health and mobility challenges. A new initiative by Dimensions, Calvary's women's ministry, Salt Shakers, aims to reach out to seniors and provide a regular avenue for fellowship.

The ladies' choir brought the service to a colourful close with a beautiful rendition of 'Take This Life' — a heartfelt expression of surrender and of worship to God.

Light, but sumptuous refreshments were served after the Worship Service, and the Plaza was abuzz as the Calvary family connected over food and fellowship. Many also took advantage of the prepared photobooth area to capture cherished memories.



Sister Petrina, Calvary's beloved spiritual mother, is warmly welcomed.



Receiving prayer at the altar.





150 precious ones presented the special number, "The Ones Who Mother Me"



♪ "It's the little things you do and the big ways you care." ♪



THE PAUSE THAT BROUGHT US TOGETHER

CHURCH CAMP 2026

BY JEFFREY TEOW
& CARMEN CHONG



An atmosphere of joy, expectancy, and spiritual hunger filled Thistle Hotel, Port Dickson as 287 excited Calvarites, including 17 children, gathered for a three-day, two-night church camp from Monday to Wednesday, 25 to 27 May 2026. In a fresh approach, the opening session was held the evening prior – on Sunday, 24 May – at Calvary Damansara Heights.

Ministry Pastor Steven Kum opened by casting the camp's vision: for every participant and family to be refreshed, rejuvenated, and revived in their walk with the Lord Jesus Christ. Drawing from Mark 6:31 and James 4:8, he encouraged the church to intentionally pause from the busyness of life, reconnect deeply with God and seek Him wholeheartedly.

Camp speaker, Pastor Benny Ho – former senior pastor and current leadership mentor of Faith Community Church in Perth, Australia – powerfully guided campers through the book of Haggai in six concise teachings. Haggai called the Israelites to renew their passion, release the former glory and obey God wholeheartedly for what lay ahead – for God had promised He would be with them. The Israelites responded

and the second temple was rebuilt. Just as God stirred the Israelites then, Calvarites heard the same call through Pastor Benny today: to arise, make God our first priority and break free from spiritual deception and complacency.

Pastor Benny also emphasised the vital importance of building a strong multigenerational church – combining the strength of the young and the wisdom of the elderly (Proverbs 20:29). He highlighted that God is shaking nations and cultures to fulfil His eternal purposes, while calling His people to be filled with the Holy Spirit as living stones in the marketplace.

Each morning, campers gathered for vibrant praise and worship before breakfast. The Fresh Coffee House buzzed with lively conversation and laughter – and, by popular consensus, the freshly made roti canai was a highlight of its own.

Tuesday afternoon offered campers some welcome free time to enjoy Port Dickson's surroundings. Some explored the town; others hit the beach for volleyball and a game of giant outdoor chess (Camp Assistant Chairman,



Jeffrey Saw was enthusiastic in his praise of the clean seawater). A group bonded over a hike at the Tanjung Tuan Recreational Forest, while the youth gathered at the pool for a tele-match organised by their leaders.

The 17 children were cared for in their own dedicated sessions, led by Pastor Lydia Chan – National Children’s Ministry Director of the Assemblies of God of Malaysia – through the Word of God, team games and creative activities. They delighted the congregation with a special dance number at the closing session – performed with equal parts joy and nerves.

The camp produced no shortage of testimonies:

“Felt a strong anointing and the presence of God touching me deeply. I was overwhelmed with peace. For the first time, I began speaking in tongues. Such a beautiful encounter with God.”
- Sarah Susilah

“The way Pastor Benny teaches helps me see Scripture more clearly, not only its context, but also God’s heart behind it. I feel thankful, refreshed, and encouraged by how rich and relevant God’s Word is to my everyday life.” - Helen Read

“God has firmly assured me that we are called to be in the marketplace for ministry.” - Steven Saw

“I thank Pastor Benny for sharing about the younger and older generations. I appreciated the ladies I spoke to in my small group and the prayers we exchanged. I felt such a strong sense of warmth and unity.” - Victoria Choi

“Pastor Benny brought God’s Word to life for us, reminding us that God loved us first and that we receive His blessings through a multigenerational church. Special thanks to the pastors and the organising committee. We are blessed.” - Chris Lim

Camp 2026 was, without question, a defining moment for the Calvary family – a sacred pause that left hearts refreshed, faith renewed, and bonds deepened. For those who were there, the memories and encounters will linger long after the return home.



MENYIAPKAN TUGASAN YANG BELUM SELESAI

PENDITA PELAYANAN DAVID SEAH

Baru-baru ini, saya mendengar khutbah tentang penginjilan oleh Tim Keller. Khutbah tersebut bukan sekadar berwawasan – ianya menyemukakan.

Beliau mengulas tentang dua jenis umat Kristian: “Kristian gelembung” dan “Kristian terpendam.”

Seorang Kristian gelembung asyik dalam kehidupan gereja – tetapi kurang dalam penglibatan yang bermakna dengan mereka yang tidak percaya.

Seorang Kristian terpendam mempunyai ramai kawan bukan beragama Kristian – tetapi imannya begitu tersembunyi sehinggakan beberapa orang sahaja yang ketahui bahawa dia seorang umat Kristian.

Di antara kedua-duanya, Keller menunjukkan kita ke arah sesuatu yang lebih baik: integriti hubungan.

Semasa saya memikir dan memahami perkara ini, saya terpaksa menghadapinya secara peribadi.

Saya teringatkan seorang rakan yang pernah saya jemput ke persembahan muzikal Paskah dan Krismas kami. Pada tahun-tahun awalan, dia hadir – dan juga membawa bersama orang yang tersayang. Lama-kelamaan, bila dia mengajak hendak bertemu, saya bersetuju – tetapi saya tidak mengambil tindakan susulan. Akhirnya, dia berhenti membalas. Baru-baru ini, saya tertanya-tanya sama ada dia telah menyekat nombor saya.

Perkara tersebut membuatkan saya berhenti sejenak. Kerana jika difikirkan kembali, saya menganggapnya sebagai seseorang yang perlu dijangkau dan bukan seseorang yang perlu dikasihi.

Dalam khutbah saya baru-baru ini, “Kitalah Jambatan Tuhan,” kita diingatkan akan kebenaran ini: Tuhan menjangkau manusia melalui kita – dan kita bertanya, “Bagaimanakah jika jawaban kepada doa anda itu...adalah anda?”

Ramai di antara kita yang berdoa untuk orang tersayang. Tetapi sering terdapat jurang antara perkara yang kita percayai...dan perkara yang kita sebenarnya lakukan. Integriti hubungan membantu kita merapatkan jurang tersebut.

Ini bererti kita tidak menganggap orang sebagai projek – tetapi kita juga tidak menyembunyikan harapan yang telah mengubah kita. Ianya tidak dipaksa, dan ianya tidak diam. Ianya semula jadi, ikhlas, dan hadir.

Semestinya juga ada integriti hubungan dua hala. Jika kita inginkan sahabat kita membalas dengan ikhlas, kita mesti bertanya: adakah kita tulus ikhlas dalam persahabatan kita? Dan adakah kita jujur tentang iman yang penting bagi kita?

Kita ditempatkan sebagai jambatan.

Kita mengaitkan diri dengan kisah orang.

Kita berkongsi kisah kita.

Dan kita menunjukkan kisah Dia.

KITA TIDAK MENGANGGAP ORANG SEBAGAI PROJEK – TETAPI KITA JUGA TIDAK MENYEMBUNYIKAN HARAPAN YANG TELAH MENGUBAH KITA. IANYA TIDAK DIPAKSA, DAN IANYA TIDAK DIAM.

Tetapi pertama sekali hubungan wajib dijalinan – dan keikhlasan hati mesti diteruskan.

“Kesimpulannya: Bersikaplah menyenangkan, bersimpati, pengasih, berbelas kasihan, rendah hati. Itu termasuk kamu semua, tiada pengecualian. Jangan membalas balik. Jangan menyindir tajam. Sebaliknya, berkatilah – itulah tugas kamu, untuk memberkati. Anda akan menjadi berkat dan juga mendapat berkat.” (1 Petrus 3:8-9, MSG)

Pada masa yang sama, iman kita tidak dimaksudkan sebagai sesuatu yang halimunan. “Ini suatu lagi cara untuk menggambarkan: Kamu wujud untuk menjadi cahaya, menyerlahkan warna-warna Tuhan di dunia. Tuhan bukanlah rahsia yang patut disembunyikan. Kita mengumumkan perkara ini, terbuka bak bandar di puncak bukit. Jika Aku menjadikan kamu pembawa cahaya, kamu fikir Aku akan menyembunyikan kamu di bawah baldi? Aku letakkan kamu atas penyangga cahaya. Sekarang sesudah Aku letakkan kamu di puncak bukit, penyangga cahaya – bersinarlah! Biarlah rumah kamu terbuka, bermurah hatilah dengan kehidupan kamu. Dengan membuka dirimu kepada orang lain, kamu menggalakkan mereka membuka diri kepada Tuhan, Bapa di syurga yang pemurah ini.” (Matius 5:14-16, MSG)

Bukan bising. Bukan menekan. Tetapi tampak. Kerana jambatan yang tersembunyi tidak membantu sesiapa pun untuk menyeberang.

Di Calvary, kita bersyukur kepada Tuhan atas mereka yang telah memberi respons kepada Kristus melalui ibadah, persembahan muzikal, Kelompok Sek, E-Team, 3Sixteen, dan sebagainya. Tetapi menyiapkan tugas yang belum selesai bukan sekadar menjangkau lebih ramai orang – ianya bererti menjangkau mereka dengan betul.

Dengan rendah hati, bukan secara angkuh. Dengan keberanian, bukan secara takut. Dengan integriti, bukan dengan agenda.

“Janganlah berpura-pura mengasihi orang lain. Betul-betul kasihi mereka.” (Roma 12:9, MSG)

Tatkala saya merenung, saya merasakan Tuhan menggalakkan saya dengan cara yang ringkas:

Bukan sekadar menjemput – tetapi untuk menjalin semula hubungan.

Bukan sekadar bercakap – tetapi untuk hadir (secara batin).

Bukan sekadar mengasihi – tetapi juga tidak menyembunyikan harapan dalam diri saya.

Mungkin bagi sesetengah daripada kita, langkah seterusnya ialah untuk membenarkan iman kita tampak semula – melalui sesuatu perbualan, kesaksian, atau sedetik kejujuran yang ringkas.

Kerana penginjilan itu bukanlah suatu peristiwa. Ianya suatu perhubungan. Dan dalam perhubungan tersebut, kita bukanlah Penyelamat – kita hanyalah jambatan.

Ditempatkan dengan setia.

Benar-benar dihubungkan.

Berada dalam keadaan terbuka dengan berani.

Dan sentiasa menunjuk kepada Yesus.

Jadi mari kita teruskan, umat Calvary.

Janganlah kita berundur ke dalam gelembung.

Janganlah kita bersembunyi secara peribadi.

Marilah kita melangkah keluar dan melangkah depan– dengan integriti hubungan – dan dengan berkat-Nya, menyiapkan tugas yang belum selesai.

完成未竟之事

谢秉发牧师

最近，我听了提摩太·凯勒关于传福音的讲道信息。这不仅发人深省，更令人深感震撼。

他谈到两种基督徒：“泡沫基督徒”和“隐形基督徒”。

泡沫基督徒沉浸在教会生活中，几乎不深入接触非信徒。

隐形基督徒有许多非基督徒朋友，却将信仰隐藏得如此之深，以至于鲜少有人知道他是基督徒。

这两者之间，凯勒向我们指出了更好的选择：真诚的关系。

在思考这一观点时，我不得不先审视自己。

我想起了一个朋友，以前我常邀请他来参加复活节和圣诞音乐剧。早些年，他确实会来，还带上他的亲人朋友。后来，他主动联系我约见面，我嘴上答应，却没有付诸行动。最后，他不再回复我的信息。最近，我甚至怀疑他是不是把我拉黑了。

这让我停顿片刻。回想起来，我更多把他当作一个需要去接触的对象，而不是需要去爱的人。

在我最近的一篇讲道信息《我们是神的桥梁》，真理提醒我们：神透过我们来接触世人，接着我们问：“如果你祷告得到的答案……那人就是你呢？”

我们许多人都会为所爱的人祷告。但我们的信念与实际行动之间，往往存在着一道鸿沟。

真诚的人际关系能帮助我们弥合这道鸿沟。

这意味着我们不把人当项目来

看待，却也不隐藏那已经改变了我们的盼望。不强求也不沉默。而是自然的、真诚的，且时刻陪伴。

真诚的互动关系必不可少。我们希望朋友真诚相待，扪心自问：我们是否也在这段友谊中真诚相待？是否坦诚分享了我们珍视的信仰？

我们是桥梁。

透过故事分享我们产生连接。

我们分享自己的故事。

并最终指向神的故事。

一切始于关系建立，切记——始终保持真诚。

总括来说，你们要彼此同心，互相体恤，亲爱像弟兄，满有温柔，存心谦卑。不要以恶报恶，以辱骂还辱骂，倒要祝福，因为你们就是为此蒙召，好叫你们承受福气。（彼得前书 3：8-9）

与此同时，我们不该隐藏自己的信仰。

你们是世上的光。建在山上的城是无法隐藏的；人点了灯，不会放在量器底下，而是放在灯台上，就照亮一家人。照样，你们的光也应当照在人前，让他们看见你们的好行为，又颂赞你们在天上的父。（马太福音 5：14-16）

不喧嚣，不强求，但要看得见。隐形的桥梁没法让人跨越。

在加略山教会，我们感谢神，许多人通过主日崇拜、音乐剧、生命小组、个人布道团队、3：16等事工回应了基督。

要完成这未竟的事工，不仅仅要接触更多的人，更要以正确的方式接触他们。

但要完成这未竟的事工，不仅仅要接触更多的人，更要以正确的方式接触他们。

以谦卑，而非骄傲。

以勇气，而非恐惧。

以真诚，而非议程。

爱，不可虚伪（罗马书 12：9）

当我反思时，主以简单的方式引导我：

不仅要邀请，更要重新建立联系。

不仅要说话，更要亲身陪伴。

不仅要爱，更要不隐藏我内心的盼望。

或许对我们一些人来说，下一步是让我们的信仰再次被看见，通过对话、见证，或是简单的真诚相待。

传福音不是一场活动，而是一段关系。在这段关系中，我们不是救主，我们只是桥梁。

忠实可靠。

真诚联系。

勇敢敞开。

并始终指向耶稣。

因此，加略山的弟兄姐妹们，让我们继续前行。

不要退缩到自己的小圈子里。

不要躲在私密空间里。

让我们迈出脚步，以真诚的关系，靠着神的恩典，完成这未竟的事工。

CONGRATULATIONS TO 42 CALVARITES WHO FOLLOWED CHRIST IN WATER BAPTISM!



14 March 2026

Back (L-R) Thandy, Jayne Choong Jie Ru, Chee Kan

Middle (L-R) Mun Yee, Angie, Michelle Yu Siew Fong

Front (L-R) Marilyn Rodrigo Tampus, Isaac, Chee Lik, Mei Ern



11 April 2026

Back (L-R)

Dennis Loo Juan Siang, Ma Jee Choong, Ma Jun Hou Lucas

Front (L-R)

Cynthia, Athena, Ma Jun Yong Marcus



9 May 2026

Back (L-R)

Alfred Wong Wai Joon, Daniel Selvakumar s/o Vijaiadas, Kua Ti Na

Front (L-R)

Carol Chee Cheu Neo, Amos, Noah, Donna, Ashton



14 February 2026

Back (L-R)

Daniel Chong Wei Jyan, Jed, Rachel Chong Wei Lynn, Yong Sau Wah Peter

Front (L-R)

Jhun Khai, Lee Yim Tuck Louis, Chan Wai Yee Ery, Tan Meng Choo

If you would like to be baptised, call 03-8999 5532 (ext. 415), visit calvary.my/water-baptism or speak to any of the pastors.

ONE LAPTOP, ONE LIFE CHANGED

BY REYNOLDS CHUA

In a world where education, communication, and even basic services are increasingly dependent on digital access, a simple laptop can open doors that once seemed firmly shut. Through the Initiative: Digital Empowerment (IDE) by Calvary Men, these devices are being placed directly into the hands of those who need them most, changing lives one laptop at a time.

The IDE accepts donations of functional laptops and refurbishes them for individuals in need—for the purpose of education, work, and daily life. Through this initiative, Calvary Men have seen how a simple device can make a meaningful difference.

A Door Opened in Nepal



Fourteen-year-old Supriya from Gorkha, Nepal, had the desire to study but no reliable access to a computer. Her request came through pastoral networks, reflecting the trust and care behind each referral.

Through IDE, Supriya received a refurbished Dell Latitude E5440 donated by Mr. Dinesh from Elavate. What may have

been an unused device for one person became a lifeline for another, empowering her through education. Today, Supriya is able to access learning materials and tools that were once out of reach to continue her studies.

Staying on Track Despite Challenges



Closer to home, 16-year-old Risheka, a Form Four science stream student from Sekolah Menengah Kebangsaan Taman Yarl, needed a laptop to attend essential Zoom classes. Despite being a committed and capable student, she faced significant challenges at home, including the responsibility of caring for siblings with disabilities, as well as requiring ongoing support through Bread of Life.

A laptop donated by Arthur Yeo enabled Risheka to attend classes consistently and pursue her studies with greater confidence. Timely support made the difference between falling behind and pressing forward.

Restoring Confidence Through the Right Tools

Peter Khor's need was somewhat different but no less urgent. As his vision



deteriorated, reading from a mobile phone became increasingly difficult. Preparing for a new year, he faced growing uncertainty about how he would continue working and communicating effectively.

Through IDE, Peter received a Dell Precision Tower desktop CPU donated by Abraham, along with a monitor and text-to-speech software configured specifically for his needs. What once felt like an insurmountable limitation has now become a testimony of God's enablement. With the right setup, Peter has regained confidence and looks ahead with renewed hope.

HOW YOU CAN HELP

Each of these stories began with a simple act of generosity. A laptop sitting unused at home became a student's classroom, a worker's tool, or a lifeline for someone navigating physical limitations. If you have a functional laptop that is no longer needed, consider donating it to the IDE. Your contribution can directly impact someone's future.

For more information, please contact Reynolds at 012-6366 998 or Chris at 012-2180 525.

FROM PROMISE TO POSSESSION

BY VICTORIA CHOI

“NOT ONE OF ALL THE GOOD PROMISES THE LORD YOUR GOD GAVE YOU HAS FAILED; EVERY PROMISE HAS BEEN FULFILLED.” — JOSHUA 23:14

As a church, Calvary was drawn into this powerful truth during the Prayer Emphasis Week from 8–14 March 2026, anchored on the theme “From Promise to Possession.” Just as Joshua declared God’s faithfulness to Israel, Calvarites were reminded that every promise from God calls for a response of faith.



The inaugural Tuesday morning Prayer Emphasis meeting.



Pastor Chan Lee Peng leading the congregation in prayer.

For Israel, it meant stepping forward in obedience—crossing the Jordan, consecrating themselves, and trusting God in action. In the same way, as a church, we were invited to participate in God’s promises through faith-filled obedience.

Throughout the week, the daily Scriptural meditations brought us alongside the journey of God’s people in the book of Joshua. We saw how God works in every season—battles and setbacks, failures and victories, waiting and consecration—to accomplish His purposes. The same God who went before Joshua continues to go before us today, leading us faithfully into all that He has promised.

A total attendance of 550 was recorded across the Tuesday morning, Wednesday evening, and Friday overnight prayer gatherings. Together, we stood on the promises of Scripture that define who we are as the Church, while also revisiting prophetic words and exhortations spoken over Calvary Church throughout the years.

During our Tuesday and Wednesday gatherings, we reflected on the word given through Reverend Dick Eastman in 1988—that Calvary is to be a fountainhead church. We were reminded of the seven pillars of a lighthouse church with global impact, calling us to intercede and realign with God’s vision and purpose for Calvary.

On Friday night, our overnight prayer meeting began with remembrance—tracing God’s faithful hand in building Calvary Convention Centre (CCC). What began as a vision in the heart of our late Senior Pastor Prince Guneratnam in the mid-1980s has, by God’s grace and provision, become a reality. Thirteen years on, since taking possession of CCC, we continue to stand as a testimony of God’s unwavering faithfulness.

In January of 2025, Calvarites were stirred by a timely word shared by Pastor Rachel Bulan—that God desires to do a new thing in Calvary

Church, and the key is in beholding Him—for as we behold Him, we are transformed. We also recalled the exhortation given by Julius Suubi during the Prayer Conference in July 2024, highlighting the generational ministry flowing from Calvary Church.

pray that they would rise as a godly influence in our nation and beyond. We contended earnestly for every household, believing for breakthroughs, reconciliation and a lasting spiritual legacy.

From Promise to Possession is not merely a catchphrase or buzzword — it is a journey we are stepping out in faith to walk together. May we continue to be a people who pray, trust, and hold fast to His Word, confident that every promise He has spoken will be fulfilled in His perfect time, for His glory.



Uniting in fervent corporate prayer.



"Experiencing the tangible presence of God during worship.

In faith, we pressed on in prayer, believing to see every unfulfilled promise move from declaration to reality. As we prayed, we experienced God's tangible presence and the beauty of intergenerational unity, with each generation praying over one another. We were reminded that the fulfilment of God's purposes is not carried by one generation alone, but shared across the entire body of Christ. Together, we also lifted up our pastoral team, Church Council, and leaders—committing them to the Lord as they lead the church forward.

The overnight prayer meeting concluded with a time of intercession for families, declaring that Christ is the immovable rock upon which our homes are built. The prophetic words given by Cindy Jacobs and Harold Caballeros over our children and youth in 1994 and 1996, respectively, stirred in us a renewed burden to



Lifting one another up with a warm embrace.



Bowing together in intercession.



Congregants lifting their voices in worship.

BREAKTHROUGH PRAYER CONFERENCE

Unlocking the Impossible,
Revealing His Glory

Venue: Calvary Convention Centre

OPEN TO ALL
Registration Fee: RM 50
(inclusive of lunch)

Ps. Philip Mantofa



OPEN PRAYER RALLY
Friday, 31 July @ 8pm

CONFERENCE (By Registration Only)
Saturday, 1 Aug @ 8.30am-3pm



Ps. Solomon Bulan



Ps. Rachel Bulan



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